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| --- | --- |
| **How Much Did Early Christians Refer to the Apocrypha and Other Books?** – Oct. 2019 version |  |
| Note that Ecclesiasticus, Sirach and “Wisdom of Jesus the son of Sirach” are three names for the same book. |
| Rows: **red** = persecution of Christians, green = heresy, orange = schism, blue = Bible manuscripts, pink = strange teacher, **brown** = Christians persecuting others |

**W** = Books and quotes mentioned by name or by writer **G** = Quoted as God or Lord says or God’s Word  **I** = Implied blank = not researched yet **m** = mixed  **X** = rejected - no reference found

**S** = Referred to as scripture, gospel, or by apostle(s) E =not scripture but good to read Q = quotes 1 or more verses ½ = quote of ½ verse A = Allusion

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Writer | Pages | Date A.D. | Tobit | Ju-dith | Wis-dom | Ecclus | Baruch | Bel | Susan | 3 Holy | Manas | 3 Esdra | 4 Esdr | 1 Mac | 2 Mac | 3 Mac | 4 Mac | Add Esth | Ps 151 | Ps 152-3 | Ps 154-5 | 1 En och | Sibyl | Positive mention of other books | Writer |
| Dead Sea Scrolls |  | before 68 A.D. | Q | - | - | Q | - | - | - | - | - | - | - | - | - | - | - | - | Q | - | Q | Q | - | Jubilees, Epistle of Jeremiah | Dead Sea Scrolls |
| Jews in Palestine. Jamnia |  | 70-90 C.E. | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | - | - | - | **X** | **X** | **X** | Jews in Palestine. Council of Jamnia 70 C.E. |
| Hellenistic Jews |  | c.400 B.C.- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | m  | m  | m  | m | m  | - | Others | Hellenistic Jews |
| **Nero and Domitian persecute Christians** |  | **50 and 95/96**  | Est. 500K Christians. Christians were labeled atheists and publicly tortured and killed for refusing to worship the emperor and pagan idols. | **Nero and Domitian persecute Christians** |
| Clement of Rome (wrote *1 Clement*) | 16 ¼  | 96/98 | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Clement of Rome (wrote *1 Clement*) |
| Papias of Hierapolis, disciple of John | 2  | 95-110 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Papias of Hierapolis, disciple of John |
| “Presbyters” (Papias?) | ½  | 95-117 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | “Presbyters” (Papias?) |
| Ignatius disciple of John (shortest version) | 13 | c.100-117 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Ignatius disciple of John (shortest version) |
| **Trajan persecutes Christians** |  | **107-117** | Answered Pliny the Younger’s letter. Christians are not to be sought after, but only killed if found. | **Trajan persecutes Christians** |
| *Didache* (=*Teaching of the Twelve Apostles*) | 4 ¾  | c.60-120 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Didache* (=*Teaching of the Twelve Apostles*) |
| *Apology of Aristides* (Greek version) | 4 | 125 or138-161 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Apology of Aristides* (Greek version) |
| Quadratus of Athens fragment (apologist) | 1/8  | 126 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Quadratus of Athens fragment (apologist) |
| *Epistle of Barnabas* | 12 ½  | c.70-130 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Epistle of Barnabas* |
| **Hadrian persecutes Christians** |  | **118 & 134** | Hadrian loved Greek culture, and he persecuted both Jews and Christians. The Jewish Bar Cochba revolt happened under him. | **Hadrian persecutes Christians** |
| *2 Clement* (anonymous writer) | 5 ¾  | 120-140 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *2 Clement* (anonymous writer) |
| Polycarp, disciple of John, *to the Philippians* | 3 ½  | 100-155 | ½  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Polycarp *to the Philippians* |
| *Epistle to Diognetus* (=*Mathetes to Diognetus*) | 5 ¼  | c.130–200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Epistle to Diognetus* (=*Mathetes to Diognetus*) |
| **Bar Cochba persecutes Christians** |  | **135** | Christians persecuted in Israel because Christians would not join Bar Cochba’s revolt. | **Bar Cochba persecutes Christians** |
| Total Apostolic Fathers – until 155 A.D. | 67.7 | -155 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Total Apostolic Fathers – until 155 A.D. |
| *Shepherd of Hermas* | 46 ½  | c.115-155 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Eldad and Modat/Modad* | *Shepherd of Hermas* |
| Justin Martyr of Neocaesarea, Samaritan philosopher and apologist | 137 | c.138-165 | - | - | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | E | Gk philosophers Philemon, Plato’s *Timeaeus, Acts of Pontius Pilate* | Justin Martyr of Neocaesarea, Samaritan philosopher and apologist |
| Evarestus’ *Martyrdom of Polycarp* | 5 | c.169 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Evarestus’ *Martyrdom of Polycarp* |
| Gnostic heresies become widespread |  | c.170- | Gnostics all believed the Creator was evil or foolish. Rejecting the Old Testament, they mixed Greek paganism and Christianity. | many | Gnostic heresies become widespread |
| Tatian, pupil of Justin, later Encratite Gnostic | 18+*86* | c.172 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Tatian, pupil of Justin, later Encratite Gnostic |
| Dionysius of Corinth (wrote against Marcion) | 1/3  | 170 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Dionysius of Corinth |
| **Persecution of Marcus Aurelius** |  | **162/166-180** | Aurelius was a Stoic philosopher. Persecution, mainly in Gaul, ended with his death. | **Persecution of Marcus Aurelius** |
| Christians of Vienna and Lugdunum (Lyons) | 6 ½  | 177 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Christians of Vienna and Lugdunum (Lyons) |
| Athenagoras (apologist) | 33 ½  | 177 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Q | Some truths in Hesiod, Plato, Callimachus, Pindar, Socrates | Athenagoras (apologist) |
| Claudius Apollinaris of Hierapolis | ½  | 177, 160-180 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Claudius Apollinaris of Hierapolis |
| Hegesippus (chronicler) | 2 ½  | 170-180 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Hegesippus |
| Melito/Meleto of Sardis (Quartodecimian) | 11 | 170-177/180 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **W** | **X** | **X** | **X** | **X** | - | - | - | - | **X** | E | - | Melito/Meleto of Sardis (Quartodecimian) |
| Rhodon (against Marcion and Apelles) | ½  | 180 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Rhodon (against Marcion and Apelles) |
| Theophilus of Antioch (*to Autolycus*) | 32 | 168-181/188 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | E | - | Theophilus of Antioch (*to Autolycus*) |
| Ebionites & Clementina -OT Law, Father, Son | 265 ½  | -188 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Ebionites & Clementina -OT,Law, Father, Son |
| Irenaeus of Lyons, disciple of Polycarp | 284 ¾ | 182-188 | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Irenaeus of Lyons, disciple of Polycarp |
| *Passion of the Scillitan Martyrs* (died 180 A.D.) | ¾  | 180-202 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *-* | *Passion of the Scillitan Martyrs* (died 180 A.D.) |
| Maximus of Jerusalem (wrote on origin of evil) | 5 | 185-196 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Maximus of Jerusalem (wrote on origin of evil) |
| Polycrates of Ephesus (Quartodecimian) | ½  | 196 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Polycrates of Ephesus (Quartodecimian) |
| Caius and the Muratorian Canon | 3 | 190-217 | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Caius and the Muratorian Canon |
| Sabellian heresy (Praxeas, Noetus, Callistus) |  | 200-257- | Sabellians believed the Father, Son, and Spirit were one person. They were also called Patripassians for “passion of the Father”. |  | Sabellian heresy (Praxeas, Noetus, Callistus) |
| **Persecution of Septimus Severus** |  | **202** | Est. 2M Christians. Although a Christian helped him in an illness, he did not repeal existing laws against Christians. Persecution in Syria, Egypt | **Persecution of Septimus Severus** |
| *Passion of Perpetua and Felicitas* | 7 | c.201/205 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Passion of Perpetua and Felicitas* |
| **Romans kill first known martyrs in Britain** |  | **209** | Alban, Julius, and Aaron were formerly thought killed in 304/5 A.D. | **Romans kill first known martyrs in Britain** |
| Serapion of Antioch (against Marcion) | 1/3 | 200-210 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Serapion of Antioch (against Marcion) |
| Minucius Felix (*The Octavius*) | 25 | 210 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Minucius Felix (*The Octavius*) |
| Apollonius of Ephesus (against Montanists) | 1 | c.210 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Apollonius of Ephesus (against Montanists) |
| Clement of Alexandria | 424 | 193-217/220 | **W** | **W** | Q | - | Q | - | **W** | - | - | - | - | **½ W** | **½ W** | - | - | - | - | - | - | - | E | - | Clement of Alexandria |
| Tertullian (joined the Montanist Church) | 736 | 198-220 | - | - | - | - | - | A | **W** | - | - | - | - | - | - | - | - | - | - | - | - | **W** | E | - | Tertullian (joined Montanist church) |
| Tertullian’s *5 Books Against Marcion* | 194 | 207/8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Tertullian’s *5 Books Against Marcion* |
| Bardaisan/Bardesan of Syria (heretical) | 11 ½  | -224/232 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Bardaisan/Bardesan of Syria (heretical) |
| Asterius Urbanus (against Montanists) | 2 ¾  | c.232 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Asterius Urbanus (against Montanists) |
| Elchasaite Ebionites (said Jesus God’s Son) | 2 ¼  | before 236 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Elchasaite Ebionites (said Jesus God’s Son) |
| Hippolytus, pupil of Irenaeus (undisputed) | 218 | 222-235/6 | A | - | - | - | Q | - | **W** | A | - | - | - | - | - | - | - | - | **X** | **X** | **X** | - | - | - | Hippolytus, pupil of Irenaeus (undisputed) |
| **Maximin Thrax persecutes Christians** |  | **235-238** | First empire-wide persecution, but only of clergy. Persecution stopped when his soldiers assassinated him. | **Maximin Thrax persecutes Christians** |
| Theodotus the probable Montanist | 7 ¾  | ca.240 | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Theodotus the probable Montanist |
| *Instructions of Commodianus* | 16 | c.240 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Instructions of Commodianus* |
| Julius Africanus (undisputed writings) | 9 | 232-245 | - | - | - | - | - | - | **X** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Julius Africanus (undisputed writings) |
| Heraclas of Alexandria 1st to be called a pope | 233-249 | No Roman bishop called a pope until the Council of Arles I in 314 A.D., Next was 347 A.D.. Siricius c.384-399 was the first Roman bishop to call himself a pope. | Heraclas of Alexandria 1st to be called a pope |
| Alexander of Cappadocia (Clem. A’.s pupil)  | ¾  | 233-251 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Alexander of Cappadocia (Clem. A’.s pupil)  |
| Origen (heterodox teacher) | 742 | 225-254 | **W** | A | **m** | - | - | **W** | **W** | - | - | Q | - | **W** | **W** | - | - | - | - | - | - | - | - | - | Origen (heterodox teacher) |
| **Severe persecution by Decius and Gallus** |  | **250-251 - 253** | First Christian schism. Were Christians who sacrificed but repented eventually allowed back, or doomed forever (Novatian)? | **Severe persecution by Decius and Gallus** |
| Novatian (his schism lasted over 200 years) | 38 ½  | 250/254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Novatian (his schism lasted over 200 years) |
| *Anonymous Treatise Against Novatian* | 6 ½  | 254-256 | - | - | - | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Anonymous Treatise Against Novatian* |
| *Anonymous Treatise on Rebaptism* | 11 | c.250-258 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Anonymous Treatise on Rebaptism* |
| Cyprian of Carthage (against Novatian) | 250 ¾  | c.246-258 | **W** | - | **W** | **W** | **W** | A | **W** | **W** | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | Cyprian of Carthage (against Novatian) |
| Roman church leaders (ltr 2,29,30) | 1 + 4 ¾  | 250-251 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Roman church leaders (ltr 2,29,30) |
| Caldonius to Cyprian (letter 18) | ¾  | 250-251 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Caldonius to Cyprian (letter 18) |
| Celerinus to Lucian (letter 20) | **1 ¼**  | 250-251 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Celerinus to Lucian (letter 20) |
| Lucian to Celerinus (letter 21) | **¾**  | 250-251 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Lucian to Celerinus (letter 21) |
| Moyses, et al. to Cyprian (letter 25) | **2 ½**  | 250 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Moyses, et al. to Cyprian (letter 25) |
| Cornelius to Cyprian (letters 45,47) | **1 ¼**  | c.246-256 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Cornelius to Cyprian (Letters 45,47) |
| Maximus, et al. to Cyprian (ltr 49) | **¼**  | c.246-256 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Maximus, et al. to Cyprian (ltr 49) |
| Firmilian of Caesarea to Cyprian (74) | **7 ¼**  | 256 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Firmilian of Caesarea to Cyprian (74) |
| Nemesianus, et al. to Cyprian (77) | **¾**  | c.254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Nemesianus, et al. to Cyprian (77) |
| Lucius and the brethren to Cyprian (78) | **½**  | c.254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Lucius and the brethren to Cyprian (78) |
| Felix & the rest of the martyrs to Cyprian (79) | **¼**  | c.254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Felix & the rest of the martyrs to Cyprian (79) |
| Seventh Council of Carthage (85 bishops)  | **7 ¼**  | 258 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Seventh Council of Carthage (85 bishops)  |
| Pontius’ *The Life and Passion of Cyprian* | **7 ½**  | After 258 | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Pontius’ *The Life and Passion of Cyprian* |
| **Valerian persecutes Christians** |  | 257-260 | 2nd most severe Roman persecution. Tolerant at first, but then general Macrianus influenced him. Stopped when Persian Shapur I captured him. | **Valerian persecutes Christians** |
| Theognostus of Alexandria (Origenist) | ½  | 260 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Theognostus of Alexandria (Origenist) |
| Gregory Thaumaturgus (undisputed works) | 28 ½  | 240-265 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Gregory Thaumaturgus (undisputed works) |
| Dionysius of Alexandria (Origenist) | 39 ½  | 246-265 | - | - | A | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Dionysius of Alexandria (Origenist) |
| Dionysius of Rome (*Against the Sabellians*) | 1 | 259-269 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Dionysius of Rome (*Against the Sabellians*) |
| Malchion (*Against Paul of Samosata*) | 2 ½  | 270 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Malchion (*Against Paul of Samosata*) |
| **Aurelian Persecution** |  | 270 | At first tolerant, Aurelian died soon after he decided to persecute Christians.  | **Aurelian Persecution** |
| Paul of Samosata, deposed bishop of Antioch |  | 260-272 | Greedy, Adoptionist Monarchian. i.e. the *Logos* sentered into Jesus at baptism. | Paul of Samosata, deposed bishop of Antioch |
| Pierius of Alexandria (fragment) | ½  | 275 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Pierius of Alexandria (fragment) |
| Archelaus *Disputation with Manes* | 58 ¾  | 262-278 | - | - | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Archelaus *Disputation with Manes* |
| Anatolius of Alexandria (mathematician) | 7 ½  | 270-280 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | **W** | - | - | Anatolius of Alexandria (mathematician) |
| Theonas of Alexandria (*Letter to Lucianus*) | 3 | 282-300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Theonas of Alexandria (bishop for 18 years) |
| Adamantius *Dialog on the True Faith in God* | 42 | c.300 | **W** | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | possible allusion to 2 Enoch | Adamantius *Dialog on the True Faith in God* |
| Marcionite Megethius disputing Adamantius | c.2 | c.300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Marcionite Megethius disputing Adamantius |
| Marcionite Marcus disputing Adamantius | c.2 | c.300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Marcionite Marcus disputing Adamantius |
| Bardasene Marinus disputing Adamantius | c.2 | c.300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Bardasene Marinus disputing Adamantius |
| Valentinian Doserius disputing Adamantius | c.2 | c.300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Valentinian Doserius disputing Adamantius |
| Alexander of Lycopolis *Of the Manichaeans* | 12 | 301 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Alexander of Lycopolis (ex-Manichaean) |
| *Arnobius Against the Heathen* (undisputed) | 126 ½  | 297-303 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *-* | Plato’s *Timaeus* | *Arnobius Against the Heathen* (undisputed) |
| Victorinus of Petau, Austria (OT commentator) | 18 ½  | martyred 304 | - | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | - | Victorinus of Petau in Austria |
| **King Tiridates III of Armenia** |  | >287-300 | At first persecuted Christians, then became one through Gregory the Illuminator |  |
| **Most severe persecution was by Diocletian** |  | 284, 303-305 | Est 5M Christians. Most severe Roman persecution of all. Leveled churches, destroyed scriptures. Killed many Christians for not sacrificing. | **Most severe persecution was by Diocletian** |
| Council of Elvira (21 undisputed canons) | c.1 | 306/307 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Elvira (21 undisputed canons) |
| Phileas of Thmuis/Tmai, Egyptian Delta | 2 ½  | beheaded 307 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Phileas of Thmuis/Tmai, Egyptian Delta |
| Pamphilus disciple of Pierius (Origenist) | 2 ¾  | martyred 309 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Pamphilus disciple of Pierius (Origenist) |
| Peter of Alexandria (undisputed) | 8 ½  | 306,285-311 | - | - | - | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Peter of Alexandria (against Origen & Meletius) |
| Creed of Lucian of Antioch | 0.3 | c.300-311 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Creed of Lucian of Antioch |
| Hesychius [Egypt],Pachomius,Phileas,Theodorus | 1 | Martyred 311 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Hesychius [Egypt],Pachomius,Phileas,Theodorus |
| Methodius (corrected Origen’s followers) | 79 ½  | 270-311/312 | - | **W** | **W** | **W** | A | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Methodius (corrected Origen’s followers) |
| Council of Ancyra (about 12 bishops) | 3 1/3 | 314 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Ancyra (about 12 bishops) |
| Council of Arles I, France. All celebrate Easter on the same day. Ex-communicated Donatists. First mention of a pope in Rome. | 0.33 | Aug. 310 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Council of Arles I, France. All celebrate Easter on the same day. Ex-communicated Donatists. First mention of a pope in Rome. |
| Council of Neocaesarea (Basil and others) | 1 1/3 | c.315 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Neocaesarea (Basil and others) |
| *Martyrdom of Habib the Deacon* by Theophilus | 5 ½ | events c.315 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Martyrdom of Habib the Deacon* by Theophilus |
| Athanasius *Against The Heathen* & *Incarnation* | 56 | 318 | - | - | **W** | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Athanasius *Against The Heathen* & *Incarnation* |
| **Licinius tyrannizes Christians in the east** | 315-323 | Persecution was political due to Christian support of his foe, Constantine. Constantine defeated him a few times from 314 to 324 AD. | **Licinius tyrannizes Christians in the east** |
| Lactantius, tutor of Constantine’s son | 305 ½  | c.303-c.325 | - | - | **W** | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | E | parts of Greek philosophy | Lactantius, tutor of Constantine’s son |
| Alexander of Alexandria (Origenist, undisputed) | 11 ½ | 313-326 | - | - | - | **S** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Alexander of Alexandria (Origenist, undisputed) |
| Christian writer totals: all symbols except P’s | 4281½ | up to 325 | 7-1 | 4-1 | 10-1 | 6-1 | 5-1 | 3-1 | 7-2 | 4-1 | 0-1 | 1-1 | 3-1 | 3½ -1 | 1½-1 | 0-1 | 0-1 | 0 | 0-1 | 0-1 | 0-1 | 2-1 | 6 e |  | Christian writer totals: all symbols except P’s |
| Arian heresy spreads, starting in Alexandria |  | c.318-523 | Arians believed that Jesus was God, but not the same substance as the Father, and there was a time when Jesus was not. |  | Arial heresy spreads, starting in Alexandria |
| **Constantine legalizes Christianity** |  | 324 | Non-violently closed pagan temples so that his subjects would attend churches instead |  | **Constantine legalizes Christianity** |
| Council of Nicea condemns Arianism | 3  | 325 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Nicea condemns Arianism |
| Juvencus (wrote a commentary: *The Gospels*) |  | 329 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Juvencus (wrote a commentary: *The Gospels*) |
| **In Persia, Shapur II persecutes Christians** |  | 325-381 | Persecution started once Christianity became the official Roman religion. Smaller countries became Christian and allied themselves with Rome. | **In Persia, Shapur II persecutes Christians** |
| Eusebius of Caesarea (leader at Nicea) | c.404 | 318-339/340 | Q | - | - | A | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Eusebius of Caesarea (present at Nicea) |
| Synod of Antioch in Encaeniis (97 bishops) | 3 ½  | 341 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Synod of Antioch in Encaeniis |
| Mild Arian Creed of Antioch | 1 | c.341-344 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Mild Arian Creed of Antioch |
| Council of Sardica (Greek) (church discipline) | 5 | 343/344 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Sardica (Greek) (church discipline) |
| Aphrahat the Syrian, *Select Demonstrations* | 67 ¼  | 337-345 | - | - | - | ½  | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | Aphrahat the Syrian, *Select Demonstrations* |
| The Macrostich Creed | 2 | 344/345 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | The Macrostich Creed |
| *Poem on the Passion of the Lord* | 1 | 315-350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Poem on the Passion of the Lord* |
| Vaticanus manuscript [B] |  | 325-350 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | - | - | - | - | - | - |  | ~W | - | - | - | - | - | Vaticanus manuscript (B) |
| Sinaiticus manuscript [Aleph] |  | 340-350 | **W** | **W** | **W** | **W** | - | - | - | - | - | - | - | **W** | - | - | **W** |  | **~W** | - | - | - | - | - | Sinaiticus manuscript |
| First Council of Sirmium (Greek creed) | 1 ½ | 351 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | First Council of Sirmium (Greek creed) |
| Ammonas (a founder of monasticism) |  | 340-348/53 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ammonas (a founder of monasticism) |
| Theodore of Heraclea |  | 355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Theodore of Heraclea |
| Council of Arminium, Nicene/Arian compromise | ½ | 355 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Arminium, Nicene/Arian compromise |
| Synod of Seleucia in Isauria | 1/5 | 357/358 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Synod of Seleucia in Isauria |
| Arian Roman Emperor Constantius |  | 337-353-361 | Orthodox bishops were banished, and Athanasius had to go into hiding. |  | Arian Roman Emperor Constantius |
| Arian Creed of Nica in Thrace | ½ | 356-361 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Arian Creed of Nica (in Theodoret’s History) |
| *Life of Antony* (possibly by Athanasius) | 26.5 | 356-362 | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Life of Antony* (possibly by Athanasius) |
| Arian Candidus’ Two Letters to Marius | c.4 | 359-362 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Arian Candidus’ Two Letters to Marius |
| Marius’s Reply to Candidus (partial) | c.8 | 359-362 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Marius’s Reply to Candidus (partial) |
| **Christians killed in Alexandria and Gaza** |  | 361-363 | Emperor Julian the Apostate reigns for 18 months and shows some toleration, yet permits pagans to persecute Christians. | **Christians killed in Alexandria and Gaza** |
| Hilary of Poitiers (taught Martin of Tours) | 230 | 355-367/368 | - | - | **S** | - | **W** | - | **W** | - | - | - | - | - | **S** | - | - | - | - | - | - | - | - | - | Hilary of Poitiers (taught Martin of Tours) |
| *Synopsis Scripturae Sacrae* |  | 350-370 | E | E | E | E | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | X No others | *Synopsis Scripturae Sacrae* |
| **Arian Roman Valens kills Christians in east** |  | 370 | Valens is finally killed in battle by the Goths, who had converted to Arianism, but never gained his favor | **Arian Roman Valens kills Christians in east** |
| Eusebius of Vercelli |  | died 370/371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Eusebius of Vercelli |
| Athanasius of Alexandria (partial) | 424  | 367,325-373 | E | E | E | E | **W** | - | **W** | - | **X** | **X** | **X** | **X** | **X** | **X** | **X** | - | - | - | - | - | - | X No others | Athanasius of Alexandria (partial) |
| Marcellus of Ancyra (Mt, etc.) |  | c.374 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Marcellus of Ancyra (Mt, etc.) |
| Optatus of Milevis (converted by Augustine) |  | 364-375 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Optatus of Milevis (converted by Augustine) |
| **Athanaric persecutes Orthodox Visigoths** |  | 369-376 | Athanaric first persecuted all Orthodox Christians and Arians, but after converting to Arianism persecuted only Orthodox Christians. | **Athanaric persecutes Orthodox Visigoths** |
| Ephraim/Ephrem, Syrian hymn-writer (partial) | 162  | 345-378 | - | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | - | Ephraim, Syrian hymn-writer, commentator |
| Basil of Cappadocia (Origenist) (partial) | 326 | 357-378/379 | - | **W** | Q | **W** | **W** | A | - | - | - | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - | Basil of Cappadocia (unafraid Arian Emperor) |
| Synod of Laodicea (in Phrygia) | 4 ½  | 343-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Synod of Laodicea (in Phrygia) |
| Council of Gangra (vs. Eustastius of Sabaste) | 1 1/3 | 345-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Gangra (vs. Eustastius of Sabaste) |
| First Council of Constantinople -150 bishops | 3 ¾  | 381-382 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | First Council of Constantinople -150 bishops |
| Eunomius of Cyzicus -extreme Arian | c.8 | c.360-383/394 | - | - | **-** | - | - | **-** | **-** | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Eunomius of Cyzicus -extreme Arian |
| Cyril of Jerusalem (cross over Jerusalem) | 154 | c.349-386 | - | - | **W** | Q | **S** | **W** | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Cyril of Jerusalem (fed poor from church funds) |
| Ambrose of Milan (against Arianism) | 446 ¼  | 370-390 | Q | **W** | **S** | **W** | **S** | **W** | **W** | - | - | - | **W** | **W** | **W** | - | - | - | - | - | - | - | - | - | Ambrose of Milan (against Arianism) |
| The Donatist Tyconius, Augustine’s opponent |  | After 390 A.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | The Donatist Tyconius, Augustine’s opponent |
| Gregory of Nazianzen (leader at Constant.) | 275 | 330-391 | - | **S** | Q | Q | A | A | A | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | Gregory of Nazianzen (leader at Constant.) |
| Pacian of Barcelona | c.23 | 342-379/392 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Pacian of Barcelona |
| Amphilochius *Iambi ad Seleucum* |  | -394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Amphilochius *Iambi ad Seleucum* |
| Council of Constantinople, under Nectarius | 1 | 394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Council of Constantinople, under Nectarius |
| Gregory of Nyssa (Origenist) | 495 | c.356-397 | - | - | **W** | - | Q | A | **S** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Gregory of Nyssa (Origenist) |
| Didymus the Blind (Origenist) |  | 398 | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Didymus the Blind |
| Luciferian schism (Lucifer of Cagliari, Sardinia) |  | 361-c.399 | Orthodox beliefs, except would never accept back repentant Arian/Semi-Arian clergy |  | Luciferian schism (Lucifer of Cagliari) |
| Syriac *Book of Steps (Liber Graduum)* | c.189 | 350-400 |  | - |  |  | - | - | - | - | - | - |  | - |  | - | - | - | - | - | - | - | - |  | Syriac *Book of Steps (Liber Graduum)* |
| Rufinus, translator in trouble | 469 | 374-406 | - | - | - | - | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Rufinus, translator in trouble |
| Rufinus’ *Commentary on the Apostles Creed* | 21 | 374-406 | **E** | **E** | **E/S** | **E** | **S** | - | - | - | - | **X** | **X** | **E** | **E** | **E** | **E** | - | - | - | - | **X** | - | - | Rufinus’ *Commentary on the Apostles Creed* |
| Jerome (pupil of Gregory Nazianzen) (partial) | ~500 | 373-399 | - | **W** | **W** | **W** | Q | Q | - | Q | - | - | - | - | Q | - | - | - | - | - | - | - | - | - | Jerome (pupil of Gregory Nazianzen) (partial) |
| Jerome later part of life (translated Vulgate) | ~500 | 373-420 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | - | - | - | - | **X** | - | - | Jerome later part of life (translated Vulgate) |
| Sozomen’s *Ecclesiastical History* | 89 | 370/380-425 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | E | - | Sozomen’s *Ecclesiastical History* |
| Freer Gospels ms. (Washingtonensis) [W] |  | 300-450 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Freer Gospels (Washingtonensis) (W) |
| **Macedonian and Priscillian Heresies** |  | c.383, 385 | Macedonians denied person of the Holy Spirit. Priscillian denied divinity of Christ and was executed in 385 A.D.. In 392 laws against paganism. | **Macedonian and Priscillian Heresies** |
| Damasus I of Rome (against Nica Creed) | 2 | c.386-389/384 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Damasus of 1 (in Theodoret’s History) |
| Sulpicius/Sulpitius Severus (pupil of Matrin) | 116 ½ | 363-420 | - | **W** | - | - | - | **W** | **W** | A | - | - | - | A | A | - | - | - | - | - | - | - |  | - | Sulpicius/Sulpitius Severus (pupil of Martin) |
| Council of Carthage (218 bishops) | 39 | 393-419 | **W** | **W** | **I** | **I** | **X** | - | - | - | **X?** | **X?** | **X?** | **W** | **W** | **X** | **X** | - | - | - | - | **X** | **X** | **X** | Council of Carthage (218 bishops) |
| Council of Constantinople, under Nectarius | 1 | 393 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | Council of Constantinople under Nectarius |
| Epiphanius of Salamis *The Panarion* part 1 | c.117 | 360-403 | - | - | Q | **S** | **-** | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | Jubilees | Epiphanius of Salamis (ex-Jew, 80 heresies) |
| Gaudentius of Brescia |  | After 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Gaudentius of Brescia |
| John Chrysostom (partial) | ~3000 | -407 | Q |  | Q | Q | **W** |  | A | **W** |  |  |  | - | - | - | - |  | - | - | - |  |  |  | John Chrysostom (partial) |
| Chromatius |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Chromatius |
| Asterius of Amasea |  | c.410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Asterius of Amasea |
| Niceta of Remesianus | c.63 | 366-c.415 | - | - | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Niceta of Remesianus |
| Orosius/Hosius of Braga (against Priscillian) | c.20 | 414-418 | - | - | - | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Orosius/Hosius of Braga (against Priscillian) |
| Theodore of Mopsuestia (Pelagian) | c.94 | 392-423/429 | - | - | - | Q | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | Jubilees | Theodore of Mopsuestia (Pelagian heretic) |
| Augustine of Hippo (pupil of Ambrose) | ~4500 | 388-8/28/430 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |  | **W** | **W** |  |  |  | - | - | - |  | **X** |  | Augustine of Hippo (pupil of Ambrose) |
| Synesius of Ptolemais (Cyrene) |  | 397-430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Synesius of Ptolemais (Cyrene) |
| John Cassian (Semi-Pelagian) | 422 ½  | 419-430 | - | - | **W** | **S** | **S** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | John Cassian (Semi-Pelagian) |
| Nilus |  | c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Nilus |
| Marcus of Eremita |  | After 430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Marcus of Eremita |
| Council of Ephesus vs. Nestorians (200 bish.) | 20 | Jun-Sep 431 | - | - | - | **S** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Ephesus vs. Nestorians (200 b) |
| Vincent of Lerins | 26 | c.434 | - | - | - | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Vincent of Lerins |
| Isidore of Pelusium (2,000 extant letters) |  | c.435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Isidore of Pelusium (2,000 extant letters) |
| Acacius of Melitene |  | c.438 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acacius of Melitene |
| *Socrates’ Ecclesiastical History* | 178 | ~400-439 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | *Socrates’ Ecclesiastical History* |
| **Persians fight Armenians and Georgians** |  | 449 | Armenians and Georgians revolt after Yazdirg II tries to impose Zoroastrianism. | **Persians fight Armenians and Georgians** |
| Ephraemi Rescriptus manuscript [C] |  | 375 or400-450 | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | - | Ephraemi Rescriptus manuscript [C] |
| Nestorius’ *Bazaar of Heracleides* | c.128 | 451/452 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Nestorius’ *Bazaar of Heracleides* |
| Cyril of Alexandria |  | 444 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Cyril of Alexandria |
| Peter Chrysologus of Ravenna, Italy (vol.3 only) | 179 | c.433-c.450 | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Peter Chrysologus of Ravenna, Italy (vol.3 only) |
| Quodvultdeus |  | c.453 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Quodvultdeus |
| Julian of Eclanum |  | c.454 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Julian of Eclanum |
| Theodoret of Cyrus (bishop & historian)  | 320 | 423-458 | - | - | **S** | Q | Q | A | **W** | Q | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Theodoret of Cyrus (bishop & historian)  |
| **Many Christians killed in Persia, Armenia** |  | 420-460 | Bishop Abdas burned down a Zoroastrian temple. After he refused to rebuild it with his own money, Christian churches burned. | **Many Christians killed in Persia, Armenia** |
| Patrick of Ireland (English missionary to Irish) | 15 | 420-461 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Patrick of Ireland (English missionary to Irish) |
| Prosper of Aquitaine (foe of Cassian) - partial | c.12 | 426-465 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Prosper of Aquitaine (foe of Cassian) -partial |
| Pope Leo I of Rome (turned back Attila) | 204 | 440-461 | **W** | - | Q | **W** | - | - | ½  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Pope Leo I of Rome (against Monophysites) |
| Alexandrinus (Mt 25:7-Rev with gaps |  | c.450 | **W** | **W** | -? | **W** | - | **W** | **W** | **W** | - | **W** | - | **W** | **W** | **W** | **W** |  | **~W** | - | - | - | - | Ps of Solomon | Alexandrinus manuscript (A) |
| Council of Chalcedon vs. Monophysites | 18 | 451 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | **Council of Chalcedon vs. Monophysites** |
| Oecumenius of Isauria |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Oecumenius of Isauria |
| **Sharahb’il Yakuf kills Ethiopian Christians**  |  | c.472 | Christian missionary Azqir among those killed. | **Sharahb’il Yakuf kills Ethiopian Christians**  |
| Varimadum |  | 445/480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Varimadum |
| What has been called the Athanasian Creed | 1 | 447/484 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | What has been called the Athanasian Creed |
| Vigilius |  | 484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Vigilius |
| **Arians persecute Christians in Algeria** |  | 484 | Arian Visigoth Hunneric persecutes Orthodox Christians in Tipasa, Algeria. | **Arians persecute Christians in Algeria** |
| Gennadius/Jerome *Lives of Illustrious Men* | 40 | 480-495 | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Gennadius/Jerome *Lives of Illustrious Men* |
| Jacob of Serug/Sarug (Mar Jacob) (partial) | 9 | 519-521 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Jacob of Serug/Sarug (Mar Jacob) (partial) |
| **Arians persecute Christians in North Africa** |  | 499-523 | Arian Visigoth King Thrasimund persecutes Orthodox in Carthage and North Africa until his death. | **Arians persecute Christians in North Africa** |
| **Dhu Nuwas persecutes Christians in Yemen** |  | 523-524 | Jewish Yemeni king Yusuf As’ar Dhu Nuwas persecuted Christians in Yemen and Najran because the Byzantines were persecuting Jews. | **Dhu Nuwas persecutes Christians in Yemen** |
| Benedict of Nursia *Rule of St. Benedict* |  | ca.480-540 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Caesarius of Arles |  | 469/470-542 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople II (c.153 present) condemns Nestorius, Origen & admirers | 13 | 553 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Council of Constantinople II (c.153 present) condemns Nestorius & Origen & admirers |
| M. Aurelius Cassiodorus |  | -560 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M. Aurelius Cassiodorus |
| Gildas |  | c.570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Gildas |
| **Byzantines persecute Egyptian Copts** |  | 527-568, 572 | Copts are Monophysites. Monophysites taught Jesus’ humanity and divinity are combined in one nature like a teaspoon of tea in the ocean. | **Byzantines persecute Egyptian Copts** |
| Evagrius Scholasticus, church historian |  | 593 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Rome, Doctor of the Church (partial) | 239 ½  | 590-605 | **W** | - | Q | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Gregory of Rome, Doctor of the Church (partial) |
| Venantius’ *Poem on Easter* | 1 ½  | Lived c.530-609 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Venantius’ *Poem on Easter* |
| John of Damascus | 100½  | 706-749 | - | - | **W** | **W** | A | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | John of Damascus |
| Waldenses, Scholastics, Mystics, Wycliffe, Medieval Catholic Church | **-** | c.1000-1526 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **X** | **X** | Waldenses, Scholastics, Mystics, Wycliffe, Medieval Catholic and Orthodox churches |
| Ulrich Zwingli, Swiss Reformer |  | 1454-1531 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | Ulrich Zwingli, Swiss Reformer |
| Martin Luther (founder of Lutheranism) |  | 1483-1546 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | Martin Luther (founder of Lutheranism) |
| Catholic Cardinal Cajetan (Luther’s time) |  | 1494-1534 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | Catholic Cardinal Cajetan (Luther’s time) |
| Catholic | **-** | -present | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | - | - | **W** | **W** | - | - |  | **X** | **X** | **X** | **X** | **X** | **X** | Catholic |
| Greek Orthodox |  | -present | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** | **W** | m  |  | **W** | - | **X** | **X** | **X** | **X** | Greek Orthodox |
| Slavonic Orthodox |  | -present | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - |  | **W** | - | - |  | **X** | **X** | Slavonic Orthodox |
| Nestorian Churches (Syriac) |  | 430- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **W** | **W** | **W** |  | **X** |  | Nestorian Churches (Syriac) |
| Coptic Churches |  | -present | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **X** | **X** | **W** | **W** | **X** | **X** | **W** | **W** | **X** | **X** | **X** | **X** | **X** | Coptic Churches |
| Original 1611 King James Bible |  | 1611 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **X** | **X** | **W** | **X** | **X** | **X** | **X** | **X** | **X** | Original King James Bible |
| Protestant |  | -present | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | Protestant |
| Writer | Pages | Date A.D. | Tobit | Ju-dith | Wis-dom | Ecclus | Baruch | Bel | Susan | 3 Holy | Manas | 3 Esdra | 4 Esdr | 1 Mac | 2 Mac | 3 Mac | 4 Mac | Add Esth | Ps 151 | Ps 152-3 | Ps 154-5 | 1 En och | Sibyl | + mention of other books | Writer |

\* Note that Origen referred to the Wisdom of Solomon, but said that some do not consider it scripture.

[www.Biblequery.org/Bible/BibleCanon/EarlyChristianApocryphaGrid.html](http://www.Biblequery.org/Bible/BibleCanon/EarlyChristianApocryphaGrid.html). References at [www.Biblequery.org/Bible/bibleCanon/EarlyChristianApocryphaGridReferences.html](http://www.Biblequery.org/Bible/bibleCanon/EarlyChristianApocryphaGridReferences.html)

Nobody considered that the prophecies of the Sibyl / Sibylline Oracles should be in the Old or New Testament. But these sayings, prior to Christ, were often compatible with a Judeo-Christian worldview, and were considered by some Christians as glimpses of truth God revealed to pagans prior to them knowing the scriptures.

STILL TO DO: Cyril of Jerusalem (4 entries), *Sozomen’s Ecclesiastical History*, Epiphanius of Salamis, *Socrates’ Ecclesiastical History*, Gregory Nazianzus, Gregory of Nyssa, Socrates, John Chrysostom (9 entries), Theodore of Mopsuestia, Nestorian Churches, Waldenses, Zwingli

by Steven M. Morrison, PhD.