**Nicea to Ephesus Teaching on Jesus’ Purpose Grid** – April 2024 version

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|  |  | **Legend for Cells** |
| p1. Jesus sent by the Father Jn 5:23,36; 6:44,57; 8:16; 17:18 | p11. Bore our sins/infirmities 1Pet2:24; Heb10:11-12 | **W** = Wrote explicitly on this teaching |
| p2. Jesus saved us/is our Savior Luke 2:11; John 4:42 | p12. Jesus bore the curse for us Gal 3:13 | **I** = Implied this is true or opposite is false |
| p3. Jesus was tempted Mt 4:1-10;Mk1:13;Heb2:18;4:15 | p13. Christ suffered shame/disgrace Heb 12:2 | **N** = Implied since accepted Nicene Creed |
| p4. Jesus suffered [for us] Mk 8:31 Lk 23:41; Heb 5:8; 1 Pet 1:11 | p14. Jesus was a ransom Mt 20:20 | M = Mixed: some agree, others would not |
| p5. Christ is the end of/fulfilled the law. Rom 10:4; Heb 10:18 | p15. Christ reconciled us to God Rom 5:10-11 | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| p6. Jesus/Son of man Lord of Sabbath.Mt12:8;Mk2:28;Lk6:5 | p16. Christ overcame/triumphed Rev 5:5 |
| p7. Jesus is our Redeemer/redeemed us Tt 2:14; 1 Pet1:18 | p17. Grace and truth by Jesus Christ Jn 1:17 | - = no reference found (so far) |
| p8. Christ finished His work Jn 4:34; 5:36; (Implied) Jn 19:30 | p18. Jesus revealed the Father to us Jn 1:18 | **X** = Disagree |
| p9. Jesus forgives / remits sins/us.Lk7:48; Eph1:7; Rom6:23 | p19. Jesus the paschal lamb 1 Cor 5:7 | blank = not researched yet |
| p10. Mediator between God & man. Heb 9:15; 1 Tim 2:5 | p20. Jesus baptized with H.S. & fire Mt 3:11;Lk3:16 | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | p1 | p2 | p3 | p4 | p5 | p6 | p7 | p8 | p9 | p10 | p11 | p12 | p13 | p14 | p15 | p16 | p17 | p18 | p19 | p20 |
| Council of Nicea I vs. Arians (c.318 bishops) | **3** | May-Jun 325 | - |  | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Estimated 1,800 Christian bishops in the world | | 325 | 20 in Britain, 200+ in Italy, 3+ in Russia, 1+ in Turkmenistan, 20+ from the Caspian Sea to Bahrain,122+ Egypt per *World Christian Trends; AD 30 – AD 2200* p.114-115. | | | | | | | | | | | | | | | | | | | |
| **Persian king Shapur II persecutes Christians** | | **315,325-381** | Persian Christians double-taxed after Constantine became a Christian. Violent persecution after 325. In Mesopotamia alone 1,150 Christians killed. | | | | | | | | | | | | | | | | | | | |
| **Persian Shapur II attacks Christian Lakhmid Arabs** | | **325** | In retaliation for prior raids into Persia, 60,000 soldiers kill everyone in al-Hera. | | | | | | | | | | | | | | | | | | | |
| Private Creed of Arius (for Constantine to restore him) | **0.1** | 328 | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Juvencus’ poem: *The Four Books of the Gospels* | **31** | 329 | - | **W** | **W** |  | **W** | **W** | **W** | - | - | - | - | - | - | **W** | - | - | - | - | - | - |
| Arian Council of Tyre to condemn Athanasius | | 335 | Marcellus of Ancyra wrote strongly against this | | | | | | | | | | | | | | | | | | | |
| Eustathius of Berrhoea, then Antioch (against Origen & Eusebius of Nicomedia) | **< 0.25** | 323-337 |  |  | - | - |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  |  |
| Eusebius of Caesarea (leader at Nicea) | **240** | 318-339/340 | - | **W** | **W** | **W** | - | - | - | - | - | P | **W** | - | - | **W** | - | - | - | - | - | - |
| Marcellus of Ancyra (said Trinity not forever) | **17** | c.336 & 340 | **W** | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Synod of Antioch in Encaeniis (97 bishops) | **3.5** | summer 341 | - | **W** | - | **N** | - | - | - | - | - | - | - | - | - | - | - | - | **W** | - | - | - |
| Asterius the Sophist (Arian) |  | -c.341 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mild Arian Creed of Antioch | **1** | c.341/344 | - | - | - | **W** | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - |
| Council of Sardica (Greek) (church discipline) | **5** | 343/344 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Aphrahat/Aphraates, *Select Demonstrations* | **67.25** | 337-345 | - | - | **W** | **W** | - | - | **W** | - | - | - | - | - | **W** | - | - | - | - | - | - | - |
| The Macrostich Creed (very detailed) | **2** | 344/345 | - | - | - | - | - | - | - | - | - | **W** | - | - | **W** | - | - | - | - | - | - | - |
| Firmicus Maternus *On the Error of Profane Religions.* God rewards persecuting pagans. | **26** | 346/348 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *A Poem on the Passion of the Lord* | **1** | 315-350 | - | - | - | **W** | - | - | **W** | - | **W** | - | - | - | - | - | - | - | - | - | - | - |
| Mandaean writings (said Jesus a false prophet) | **3.5** | >350? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Crosby-Schøyen (Sahidic Coptic) All of 1 Peter, Jonah. 2 Macc 5:27-7:41; Melito of Sardis *On Pascha* 47-105, a homily | | 250-350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vaticanus (B) Most OT, all NT to Heb 9:15, no 1, 2 Tim, Tt, Phm, Rev. (6,979 verses) Every other NT verse except: **Mt** 12:47; 16:2b-3; 17:21; 18:11; 23:14; **Mk** 7:16; 9:44,46; 11:26; 15:28; 16:9-20; **Lk** 17:36; 22:43-44; **Jn** 5:4; 7:53-8:11; **Acts** 8:37; 15:34; 24:6; 28:29; **Rom** 16:24; **1 Pet** 5:3 | | 325-350 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Sinaiticus (Aleph) ½ of OT. Every NT verse except:  **Mt** 12:47; 16:2b-3; 17:21; 18:11; 23:14; 24:35; **Mk** 1:33; 7:16; 9:44,46; 10:36; 11:26; 15:28; 16:9-20; **Lk** 10:32; 17:36; **Jn** 5:4; 7:53-8:11; 16:15; 19:20; 20:5b-6; 21:25; **Acts** 8:37; 15:34; 24:7; 28:29; **Rom** 16:24 (Aleph) Almost all of NT ½ of OT | | 340-350 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |  |
| p25 Mt 18:32-34; 19:1-3,5-7,9f (8.5 verses) | | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p62 Mt 11:25-30 (6 verses) | | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p86 Mt5:13-16,22-25; p88 Mk2:1-26; *p89* Heb6:7-9,15-17 | | 350 | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - |
| p120 Jn 1; *p123* 1 Cor 14-15 | | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p126 Heb 13:12-13:19-20 | | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p6 (Greek) Jn 10:1-2,4-7, 9-10; 11:1-8,45-52; (Akhminic Coptic) Jn 10:1-12,20; 13:1-2,11-12; Jms 1:13-5:20 (242 verses) | | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p8 Act 4:41-37;5:2-9;6:6,8-15 p10 Rom 1:1-7 *p71* Mt 19:10f;17f | | 4th century | - | - | ***W*** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 058, 0169, 0185, 0188, *0242* | | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vercelli (Latin a) Mt 1:1-25:1; 25:13-end; Mk 1:1-21;1:35-15:14; Lk 1:1-11:11; 11:27-12:36; 13:1-end | | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amon of Adrianople (martyr) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Apostolic Canons (=Apostolical Canons)* | **6** | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cyrillones, Syriac poet *Six Hymns* |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustus of Milevis/Milevum (Manichaean) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hegemonius of Sirmium *Acts of Archelaus* (*Disputation with Manes*) | **58.75** | 4th century | - | **W** | **W** | **W** | - | **W** | **W** | - | - | - | - | **W** | - | - | - | - | - | **W** | - | - |
| Philo of Carpasia, Cyprus | **0.5** | 4th century | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *History of Joseph the Carpenter* | **6.5** | 4th century | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Book of Mary’s Repose* (extant in Ethiopic) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Six Books Dormition Narrative* |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Justin Martyr. (anonymous) *Hortatory Address to the Greeks*, *Sole Government of God* | **20.5** | 200-351-? | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First Council of Sirmium (Greek creed) | **1.5** | 351 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Julius I of Rome. said Marcellus was Trinitarian | **9** | 339-352 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ammonas (Origenist, a founder of monasticism) |  | 340-348/353 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Heraclea |  | c.330-355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Arminum, Nicene/Arian compromise Athanasius against all councils after Nicea | **0.5** | 355 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4th Council of Sirmium | | 357 | Father neither the same nor similar substance as the Son, but greater than the Son | | | | | | | | | | | | | | | | | | | |
| Synod of Seleucia in Isauria (160 bishops) | **0.2** | 357/358 | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| King Ezana of Aksum becomes a Christian |  | c.325-360 | King of Ethiopia, Sudan, and parts of Egypt and Yemen | | | | | | | | | | | | | | | | | | | |
| Eusebius of Emesa/Amasea. *On the Sufferings and Death of our Lord* | **3.5** | c.359/360 | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Sacramentary of Serapion of Thmuis* (supporter of Athanasius and anti-Origenist) |  | c.333/360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Potamius of Lisbon, Portugal |  | c.350-360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jews forbidden to set foot in Jerusalem** | | **325-361** | Constantine forbids Jews to be in Jerusalem. Julian later rescinds this decree. | | | | | | | | | | | | | | | | | | | |
| Arian Roman Emperor Constantius | | 337-353-361 | Orthodox bishops were banished, and Athanasius had to go into hiding. | | | | | | | | | | | | | | | | | | | |
| Arian Creed of Nica in Thrace | **0.5** | 356-361 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Life of Antony* (probably by Athanasius) | **26.5** | 356-362 | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Arian Candidus’ Two Letters to Marius | **c.4** | 359-362 |  |  | - | - |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  |  |
| Marius’s Reply to Candidus (partial) | **c.8** | 359-362 |  |  | - |  |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  |  |
| Nemesius of Emesa, Phoenicia |  | late 4th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Julian the Apostate again makes paganism the official Roman religion** | | **361-363** | Roman emperor Julian tries to restore paganism until he dies in battle against the Persians. Valentinian becomes emperor in the west, Arian Valens in the east. | | | | | | | | | | | | | | | | | | | |
| **Christians killed in Alexandria and Gaza** | | **361-363** | Emperor Julian shows some toleration, yet permits persecution of Christians. | | | | | | | | | | | | | | | | | | | |
| Arian Acacius of Caesarea (liked Eusebius of Caesarea, against Cyril of Jerusalem) |  | 366 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hilary of Poitiers (taught Martin of Tours) | **226.5** | 355-367/368 | - |  | - | **\*** | P | - | **W** |  | - | **W** | **W** |  |  | - | **W** | **W** |  |  |  | - |
| Theodore of Tabennesi |  | died 368 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Synopsis Scripturae Sacrae* |  | 350-370 | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cheltenham Canon (=Mommsen Catalogue) | **0.25** | ca.360-370 | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Arian Roman Valens kills Christians in east** | | **370** | Valens is finally killed in battle by the Goths, who had converted to Arianism. | | | | | | | | | | | | | | | | | | | |
| Messalians (Adelphius & Alexander the Sleepless) | | 370-1231 | Nothing matters except prayer, which became their idol. Condemned at Ephesus. | | | | | | | | | | | | | | | | | | | |
| **Eusebius of Vercelli (persecuted by Arians)** |  | c.345-370/371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Athanasius of Alexandria (partial) | **412** | 325-373 | - | **I** | **W** | **W** | - | - | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | **W** | - |
| Nag Hamadi *Teachings of Silvanus* | **7** | before 375 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Optatus of Milevis (converted by Augustine) | **70.75** | 373-375 | - | **W** | - | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Athanaric persecutes Orthodox Visigoths** | | **369-376** | After converting to Arianism, Athanaric persecuted Orthodox Christians. | | | | | | | | | | | | | | | | | | | |
| Titus of Bostra. Dead purified after death (like purgatory). wrote 4 books against Manichees |  | before 378 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ephraim/Ephrem, Syrian hymn-writer (partial) | **161.25** | 350-378 | - | - | **W** | **W** | - | - | **W** | - | - | **W** | - | - | **W** | - | **W** | **W** | - | - | **W** | - |
| **Felix II replaces banished Roman bishop Liberius** | | **354-365** | Liberius banished by Constantius II for refusing to condemn Athanasius. | | | | | | | | | | | | | | | | | | | |
| **Fighting: Damasus I vs. Ursinus as Roman bishop** | | **366-378** | Emperor sends in troops to stop the fighting. 137 of Ursinus' followers killed. | | | | | | | | | | | | | | | | | | | |
| **Macedonius, Pneumatomachian patriarch of Constantinople** | | **342-379** | Expelled and tortured Novatianist and Orthodox Christians in Greece and the Balkans. Dug up the corpse of Constantine I. | | | | | | | | | | | | | | | | | | | |
| Macrina, younger sister of Basil/Greg. Nyssa |  | c.327-379 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basil of Cappadocia (Origenist) (partial) | **326** | 357-378/379 |  | **W** | **W** | **I** | **W** |  | **W** |  | **W** | **W** |  |  |  |  |  |  |  | **I** |  | **W** |
| Synod of Antioch under Gregory Nyssa |  | 378/379 | Against both those who worshipped Mary and those who denied the perpetual virginity of Mary, mother of God | | | | | | | | | | | | | | | | | | | |
| Zeno of Verona (90 sermons) |  | 362-380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sapor II persecutes Christians in Persia** | | **379/380-401/2** | Heliodorus, Dosa, Ia, and 8K-9K others killed | | | | | | | | | | | | | | | | | | | |
| Council of Saragossa, Spain |  | 380 | Condemned Priscillian, Salvianus, Instantius, and Helpidius (all had refused to appear) | | | | | | | | | | | | | | | | | | | |
| *Apostolic Constitutions* |  | c.380 |  |  |  | **W** |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Orsiesius/Orsisius of Tabenna |  | c.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustinus of Rome, Luciferian, *On the Trinity* |  | ca.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Laodicea (in Phrygia) (undisputed) | **4.5** | 343-381 | - |  | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Council of Gangra -vs. Eustastius of Sabaste | **1 1/3** | 345-381 | - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Meletius of Antioch (taught Diodore) |  | 381 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Council of Constantinople -150 bishops | **3.75** | 381-382 | - | - | - | **N** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Rome under Damasus I |  | 382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eunomius of Cyzicus (Extreme Anomean Arian) | **c.8** | 360-c.383/395 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Bachiarius Libellis de Fide* |  | ca.383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Bordeaux, France |  | 384 | Condemned the Priscillianist Instantius | | | | | | | | | | | | | | | | | | | |
| Ambrosiaster *Questions on the Old and New Testaments* (Latin) | **157.8** | c.384 | - | **W** | **W** | - | **W** | - | **W** | - | - | **W** | - | - | - | - | **W** | **I** | - | - | - | - |
| *Genuine Acts of Peter of Alexandria* |  | after 384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jacob of Nisibis |  | 305-385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Elvira, Spain |  | 359-385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Macedonian and Priscillian heresies** | | **c.383, 385** | Macedonians denied H.S. a being. Priscillian denied Jesus God. killed 385 A.D. | | | | | | | | | | | | | | | | | | | |
| Priscillian, denied the Trinity |  | 385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Jerusalem (cross over Jerusalem) | **142** | c.349-386 | **I** | **W** | **W** | **W** | **W** | - | **W** | **W** | **W** | P | **W** | - | **W** | **W** | - | - | - | **W** | - | **-** |
| Damasus I of Rome against Arian Nica Creed | **2** | c.386-389/384 |  |  | - | **W** |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  | - |
| *Vision of Paul* (Augustine said forged) | **15.25** | c.388 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Christians burn down Valentinian Gnostic chapel** | | **388** | At the Byzantine outpost of Callinicum in Iraq | | | | | | | | | | | | | | | | | | | |
| Ambrose of Milan (Against Arianism) | **446.25** | 370-390 |  | **W** | **W** | **W** |  |  | **W** |  | **W** | **W** | **W** |  |  |  |  |  |  | **I** |  |  |
| Tyconius of Africa *On the Apocalypse* (Donatist) |  | 370-380/390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tyconius of Africa *The Book of Rules* | **126.3** | 370-380/390 | - | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **A bishop burns down a Jewish synagogue** | | **379-390** | Emperor Theodosius orders the bishop to rebuild it. Ambrose of Milan cautions him. | | | | | | | | | | | | | | | | | | | |
| Apollinaris the Younger of Laodicea (former friend of Basil, later denied Jesus had a soul) |  | died 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marcian |  | 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Nazianzen (leader at Constant.) | **275** | 330-391 |  | **W** | **W** | **W** | **W** |  |  |  | **W** | **W** |  |  |  | **W** |  |  |  |  |  |  |
| **Christians burn all pagan temples in Alexandria** | | **391** | With emperor’s blessing patriarch Theophilus destroys all pagan temples and images | | | | | | | | | | | | | | | | | | | |
| Pacian of Barcelona (against Novatianists) | **c.19** | 342-379/392 |  |  | **W** | **I** |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| Fortunatus |  | 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phoebadius of Agen (wrote against Arians) |  | after 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Diodore (taught Chrysostom & Theodore) |  | c.360-390/394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople, under Nectarius | **1** | 394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macedonians (=Pneumatomachians) deny the Holy Spirit is a distinct being. |  | 342-395 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Emperor Theodosius I persecutes Jews, Arians, & Macedonians (=Pneumatomachians)** | | **379-395** | Allowed the burning of synagogues. Jews could no longer serve in official positions. | | | | | | | | | | | | | | | | | | | |
| Gregory of Nyssa (Origenist) | **495** | c.356-397 | - | **W** | - | **W** | - | - | - | - | - | **W** | - | **W** | **W** | **W** | **W** | **W** | - | - | P | - |
| Peter of Sebaste | **0.4** | 378-397 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Filastrius/Philastrius of Brescia *Catalog of Heresies* |  | c.384/381-397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Julius Hilarian |  | ca.397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ninian takes the gospel to the Picts |  | 397 | The Picts lived in northern and eastern Scotland. | | | | | | | | | | | | | | | | | | | |
| Didymus the blind (Origenist, against Pneumatomachians) |  | 398 |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |
| Luciferian schism (Lucifer of Cagliari,Sardinia) |  | 361-c.399,370 | Orthodox beliefs except wouldn’t accept back repentant Arian/semi-Arian clergy | | | | | | | | | | | | | | | | | | | |
| Evagrius Ponticus (Origenist monk) |  | c.381-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Siricius was the first to be called Pope in Rome |  | c.384-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Epitaph of Pectorius | **0.125** | 100-400 |  | **W** |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac *Book of Steps (Liber Graduum)* | **c.189** | 320/350-400 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| Syriac *Doctrine of Addai* |  | 390-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| An estimated 10 million Christians |  | by 400 A.D. | According to the *Ante-Nicene Fathers* vol.4 p.126 | | | | | | | | | | | | | | | | | | | |
| 1st Council of Toledo, Spain |  | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p85 Rev 9-10, p82 Lk 7 | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p19 Mt 10-11 | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p50 Acts 8:26-32; 10:26-31 (13 verses) | | 400 |  |  |  |  |  |  |  |  |  | - | - |  |  | - | - | - |  |  |  |  |
| p51 Gal 1:2-10 (9 verses) | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p117 2 Cor 7; p122 Jn 21 | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p21 Mt 12:24-26,32f (8 verses) | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p57 Acts 4:36-5:2; 5:8-10 (7 verses) | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p135 Gal 3:21-22,28-29; 4:31-5:6; 5:10-15 | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Freer Gospels (W) (original) Mt 1-28; Mk 1:1-5:16:20; Lk 1:1-24:53; Jn 5:12-14:25;16:8-21:25 | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Bobiensis (Latin k) Mt 1:1-3:10; 4:1-14:17; 15:20-36; Mk 8:8-11,14-16; 8:19-16:8 | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fastidus (Britain) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hyperechius (Mt, etc.) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy of Alexandria |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximinus |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximus of Turin |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petilian/Petilianus, Donatist bishop |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monarchian Prologues (Spanish Priscillianist) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonnus (Gospel of John paraphrase) |  | early 5th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Epiphanius of Salamis (wrote on 80 heresies) |  | 360-403 |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Coptic saint Theophilus of Alexandria** | | **391-403** | Persecuted pagans and anti-Origenist monks. The Orthodox remember martyrdoms of 10,000 monks due to him. Presided at the Synod of the Oak against Chrysostom. | | | | | | | | | | | | | | | | | | | |
| *Acts of Andrew* | **5** | -403 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Acts of Andrew and Matthias* | **8 ¾** | -403 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amphilochius of Iconium (against Pneumatomachians) |  | c.345-398/404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian I of Antioch |  | 381-404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prudentius, poet of Tarraconensis, Spain |  | before 405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Innocent I of Rome |  | ca.405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rufinus, translator and historian (Origenist) | **88** | 374-406 |  | **W** | **W** | **W** | **W** |  |  |  | **W** | **W** |  |  |  |  |  |  |  | **W** |  | - |
| Ethiopic (Geez) Bible translation | | before 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gaudentius of Brescia (Donatist, 21 sermons) |  | after 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mesrop Mashtotz translates the Bible into Armenian | | after 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theotimos |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Chrysostom (partial) | **~3000** | -407 |  | **W** | **W** | **W** | **W** |  | **W** |  | **W** | **m** | **W** | **I** | **W** |  | **W** | **W** |  |  |  | **W** |
| Chromatius of Aquileia |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Severian of Gabala/Jableh (Chrysostom's foe) | **150+** | 398-408 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asterius of Amasea |  | c.410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Nestorian Synod (Seleucia-Ctesiphon) |  | 410 | Called by bishop Mar Isaac. Affirmed the Nicene Creed. Said the bishop of Seleucia-Ctesiphon on par with Jerusalem, Antioch, Alexandria, & Rome. | | | | | | | | | | | | | | | | | | | |
| **Violent persecution of and by Donatist sects** | | **411** | Augustine protested the harshness of Emperor Honorius’ persecution. | | | | | | | | | | | | | | | | | | | |
| Theophilus of Alexandria |  | 412 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Niceta of Remesianus, Dacia (Serbia) | **c.63** | 366-c.415 |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |
| Council of Milevum. 59 Numidian bishops against Pelagianism) |  | 416 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Orosius/Hosius of Braga (against Priscillian) | **c.20** | 414-418 |  |  | **W** | - |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  |  |
| Pelagius tried at the Council of Lydda, 25 miles NW Jerusalem. 415 A.D. (People are born neutral.) |  | 416-418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter from Paula & Eustochium to Jerome |  | before 419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Carthage (218 bishops) | **39** | 393-419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Greek Neoplatonist mathematician and astronomer Hypatia of Alexandria killed by Christian mob** | | **c.415/419** | She was murdered while Cyril of Alexandria was the bishop. The Christian historian Socrates condemned this. | | | | | | | | | | | | | | | | | | | |
| Sulpicius/Sulpitius Severus (pupil of Martin) | **116 ½** | 363-420 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| Jerome of Stridon (pupil of Gregory Nazianzen) (partial) | **~500** | 373-420 |  | **W** | **W** | **W** |  |  | **W** |  |  | **I** |  |  |  | **W** |  |  |  |  |  |  |
| Palladius’ *Lausiac History* (short recension) |  | 419-420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Mazdeans persecute Christians in Persia** | | **419-420** | Under Persian emperor Vararanes | | | | | | | | | | | | | | | | | | | |
| 2nd Nestorian Synod (Synod of Yahallaha I) |  | 420 |  | | | | | | | | | | | | | | | | | | | |
| *Life of Aphou* | **1 ½** | 420? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bishop Celestine closes all Novatianist churches in Rome** | | **after 420** | Christian historian Socrates condemns this. Closed in Alexandria but still open in Constantinople | | | | | | | | | | | | | | | | | | | |
| 2nd Council of Vaison, France (10 canons) |  | 422 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd Nestorian Synod (Markabta of Tayyaye) |  | 424 | Synod of Dadyeshu. Bishops appointed for Heart and Samarkand. | | | | | | | | | | | | | | | | | | | |
| *Sozomen’s Ecclesiastical History* | **89** | 370/380-425 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod at Constantinople against Massalians |  | 426 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Mopsuestia (Pelagian) |  | 392-423/429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macarius/Symeon (Mt, etc.) |  | 392-423/429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petronius of Verona, Italy |  | c.412-429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Augustine of Hippo (Ambrose’s pupil) (partial) | **~4500** | 388-8/28/430 | **W** | **W** | **W** | **W** | **W** |  | **W** | **I** | **W** | **W** |  |  |  |  | **W** |  | **W** |  |  | **W** |
| Synesius of Ptolemais (Cyrene) |  | 414,397-430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Cassian (Origenist, father of Semi-Pelagianism) | **422 ½** | 419-430 |  |  | **W** |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| Nilus of Ancyra & Sinai, friend of Chrysostom, against Messalians |  | died c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Polychronius |  | c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marcus of Eremita |  | after 430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paulinus of Nola, Italy. Ex-senator who introduced bells in worship. |  | 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Ephesus (200 bishops) against Pelagius & all who were not against Nestorius | **20** | Jun-Sep 431 | - | - | - | **W** | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |
| Totals | **>12672** |  | 3+ | 19+ | 19+ | 28+ | 10+ | 1+ | 17+ | 2+ | 9+ | 13 ½  + -1/2 | 6+ | 4+ | 7+ | 7+ | 7+ | 6+ | 3+ | 4+ | 3+ | 3+ |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | p1 | p2 | p3 | p4 | p5 | p6 | p7 | p8 | p9 | p10 | p11 | p12 | p13 | p14 | p15 | p16 | p17 | p18 | p19 | p20 |
| Philip of Side (Sidetus), Pamphylia (historian) |  | 405-after 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Celestine of Rome to the Council of Ephesus | **1 ¾** | 431-432 | - | - | - | **N** | - | - | **I** | - | - | - |  |  |  |  |  |  |  |  |  |  |
| *The Didascalia* (refers to Nestorians) | **70** | after 432 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paul of Emesa |  | after 432 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philostorgius, extreme Arian historian |  | 425-433 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vincent of Lerins *A Commonitory* | **26** | c.434 | - | - | - | **W** | - | - | - | - | - | - |  |  |  | - | - | - |  |  |  |  |
| Isidore of Pelusium (2,000 extant letters) |  | c.435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acacius of Beroea |  | c.430-c.436 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Socrates of Constantin. *Ecclesiastical History* | **178** | c.400-439 |  | **W** |  | **W** |  |  |  |  |  | - |  |  |  |  |  |  | - |  |  |  |
| *Gospel of Nicodemus* 1st Greek form | **10** | 405-439 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Council of Orange (17 bishops) |  | Nov 8, 441 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac Peshitta (Mt - 1 Pet) | | 442- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Arles |  | 443 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Alexandria (foe of Diodore) |  | 444 |  |  |  |  |  |  |  | **I** |  |  |  |  |  |  |  |  |  |  |  |  |
| Arsenius of Anachoreta |  | 445 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Ancyra |  | 445 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proclus of Constantinople |  | 446 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sechnall of Ireland. *Hymn to St. Patrick* |  | 439-447/448 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persian king Yazdegerd II persecutes Christians** | | **448** | Massacres Christians in Kirkuk, modern-day Iraq | | | | | | | | | | | | | | | | | | | |
| Valerian of Cimiez (for Hilary of A. vs. Leo I) |  | c.422-449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Council of Ephesus (Robbers' Council) |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian of Constantinople |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Armenian Synod of Artisat |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eucherius/Eucharius of Lyons (friend of John Cassian) |  | c.434-ca.449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persians attack Armenians and Georgians** | | **449** | Armenians and Georgians revolt after Yazdirg II tries to impose Zoroastrianism. | | | | | | | | | | | | | | | | | | | |
| Victor of Antioch |  | 425-450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Chrysologus of Ravenna, Italy (vol.3 only) | **179** | c.433-c.450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Possidus of Calama |  | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marius Mercator (Latin) |  | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agroecius bishop of Sen, Gaul |  | c.450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p14 1 Cor 10:3; p93 Jn 13 | | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p127 Acts 10:32-35,40-45;11:2-5;11:30-12:3,5,7-9;15:29-30,34-41;16:1-4, 3-40,17:1-10 | | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alexandrinus (Mt 25:7-Rev with gaps in Jn,Rm,2Cor) | | c.450 |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |  |  | **W** | **W** | **W** |  |  |  |  |
| Ephraemi Rescriptus (C) (=04) | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Q | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Curetonian Old Syriac (Syr C) (**Mt** 1:1-8:22; 10:32-23:25; **Mk** 16:17-20; **Lk** 2:48-3:16; 7:33-15:21; 17:24-24:44; **Jn** 1:1-42; 3:6-7:37; 14:10-29) | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 048, 062, 068, 069, 0163, 0165, 0172, 0175, 0182 | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0201, 0216, 0217, 0218, 0227, 0238 | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0240, 0254, 0261, 0274, 0301 | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Sarravianus (Septuagint Greek Torah) | | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of Mary* |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Besa the Copt (Monophysite) |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyprian of Gaul Gen-Jdg poetic paraphrase |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julianus Pomerius |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oecumenius of Isauria |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Severus |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Speculum |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Euthalius of Sulca -put most of NT in sections |  | ca.450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salvian the presbyter from Marseilles *On the Government of God* |  | 440-450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hesychius of Jerusalem |  | after 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Chalcedon vs. Monophysites (4th) | **18** | 451 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ex-patriarch Nestorius *Bazaar of Heracleides* | **c.128** | 451/452 |  |  | **W** | **W** | **W** |  |  |  | - | **W** |  |  |  | **I** |  | **W** |  |  |  |  |
| Nestorius 2 Letters to Pope Celestine |  | 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quodvultdeus (friend of Augustine) |  | 453 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *de Promissionibus* |  | 453 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julian of Eclanum, Italy (Pelagian) |  | c.454 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bezae Cantabrigiensis (D) (Gospels & Acts) **Mt** 1:21-5:19; 5:21-29;;5:31-6:19; 9:3-33; 9:35-17:37a; 10:38-41a; 410:42-21:43; 21:45-23:13; 23:15-27:1; 27:13,27:15-28:20; all of **Mark** except 15:28; All of **Luke**; All of **John** except Jn 5:4. Some of **Acts** and **3 John** | | c.455 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monophysites & Nestorians in Syria formally split |  | 457 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodoret of Cyrus (bishop & historian) | **318** | 423-458 |  |  |  | **W** |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |
| **Many Christians killed in Persia, Armenia** | | **420-460** | After Bishop Abdas burned a Zoroastrian temple, many Christian churches burned. | | | | | | | | | | | | | | | | | | | |
| Isaac of Antioch (Monoph. or Orthodox?) |  | 451-460 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arnobius the Younger of Gaul |  | c.460 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Patrick of Ireland (English missionary to Irish) | **15** | 420-461 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Leo I of Rome (turned back Attila) | **204** | 440-461 |  |  |  |  |  |  | **W** |  |  | **W** |  |  |  |  |  |  |  |  |  |  |
| Prosper of Aquitaine (foe of Cassian) -partial | **12** | 426-465 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Shenoute (friend of Cyril of Alexandria) |  | c.450-466 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hidatius/Igacius of Gallaecia (Portugal) |  | c.401-c.469 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sharahb’il Yakuf kills Ethiopian Christians** | | **c.472** | Christian missionary Azqir among those killed. | | | | | | | | | | | | | | | | | | | |
| Diadochus of Photice/Photiki |  | c.400-474 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Moses of Chorene/Khorenatsi *History of Armenia* | **5 ½** | 474,461-491 | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Encyclical of Emperor Basilius (anti-Chalcedon) |  | 475 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Melito of Sardis *de Transit Virginis* |  | late 5th |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gelasius of Cyzicus, *Hist. of the Council of Nicea* |  | 475 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Acts of Barnabas* | **3** | Before 478 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Varimadum (in Latin) |  | 445/480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Henotikon of Zeno* |  | 482 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| What has been called the Athanasian Creed | **1** | 447/484 |  |  | - | **W** |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  |  |
| Nestorian Council of Jundish |  | 484 | Honors Pelagian Theodore of Mopsuestia. Disapproves of marriage of marriage. | | | | | | | | | | | | | | | | | | | |
| Vigilius of Africa and Thrace |  | after 484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians persecute Christians in Algeria** | | **484** | Arian Visigoth Hunneric persecutes Orthodox Christians in Tipasa, Algeria | | | | | | | | | | | | | | | | | | | |
| 4th Persian Council |  | 486 | Formally accepts Nestorian view of Christ and says bishops and priests can marry | | | | | | | | | | | | | | | | | | | |
| **Romans shut down Nestorian school in Edessa** | | **489** | Roman Emperor Zeno closes Nestorian school; Nestorians flee to Persia | | | | | | | | | | | | | | | | | | | |
| Victor of Vita, Africa (historian) |  | after 489 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gennadius/Jerome *Lives of Illustrious Men* | **41** | 480-495 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Acts of Philip* (condemned by Pope Gelasius) | **6 ¾** | -496 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Gelasius of Rome |  | died 496 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Synod of Constantinople |  | 499 | Condemns Diodore as Nestorian | | | | | | | | | | | | | | | | | | | |
| *Life of Abercius* |  | 300-500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Liber Chroniconum* (includes Commentary on Origen’s *Hexameron*) |  | 375-500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p105 Mt 27-28 (2 verses) | | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p54, p56, p94, p105, 071, 072, 076, 088, 0170, 0186/0224 | | 5th/6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0213, 0241 | | 5th/6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *De Obitu S. Diminae* |  | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustus of Riez |  | 490/500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Andreas Caesariensis (historian) |  | c.500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Gregory Thaumaturgus (Monophysite) |  | c.500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar Narsai |  | 437-502 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eugenius of Carthage (quotes 1 Jn 5:7) |  | -c.505 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Armenian Apostolic Church 1st Council of Dvin 20 bishops, 14 laymen, and various rulers |  | 506 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philoxenian Syriac parts of Ps,Isa,2Pet,2Jn,3Jn,Jude,Rev | | 507/508 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monophysite Synod of Tyre rejects Chalcedon | | 513-514/515 |  | | | | | | | | | | | | | | | | | | | |
| Ruricus/Ruricius I of Limoges |  | ca.485-c.510 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Niciota, patriarch of Alexandria |  | 505-516 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy, patriarch of Constantinople |  | 511-517 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman pope excommunicates Acacius/east churches | | 484-518 |  | | | | | | | | | | | | | | | | | | | |
| Ennodius of Pavia, Italy |  | 514-521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jacob of Serug/Sarug (Mar Jacob) (partial) | **9** | 519-521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philoxenus of Mabbug (Monophysite) |  | c.498-523 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians persecute Christians in North Africa** | | **499-523** | Visigoth Thrasimund persecutes Orthodox in Carthage & N. Africa until he died | | | | | | | | | | | | | | | | | | | |
| Avitus of Vienne (against Arians) |  | 523 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Dhu Nuwas (=Yusuf As'ar) kills Christians in Yemen** | | **523-524** | Converted Jewish king killed about 20,000 Christians, since Byzantines persecuted Jews | | | | | | | | | | | | | | | | | | | |
| Barsanuphius the Egyptian, of Palestine |  | c.525 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Boethius |  | -ca.524/526 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Council of Toledo, Spain |  | 527 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pseudo-Dionysius the Areopagite |  | c.485-c.528 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Council of Orange vs. semi-Pelagianism |  | 529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd Council of Vaison, France (5 canons) |  | 529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Procopius of Gaza |  | c.465-530 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Boniface II Letter to Caesarius of Arles |  | 530-532 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fulgentius of Ruspe, Tunisia (partial) | **185** | 507-532/533 | - | **W** | - | **W** | - | - | **W** |  |  | **W** | **W** |  | **W** | - | - | **W** | - | - | - | - |
| Sermon of Fastidiosus the Arian | **1.5** | c.523 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter of Victor to Fulgentius on Fastidiosus | **1.3** | 523-533 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eugippus of Naples |  | 533 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Schism among Nestorians | | 531-537 |  | | | | | | | | | | | | | | | | | | | |
| Severus of Antioch (Monophysite) |  | c.491-538 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benedict of Nursia *Rule of St. Benedict* |  | ca.480-540 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Caesarius of Arles, pupil of Julianus |  | 469/470-542 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Choricius of Gaza (pupil of Procopius) |  | c.518-c.543 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persian Khosro I sacks Antioch** | | **540** |  | | | | | | | | | | | | | | | | | | | |
| 6th Nestorian Synod (Mar Aba I) affirms Chalcedon |  | 531-537,544 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persian Khosro I persecutes Nestorians** | | **540-545** |  | | | | | | | | | | | | | | | | | | | |
| Codex Fuldensis (Oldest Vulgate manuscript. No 1 Jn 5:7) | | 546 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ferrancus deacon of Carthage |  | c.546/547 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julian of Halicarnassus starts the Phantasiastes sect | | 527-549 | Phantasiastes split from Monophysites, saying Christ's body was incorruptible | | | | | | | | | | | | | | | | | | | |
| *Liturgy of James* (never actually said by James) | **14** | before 550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mark the Hermit of Tarsus |  | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Claromontanus (Dp) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p33/p58 | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E (Acts) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| H (=013/015) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N (=022) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wolfenbuttel (P) (=024) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dublin (Z) (=035) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Xi (=040) | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p2, p11/p14, p36, p76, p83, p84, p96, p124, 060, 066 | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 067, 070, 073, 078, 079, 082, 085, 086, 087, 091, 094 | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0143, 0147, 0169, 0184, 0187 | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0198, 0208, 0222, 0223, 0225 | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0237, 0260, 0266, 0282, 0285/081, 0292, 0293, 0296 | | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leontius of Jerusalem/Byzantium ex-Nestorian, against Nestorians, Monophysites, Eutyches |  | 543/550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apringius of Beja, Portugal, *Comm. on Rev.* |  | after 551 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Primasius *Comm. on the Apocalypse* |  | after 552 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople II (c.153 present) re-condemns Nestorius, Pelagianism, Origen & admirers | **13** | May 553 | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vigilius’ letter to Constantinople II Council | **2** | 553 | - |  | - | - | - | - | - | - | - | **-** | - |  |  |  |  |  |  |  |  |  |
| 7th Persian Synod | | 554 | Creates metropolitans for Merv and Rewardashir | | | | | | | | | | | | | | | | | | | |
| Armenian Apostolic Church 2nd Council of Dvin. Rejected Chalcedon |  | 554 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paschasius of Dumiun/Dumin |  | 555 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Romanos the Melodist |  | 556 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Scythopolis, Palestine (monk) |  | 543-558/559 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th Persian Council | | 566/567 |  | | | | | | | | | | | | | | | | | | | |
| Victor of Tunis |  | after 566 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gildas the Wise of Rhuys (England & Ireland) |  | c.570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henana of Nisibis Heretic against Nestorianism | | 571 |  | | | | | | | | | | | | | | | | | | | |
| Facundus of Hermiane, north Africa. Interpreter of Cyprian |  | c.571 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Byzantines persecute Egyptian Copts** | | **527-568, 572** | Copts are Monophysites, teaching Jesus’ humanity & divinity are only one nature | | | | | | | | | | | | | | | | | | | |
| Martin of Braga, Spain | **c.13** | 550-577 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M. Aurelius Cassiodorus *Comm. on Ps, Rev* |  | -560/c.580 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Caliph Hakim persecutes Christians & Jews** | | **589-591** | The Magi martyr Golinduch and other Persian Christians | | | | | | | | | | | | | | | | | | | |
| **Jews persecuted in France** | | **554,561,582** | **Jews were forced to convert or be expelled** | | | | | | | | | | | | | | | | | | | |
| 9h Nestorian Persian Synod | | 585 | Condemns the teachings of Henana of Nisibis | | | | | | | | | | | | | | | | | | | |
| Monophy. John of Ephesus (tortured pagans) |  | c.507-c.586 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd Council of Toledo, Spain |  | 589 | Visigoth king renounces Arianism, and all accept Chalcedonian Creed | | | | | | | | | | | | | | | | | | | |
| Evagrius Scholasticus, church historian |  | 593 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Columba of Iona, Scotland (poetry in Latin) |  | ca.597 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Council called by Mar Babai II |  | 597/599 | Allowed priests and bishops to be married, as Mar Babai II was. | | | | | | | | | | | | | | | | | | | |
| Term “Sacrifice of the Mass” first used |  | ca.600 |  | | | | | | | | | | | | | | | | | | | |
| p26 | | ca.600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p43, p44, p116, 083, 0194 | | 6/7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leander of Seville, Spain. brother of Isidore | **c.24** | 579-600/601 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory I of Rome, Doctor of the Church (partial) | **239 ½** | 590-605 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eulogius of Alexandria |  | 607 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Venantius Fortunatus’ *Poem on Easter* | **1 ½** | ca.530-609 | - | **W** | - | - | - | - | **W** | - | - | - | - | - | - | **W** | - | **W** | - | - | - | - |
| Armenian Apostolic Church 3rd Council of Dvin |  | 609-610 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arian Visigoths in Spain** | | **612/613** | **Jews forced either to convert to Arianism or be enslaved** | | | | | | | | | | | | | | | | | | | |
| Antiochus Mar Saba |  | 614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persians kill thousands of Christians in Jerusalem** | | **614/615** | After the Persians captured Jerusalem they killed many of the Christians. Jews, who were not allowed in Jerusalem, killed many Christians too. | | | | | | | | | | | | | | | | | | | |
| Harclean Syriac (Harklensis) (SyrH) | | 616 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Moschus. *Spiritual Meadow* narrates miracles and against heresies |  | 578-619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Synod of Seville, Spain |  | 618/619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of pseudo-Matthew* | **15** | 600-625 |  |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Rheims (in northern France) |  | c.625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of the Nativity of Mary* | **3 ½** | after 625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Babai "the Great", Nestorian historian. Expelled married monks. Wrote *On the Union* |  | c.600-628 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jews persecuted in Constantinople and France** | | **628** | **Jews forced to convert in Constantinople & France** | | | | | | | | | | | | | | | | | | | |
| Alcison of Nicopolis |  | early 6th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th Council of Toledo, Spain |  | Dec. 633 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | p1 | p2 | p3 | p4 | p5 | p6 | p7 | p8 | p9 | p10 | p11 | p12 | p13 | p14 | p15 | p16 | p17 | p18 | p19 | p20 |
| **Muslim conquests against non-Muslims** | | **634-** | Muslims invaded from Syria to France, and from Persia to India | | | | | | | | | | | | | | | | | | | |
| Alopen brings Nestorian Christianity to China |  | 635 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isidore of Seville, scholar *Etymologiae* |  | 601-636 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th Council of Toledo, Spain |  | 636 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monothelite-leaning Pope Honorius of Rome | | 625-638 | Anathematized as a heretic by 3rd Council of Constantinople in 680 | | | | | | | | | | | | | | | | | | | |
| **6th Council of Toledo, Spain (53 bishops)** |  | **Jan, 638** | **Against Jews. Excommunicate Traitors; bishops abroad against emperor penitents until death** | | | | | | | | | | | | | | | | | | | |
| Sahdone/Sahdona (=Martyrius) (*On Psalms*) |  | c.635-640 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Chronicle of Alexandria* |  | 640 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7th Council of Toledo, Spain (41 bishops)** |  | **Nov, 646** | **Same as 5th Council. Against Jews** | | | | | | | | | | | | | | | | | | | |
| Andreas |  | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Athanasius |  | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Constantine of Mananalis, started Paulicans | | mid 7th cent. | Also called Euchites, they were ascetic, vegetarian Gnostics | | | | | | | | | | | | | | | | | | | |
| Lateran Council condemns monothelites (150 bishops) |  | 649 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac Peshita (SyrP) | | 600/650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apocalypse of pseudo-Methodius |  | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Modestus of Jerusalem (Mary the new Eve) |  | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p31, p34, 096, 097, 098, 099, 0102, 0106/0119, 0107, 0108, 0109, 0111, 0145, 0167, 0183, 0204, 0209, 0210, 0239, 0262, 0275 | | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0303 | | 7th century? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Braulio of Saragossa *Life of St. Aemilianus* |  | 631-651 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oecumenius (sinlessness of Mary) |  | 550-650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximus Confessor of Constantinople Chalcedonian |  | c.638-658 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter of Columbanus to Gregory |  | before 664 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Whitby to fix the date of Easter |  | 664 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ildefonsus of Toledo. *The Perpetual Virginity of Mary* |  | c.650-667 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Climacus (John of the Ladder) |  | before 670 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monothelites, orthodox/monophysite compromise |  | 633-680 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Agatho to the 3rd Council of Constant. | 6.5 | Nov 15, 680 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd council of Constantinople (6th ecumenical) | 8 | 680-681 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julian of Toledo. Wrote on messianic prophecies and persecuting Jews |  | c.670-690 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Nikiu: Copt historian. Islam was God’s punishment against Chalcedonians |  | c.680-690 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quinisext Council (=Council in Trullo) |  | 692 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arian Visigoths persecute Jews in Spain** | | **623-693** | **Jews were killed, forced to convert, or expelled from Toledo & Spain** | | | | | | | | | | | | | | | | | | | |
| John of Nikiou, Egypt (wrote against Islam) |  | 696 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isaac of Nineveh (=the Syrian) (Nestorian) ascetic wrote on the inner life |  | c.700/7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p43, 0277, 0281, 0291 | | 7/8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0289 | | 7/8th century? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *The Avenging of the Savior* (*Legend of Veronica)* | **4** | 7/8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anastasius of Antioch (= of Sinaita) |  | died c.700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Buddhist Empress Wu Zetian persecutes Nestorians** | | **698-705** | Burned Nestorian churches and monasteries in China | | | | | | | | | | | | | | | | | | | |
| **Judaism outlawed in Constantinople** | | **722** | **Judaism illegal in the capital** | | | | | | | | | | | | | | | | | | | |
| Roman Pope Gregory III (defender of icons) |  |  | Condemns iconoclasm and supports icons | | | | | | | | | | | | | | | | | | | |
| Bede the Venerable, English historian. Finished translating John on his deathbed in 735. |  | 731-735 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Andrew of Crete, hymn writer. He was the first to claim Luke draw a secret picture of Jesus. |  | 712-726/740 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anastasius Abba |  | 740 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fabricius |  | 740-742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leontius of Neapolis *Life of Symeon* |  | mid 7th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Damascus (defender of icons & relics) |  | 706-749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Amiatinus (No 1 Jn 5:7) | | 700-750 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Hieria (300+ bishops against icons) |  | 754 | "the unlawful art of painting living creatures blasphemed the fundamental doctrine of our salvation--namely, the Incarnation of Christ, and contradicted the six holy synods | | | | | | | | | | | | | | | | | | | |
| Aduius and the Audians of Mesopotamia | | 706-749 | Epiphanius wrote against them. Accepted the Gnostic *Apocryphon of John*. | | | | | | | | | | | | | | | | | | | |
| L(e) | | 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p42, 095, 0101, 0126, 0127, 0146, 0148, 0161, 0229, 0234, 0238 | | 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John the Elder of Mt. Qardu, N. Iraq (monk) |  | 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Hiereia (=Council of Constantinople V) (333 bishops against icons) |  | 754 | "the unlawful art of painting living creatures blasphemed the fundamental doctrine of our salvation--namely, the Incarnation of Christ, & contradicted the six holy synods” | | | | | | | | | | | | | | | | | | | |
| Uighurs convert from Nestorianism to Manichaeism | | 762 | In central Asia/western China, Uighurs abandon Nestorian Christian roots. | | | | | | | | | | | | | | | | | | | |
| Lateran Synod/Council |  | 769 | Catholic synod supports icons and condemns the Council of Hieria | | | | | | | | | | | | | | | | | | | |
| Nestorian Ta-ch'in-ching-chiao stele in Xian | **1** | 781 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Charlemagne kills Saxons who don’t convert** | | **787** | **After defeating the Saxons, Charlemagne killed 14K who would not convert** | | | | | | | | | | | | | | | | | | | |
| 2nd Council of Nicea (7th ecumenical) |  | 787 | Both Catholics and Orthodox condemn Adoptionism, and the Council of Hieria | | | | | | | | | | | | | | | | | | | |
| Georgius Syncellus *Chronicle* |  | 790 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beatus |  | 798 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0279, 0298 | | 8/9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beatus of Liebana, Spain. *Commentary on the Apocalypse*. Compiled words of prior Christians |  | 776-c.800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alcuin of York (scholar under Charlemagne) |  | 782-804 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslim caliph Harun al-Rashid tears down churches** | | **807** |  | | | | | | | | | | | | | | | | | | | |
| Benedict of Aniane, France |  | 780-821 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy I, Nestorian Patriarch. *Apology for Christianity* |  | 780-823 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore Abu Qurrah, an Arabian Chalcedonian who debated Monophysites |  | 813-820/825 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Theodore the Studite/Stoudite (Orthodox, icons)** |  | 759-826 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Claudius of Turin, iconoclast, all bishops equal |  | 810-827 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nicephorus I of Constantinople |  | 806-828 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isho Ben Nun (Nestorian) *Select Questions* |  | 823-828 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Abd al-Masih ibn Isaq al-Kindi (court official who wrote to convert a Muslim) |  | 830 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Langres, France |  | 830 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Thionville, (Diedenhofer), France |  | 835 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Georgius Monachus (Hamartolos) chronicler against iconoclasts |  | after 842 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Buddhists, Nestorians, others persecuted in China** | | **845** | Non-violent persecution. Much land was tied up by Buddhist monasteries. | | | | | | | | | | | | | | | | | | | |
| Amulo of Lyons *Against the Jews to King Charles* |  | ca.847 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Council of Mainz** | | **848** | **Condemned Gottschalk for double predestination. Imprisoned him for 20 years** | | | | | | | | | | | | | | | | | | | |
| Amalarius of Metz (= of Symphosius) liturgist |  | c.780-850 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslim caliph al-Mutawakkil persecutes Christians** | | **849/850** | Muslims invaded from Syria to France, and from Persia to India | | | | | | | | | | | | | | | | | | | |
| Synod of Mayence (Mainz), Germany |  | 847 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kerala copper plates give details of Christians in India |  | c.850 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rabanus Maurus of Mainz, Bible commentator |  | c.776-856 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Photian Schism under Photius patriarch of Constantinople |  | 857 | Constantinople and Rome divide over Roman Pope supreme and adding the Holy Spirit sent "and the Son" after "by the Father" | | | | | | | | | | | | | | | | | | | |
| False Decretals, probably by Isidore Mercator. Know to be fake by 1100 A.D. (100 letters) |  | 847-859 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paschasius Radbertus |  | 786-865 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rudolf of Fulda, Hesse. Important writer |  | died 865 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gottschalk of Orbais (against Rabanus Maurus) |  | 840-866 | Taught double predestination before Calvinists. Imprisoned for 20 years, where he became mentally deranged. | | | | | | | | | | | | | | | | | | | |
| *“Genuine” Acts of Peter* of Alexandria | 7 **½** | c.600-867 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paschasius Ratremus of Corbie *On the Eucharist* |  | 744-868 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Scotus Eirugena (Irish-born), Neo-Platonist theologian who succeeded Alcuin under Charlemagne. Believed in pre-existence of souls |  | c.848-c.877 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Byzantine Lectionaries | | 9th century- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Vallicellianus (written in Tours) | | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Cavensis (has 1 Jn 5:7) | | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Apocalypse of the Holy Mother of God Concerning Chastisements* | **5 ½** | 9th century? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sedulius Scotus (Suadbar) of Ireland. Bible commentator, logician, 90 poems |  | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pseudo-Zephyrinus of Rome. Two Letters |  | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Malela *Chronicles* |  | c.850 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Douzy, France |  | 871 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Pontion, France |  | 876 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anastasius Bibliothecarius (librarian, historian) |  | 858-878 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Lyons, France |  | 886 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Photius I (the Great) of Constantinople |  | c.858-891 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cadaver Synod condemns Pope Formosus | | Jan. 897 | Roman Pope Stephen (VI) VII convicts dead Roman Pope Formosus. | | | | | | | | | | | | | | | | | | | |
| Regino of Prum *Chronicon* (Chronicler) |  | 892-915 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Moses Bar Kepha |  | died 903 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jewish Aleppo Codex of the Old Testament | | c.920 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arethas of Caesarea. commentaries on the Apocalypse and Marcus Aurelius' *Meditations*. |  | fl.932 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Saadya Gaon makes the 1st Arabic translation of the Pentateuch | | 892-942 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Suidas |  | 980 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jesus Sutras of Mogao cave near Dunhuang blended Nestorian, Buddhist, and Taoist thought |  | 635-1000 A.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jewish Leningrad Codex of the Old Testament | | c.1008 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Caliph Hakim persecutes Christians & Jews** | | **1004-1012** | Fatimid Caliph Hakim terrorizes pilgrims & desecrates Jerusalem in 1009 | | | | | | | | | | | | | | | | | | | |
| Symeon the New Theologian |  | 979-1022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Burchard of Worms, wrote a canon law |  | c.1000-1025 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Antoninus Melissa *Loci Communes*. Collection of sentences |  | 11th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Great Schism of the Catholic & Orthodox churches | | 1054 | After Orthodox closed all Catholic Churches in their lands, the two sides met, and excommunicated each other. Both sides repealed this in 1964. | | | | | | | | | | | | | | | | | | | |
| Cedranus *Compendium of History* |  | 1060 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theophylact |  | 1080 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Berengar of Tours (against transubstantiation) |  | 1050-1088 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miketa of Stethatos, disciple of Symeon |  | c.1025-c.1090 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Guitmund of Aversa, Normandy |  | 1060-1095 | Norman invasion was wrong. Defended transubstantiation against Berengar. The decay of the elements is only a deception of our senses. | | | | | | | | | | | | | | | | | | | |
| **Over 12,000 Jews killed in Germany** | | **1096** | **During the 1st Crusade, Jews said to be worst enemies after Muslims** | | | | | | | | | | | | | | | | | | | |
| *Apocalypse of Sedrach* | **5 ½** | 900-1100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Glycus *Annals* |  | 1120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Zonaras (commented on Peter of Alex.) |  | 1120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Alfonsi. Shield of the Trinity diagram |  | fl.1120 | Born a Jew in Muslim Spain, he became an apologist against Judaism and Islam | | | | | | | | | | | | | | | | | | | |
| **Jews expelled from Flanders (Belgium)** | | **1121** | **Jews told they had to repent of killing Christ** | | | | | | | | | | | | | | | | | | | |
| Eadmer of Canterbury, disciple of Anselm. champion of the immaculate conception |  | died c.1123-1126 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rupert of Deutz (=Rupert Tuitiensis) Benedictine |  | 1080-1129 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hildebert de Lavardin of Tours |  | d.1133 A.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Robert Pullus. Wrote the main theological textbook until Peter Lombard's *Sentences* |  | c.1133-c.1147 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2nd Crusade: French monk Rudolph says kill all Jews** | | **1146-1148** | **Jews are protected by Emperor Conrad & the monk Bernard of Clairvaux** | | | | | | | | | | | | | | | | | | | |
| *Liturgy of Mark* (used at Alexandria) | 9 | ms. 12th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kabbalah Jewish mysticism |  | 12th century - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Lombard. Wrote *Sentences*. Used by many, including Luther and Calvin |  | 1142-1160 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gerhoh of Reichersberg |  | 1119-1169 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gotfridus Viterbiensis |  | 1170 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hildegard of Bingen, mystic nun, Gospel commentator, scientist, moralist, musician |  | c.1142-1174 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petrus Comestor, Bible historian |  | c.1148-c.1178 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **King Philip expels all Jews from France** | | **1181-1188** | **Philip recalls the Jews back 7 years later** | | | | | | | | | | | | | | | | | | | |
| **Coronation of Richard the Lion-hearted in England** | | **1189** | **Many Jews killed, houses burned, crown confiscated over 8 million marks** | | | | | | | | | | | | | | | | | | | |
| Cretian of Troyes created Holy Grail story |  | 1190 | At one point 18 churches at the same time had the relic of the Holy Grail. | | | | | | | | | | | | | | | | | | | |
| Theodore Balsamon of Antioch (commented on Peter of Alex.) |  | 1183-1195 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Michael, Patriarch of the Syrian Orthodox church |  | 1166-1199 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Constantine Stilbes |  | 1150-1200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Radulfus Ardens, wrote *Universal Mirror* |  | died c.1200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Joachim of Fiore, mystic |  | 1174-1201 | Condemned by Aquinas for postulation Age of the Father, Age of the Son, and Age of the Holy Spirit. | | | | | | | | | | | | | | | | | | | |
| Alain de Lille. French theologian and poet. Mystic against scholasticism. |  | c.1150-1203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adam of Dryburgh, wrote many sermons |  | c.1184-c.1212 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter of Poitiers. Wrote on Ex, Lev, Num, Ps |  | c.1179-c.1215 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4th Lateran Council** | | **1215** | **Issues restrictions against the Jews** | | | | | | | | | | | | | | | | | | | |
| Stephen Langton. Write on almost all books of the Old Testament |  | 1207-1228 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Council of Toulouse** |  | **1229** | Hunt heretics. Old and New Testament forbidden except a psalter or breviary | | | | | | | | | | | | | | | | | | | |
| Alexander of Hales. Aristotelian scholastic |  | 1220-1245 | Pondered: would Christ have been incarnated if people had never sinned? | | | | | | | | | | | | | | | | | | | |
| John of la Rochelle. Wrote on the soul |  | c.1238-1245 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Serapion of Vladimir (near Kiev) 5 Sermons |  | c.1240-1245 | Mongol invasion was God's punishment for people's sins | | | | | | | | | | | | | | | | | | | |
| Robert Grossetest of England. theologian, poet, bishop, wrote on the scientific method |  | c.1220-1253 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Testament of Abraham* (present form of long version) | **8 ½** | 13th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thomas of Celano (Franciscan hymnist) |  | 1225-1265 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Nine Crusades** | | **1189-1272** | To retake Israel (& capture Constantinople), gain land & money | | | | | | | | | | | | | | | | | | | |
| Ulrich of Strasburg. Disciple of Albert Magnus. *Summa de Bono* |  | 1265-1272 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thomas Aquinas - Aristotelian theologian |  | 1248-1274 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bonaventure (Giovanni di Fidanza) |  | c.1253-1274 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Council of Lyons |  | 1274 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jacobus de Voraigne of Genoa |  | 1275 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Albert Magnus of Cologne, Germany |  | 1245-1280 | **Aristotelian theologian. Also wrote on science, astrology, law. Preached the 8th crusade. He influenced Thomas Aquinas.** | | | | | | | | | | | | | | | | | | | |
| Robert Kilwardby, Archbishop of Canterbury. alphabetical summary of Church fathers. Opposed Aristotelianism, |  | 1272-1279 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Pecham, Archibishop of Canterbury, Opposed Aristotelianism; debated Aquinas twice |  | 1279-1292 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henry of Ghent (Doctor Solemnis) |  | 1276-1293 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mechthild of Magdeburg, mystic nun |  | c.1230-1294 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Pope Boniface VII *Clericis Laicos*** |  | **1296** | **Excommunicates clergy who pay secular taxes. and English King Edward outlaws priests in England** | | | | | | | | | | | | | | | | | | | |
| Hugh of Balma (Hugh of Dorche) |  | c.1250-c.1297 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian work *The Pearl* (*The Marganitha*) |  | 1298 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter John Olivi. Franciscan extreme poverty. Invented papal infallibility on official statements |  | c.1279-1298 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Quesnel, Franciscan in Norwich, England |  | died 1299? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Boniface VII's papal bull *Unam Sanctam.*** |  | **1302** | **French king Philip captures and tortures Pope Boniface VII for heresy. Others free him, but he dies a month later. The next pope, Benedict XI, dies mysteriously after a month. The next pope, Clement V, is France's puppet.** | | | | | | | | | | | | | | | | | | | |
| Roger Marston, pupil of John Pecham |  | -c.1303 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **King Philip the Fair expels Jews from France** | | **1306** | **100,000 Jews banished** | | | | | | | | | | | | | | | | | | | |
| John Duns Scotus, pupil of Roger Marston. *Com-mentary on the Sentences of Peter Lombard*. Immaculate Conception of the Virgin Mary |  | 1300-1308 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| James of Viterbo |  | died 1308 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslims massacre Christians in Arbela** | | **1310** |  | | | | | | | | | | | | | | | | | | | |
| Ramon Llull. Inspired by Francis of Assisi, mathematician who influenced Leibnitz, Catalan writer, missionary to Muslims, started schools to train missionaries to Muslims |  | 1263-1315 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Last Nestorian Persian Synod Elects Timothy II as Patriarch |  | 1318 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Over 5,000 Jews burned in Guienne, France** | | **1321** | **Accused of having wells poisoned** | | | | | | | | | | | | | | | | | | | |
| Pope John XXII, who was against Franciscans, issued the bull Qui quorundam. |  | 1324 | In the bull *Qui quorundam* he says papal infallibility is “the work of the devil.” He was pope for 18 years after that. Some Catholics consider this pope a heretic. | | | | | | | | | | | | | | | | | | | |
| **French king Louis deposes Pope John XXII for heresy** | | **1328** | **The next pope, Nicholas V was deposed in 1329 when Louis left Rome.** | | | | | | | | | | | | | | | | | | | |
| **Marsilius of Padua, later archbishop of Milan, persecutes catholic clergy loyal to John XXII** | | **1328-** |  | | | | | | | | | | | | | | | | | | | |
| Meister Eckhart. strange mystical views |  | c.1294-c.1328 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Durandus of Saint-Pourcain |  | c.1313-1332 | Wrote commentaries on Peter Lombard's *Sentences* | | | | | | | | | | | | | | | | | | | |
| **Thomas Waleys, Dominican friar** |  | **1333** | Imprisoned for saying saints and purified souls see God immediately after death. | | | | | | | | | | | | | | | | | | | |
| **Muslims massacre Christians in Almaliq** | | **1339** |  | | | | | | | | | | | | | | | | | | | |
| Dionigi di Borgo San Sepolcro. Commentary on Peter Lombard’s *Sentences* |  | c.1300-1342 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marsiglio of Padua. Italian scholar and doctor who argued against the Pope’s supremacy |  | 1320-1342 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory Akindos (against Ascetic Hesychasts) |  | -c.1347 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Barlaam of Seminara – against Hesychasm |  | 1333-1348 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Over 11,000 Jews burned to death in Germany** | | **1348** | **Jews blamed for the Black Plague** | | | | | | | | | | | | | | | | | | | |
| Thomas Bradwardine, mathematician, astronomer, archbishop of Canterbury |  | 1321-1349 | Wrote against Pelagianism. Thought stars had an influence on people's character. | | | | | | | | | | | | | | | | | | | |
| Gregory Palamas, defender of Hesychasm (senseless prayer) |  | 1335-1359 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richard FitzRalph of Armagh - dominion doctrine |  | 1328-1360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nicephorus Callistus Xanthopulus *Ecclesiastical History.* Poem on the Gospel*s* |  | ca.1320-1360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Johannes Tauler. Disciple of Meister Eckhart and universalist |  | 1330-1361 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henry Suso. Disciple of Meister Eckhart |  | c.1327-1366 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Catherine of Sienna |  | 1347-1380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macarius Chrysocephalus of Constantinople |  | 1300-1382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Wycliffe & the Lollards in England |  | 1367-1382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Otto of Passau *The 24 Elders, or the Golden Throne of Loving Souls* |  | fl.1386 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henry of Langenstein, Germany. theologian, mathematician, wrote against astrology |  | 1368-1397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *The Cloud of Unknowing* |  | 1350-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslim Tamerlane sacks Baghdad** | | **1401** | Tamerlane massacres thousands of Muslims and Christians | | | | | | | | | | | | | | | | | | | |
| **Muslim Tamerlane killed 17 million, 5% world pop.** | | **1360-1405** | Slaughtered Hindus, fellow Muslims, and almost extinguished Nestorians | | | | | | | | | | | | | | | | | | | |
| Nicholas Magni, disciple of Matthew of Krakow *Tractatus de supersticionibus* |  | 1405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henry of Kalkar. Theologian, musician, ascetic |  | c.1357-1408 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **The Bible in English is illegal in England** | | **1408** | Illegal to translate or read the Bible in English without the bishop's consent | | | | | | | | | | | | | | | | | | | |
| Matthew of Krakow |  | 1382-1410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jean Petit, in the pay of Burgundy, justified killing those considered as tyrants** | | **1408-1411** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jan Hus & the Hussites in Bohemia |  | 1404-7/6/1415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | p1 | p2 | p3 | p4 | p5 | p6 | p7 | p8 | p9 | p10 | p11 | p12 | p13 | p14 | p15 | p16 | p17 | p18 | p19 | p20 |
| Julian of Norwich, English Anchorite |  | 1373-1416 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Western Schism of dueling Catholic popes | | 1378-1417 | Popes in both Rome and Avignon, France, ended by the Council of Constance | | | | | | | | | | | | | | | | | | | |
| **Council of Constance** |  | **1414-1418** | Ends the great schism and burns Jan Hus at the stake. | | | | | | | | | | | | | | | | | | | |
| **Pope Martin V issues papal bull** | | **Mar 17, 1420** | Crusade to exterminate followers of Wycliffe, Huss, & other heretics | | | | | | | | | | | | | | | | | | | |
| Jean Gerson. Against Jean Petit. |  | c.1395-1429 | Major theologian at the council of Constance. | | | | | | | | | | | | | | | | | | | |
| **Hussite Wars** | | **1419-1434** | After Catholics executed Jan Hus, they invaded Bohemia | | | | | | | | | | | | | | | | | | | |
| Matthew Doring helps depose Pope Eugene IV |  | 1439 |  | | | | | | | | | | | | | | | | | | | |
| Synod of Florence |  | 1439 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medieval Christians: Cath., Orthodox, Copts | **-** | c.500-c.1500 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Muslim Qur’an or Sunni hadiths (5 collections) |  | c.609- | **X** | - | - | - | - | - | - | - | - | - |  |  |  |  |  | - | - |  | **X** |  |
| Some moderate Muslims | | - | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | - |  |  |  |  |  | **W** | - |  | **X** |  |
| Peter Waldo & the Waldenses in It., Fr., Sp. |  | 1175-1532 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hadmannus Schedelius *Chronicle* |  | 1450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Albert Suho. wrote on theology and history from creation to 1452 |  | 1447-1452 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zinzendorf & the Moravian Brethren |  | 1457- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nicholas of Cusa. Theologian and astronomer |  | 1434-1464 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Matthew Doring. *The Precious Blood of Wilsnack* |  | 1432-1469 | Wrote on the primary of church councils over the pope. The communion wine miraculously survived when the church in Wilsnack burned down. | | | | | | | | | | | | | | | | | | | |
| Thomas a Kempis *The Imitation of Christ* |  | 1471 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trithenius, Abbot of Scripture |  | c.1480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heinrich von Dissen. many commentaries & sermons |  | c.1437-1484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Portuguese forcibly convert Nestorians** | | **1498** | Portuguese force Nestorians to convert to Catholicism in India | | | | | | | | | | | | | | | | | | | |
| Martin Luther nails 95 Theses to Wittenberg church door |  | Oct 31, 1517 |  | | | | | | | | | | | | | | | | | | | |
| Magnus Hundt |  | c.1487-1519 | Man in the image of God. A founder of anthropology. | | | | | | | | | | | | | | | | | | | |
| **English king persecutes the Lollards** | | **1413-1532** | Not too many executed | | | | | | | | | | | | | | | | | | | |
| **Crusade against the Waldenses** | | **1487-1545-** | Pope Innocent VIII orders a crusade to exterminate the Waldenses | | | | | | | | | | | | | | | | | | | |
| Sylvester Mazzolini, first theologian to publicly attack Martin Luther |  | 1515-1527 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tetrapolitan Confession |  | 1530 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ulrich Zwingli, Swiss Reformer, & Zwinglians |  | 1454-1531 |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Cardinal Thomas Cajetan (opponent of Luther) |  | 1494-1536 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Desiderius Erasmus of Rotterdam (Catholic Bible scholar) |  | 1469-1536 |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Helvetic Confession |  | 1536 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heinrich Bullinger |  | fl.1539 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Martin Luther, or conservative Lutherans |  | 1483-1546 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Conrad Grebel, Felix Manz, Swiss Anabaptist |  | 1521-1527- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balthasar Hubmaier (Anabaptist) |  | 1480-1528 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Luther preaches to kill Jews & Anabaptists** | | **1537-1546** | **Luther changed his view on killing Anabaptists in his last sermon.** | | | | | | | | | | | | | | | | | | | |
| **Council of the 100 Chapters (Stoglav) Moscow (Orthodox, icons)** |  | 1551 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Michael Servetus against the Trinity. Son created at conception. Unitarians, Jehovah’s Witnesses, and Oneness Pentecostals have all claimed him as like them. |  | 1531-1553 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Calvinists persecute Anabaptists** | | **1527-1810** | **Switzerland repealed persecution laws against Anabaptists in 1810.** | | | | | | | | | | | | | | | | | | | |
| Confession of Czengar |  | 1557 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The Gallican Confession (De La Rochelle (Huguenot) (Reformed) |  | 1559 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Menno Simons, peaceful German Anabaptist, Mennonites |  | 1536-1561- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Belgic Confession (Reformed) |  | 1561 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman Catholic Council of Trent |  | 1545-1563 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Calvin, a founder of Reformed theology |  | 1536-1564 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| 2nd Helvetic Confession |  | 1566 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Avila (6 volumes of writing) |  | 1499-1569 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Consensus of Sendomir, (Reformed in Poland) |  | 1570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **St. Bartholomew's Day Massacre** | | **Aug 23, 1572** | French Catholics treacherously kill 5-30K French Huguenots | | | | | | | | | | | | | | | | | | | |
| Laurentius Surius (Carthusian monk historian) |  | 1542-1578 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theresa of Avila, Carmelite nun, mystic. John of the Cross ministered under her. |  | 1550-1582 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Charles Borromeo of Milan. Persecuted Protestants in the counter-Reformation** |  | 1538-1584 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Foxe |  | 1552-1587 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of the Cross. Spanish Carmelite, later tortured by other Carmelites for disobeying them, later made a saint |  | 1542-1591 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richard Hooker Influential Anglican theologian. Scripture along, too many Popish rules, against extreme Puritanism |  | 1577-1600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jesus Luis de Molina (Molinists teach prevenient grace) |  | 1588-1600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unitarians (later because Unitarian Universalists) | | 1600- | Denied the deity of Christ and the virgin birth | | | | | | | | | | | | | | | | | | | |
| William Perkins of Cambridge. A Founder of the Puritans |  | 1558-1602 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jacobus Arminius |  | 1588-1605 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Creed of Metrophanes Critopulus |  | 1625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dutch Reformed Synod of Dort |  | 1618 | Developed the five points of Calvinism (TULIP) against the five points of Arminius | | | | | | | | | | | | | | | | | | | |
| Cardinal Robert Bellarmine. Against Galileo. later made a saint and doctor of the church. |  | 1567-1621 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| David Blondel, Protestant reformer |  | 1628 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril Lucar (Loukaris) Greek orthodox patriarch follows Protestant reformers |  | 1629-1631 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Ottomans devise the Devsirme system** | | **1383-1638** | Required each Christian family to give up one son to be a Muslim Janissary | | | | | | | | | | | | | | | | | | | |
| Galileo Galilei, Christian Astronomer |  | 1564-1642 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jesuit Luis del Alcazar first to each Preterism. All but the last 3 chapters were fulfilled soon after John** |  | 1614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Orthodox Confession of Mogilas |  | 1643 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Westminster Shorter Catechism* |  | 1646-1647 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Thirty Years War Catholics vs. Lutherans/France** | | **1618-1648** | About 1/4 of Germans perished. Many Protestants and Catholics were killed. | | | | | | | | | | | | | | | | | | | |
| **Puritans banish Baptists from Massachusetts** | | **1649** | **They would banish all against baptism of infants** | | | | | | | | | | | | | | | | | | | |
| Bogomils, Manichaean/Gnostic | | 970-1650 | Originating from Paulicans, they spread from Greece to France. | | | | | | | | | | | | | | | | | | | |
| James Ussher, Protestant archbishop of Ireland |  | 1581-1656 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Polish Catholics kill Orthodox** | | **-1656** |  | | | | | | | | | | | | | | | | | | | |
| Lelio Sozzini & Socinianism (became Unitarians later) | | 1550-1658 | Denied the deity of Christ, and later the virgin birth | | | | | | | | | | | | | | | | | | | |
| Waldensian Confession of Faith |  | 1655 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Blaise Pascal, Jensenist (a Calvinist Catholic) |  | 1654-1662 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Moses Amyraut. French founder of Amaryldian (4.5 point) Calvinist |  | 1561-1664 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Great Council of Moscow (Orthodox, icons)** |  | 1666-1667 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Jerusalem |  | 1672 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Francois Combefis (Dominican monk historian) |  | 1640-1679 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Owen, influential Puritan |  | 1637-1683 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richard Baxter. Puritan who believed in universal atonement and the importance of faith in getting saved (Neonomian) |  | 1641-1691 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Constantinople |  | 1672,1691 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jakob Ammann & the Amish (no modernity) |  | 1693- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benjamin Keach. English Particular Baptist, hymn writer. Wrote 43 works |  | 1658-1704 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Early covenant theologians: Heinrich Bullinger, Caspar Alerianus, Johannes Oecolampadius, Zacharius Ursinus, Robbert Rollock, Herman Witsius |  | 1536-1708 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| George Bull. Anglican priest who wrote on the Trinity and justification |  | 1655-1710 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isaac Chauncy, Neonomian and medical doctor |  | 1660-1712 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman Catholic Papal bulls against Jansenists |  | 1653, 1713 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Synod of the Russian Church (Orthodox, icons)** |  | 1722 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isaac Newton (denied the Trinity, liked Arians) |  | 1642-1727 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benedictine Antoin Calmet |  | 1707-1742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Archbishop Hugh Boulter of Ireland** | | **1724-1742** | **Forbade Catholic lawyers, judges, voters. During famine brought food to Ulster** | | | | | | | | | | | | | | | | | | | |
| Isaac Watts, theologian and logician. 750 hymns |  | 1690-1748 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| George Whitfield (Great Awakening preacher) |  | 1714-1770 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emmanuel Swedenborg (Last Judgment in 1757, Oneness) |  | 1744-1770 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Christian August Crusius |  | 1744-1775 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Synod of Constantinople (Orthodox, icons)** |  | 1776 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Christianity spreads in Korea, then is wiped out** | | **1785** |  | | | | | | | | | | | | | | | | | | | |
| John Wesley, Arminian, Methodism's founder |  | 1738-1791 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Robert Morrison translates Bible into Chinese |  | 1807 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Spanish Inquisition** | | **1478-1834** | Tortured & executed Jews, Muslims, Protestants, & even many Catholics | | | | | | | | | | | | | | | | | | | |
| **Medieval Inquisition in France & Europe** | | **1184-mid 19th century** | Tortured & executed Anabaptists, Protestants, & a few Catholics | | | | | | | | | | | | | | | | | | | |
| Gr. Orthodox: Nicodemus of the Holy Mountain *Pedalion (The Rudder)* |  | 1775-1809 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richard Allen & the African Methodist Episcopal Church |  | 1816 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Calvinistic Methodists |  | 1823 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Primitive Baptists (reformed, believer’s baptism, no mission societies, ~110K members) |  | 1827- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Heretic Friedrich Schliermacher |  | 1830 | God is within humanity, not above it. | | | | | | | | | | | | | | | | | | | |
| Joseph Smith & Mormonism (Latter Day Saints) |  | 1830- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **W** |  |  | **W** |  |
| William Carey, started Baptist Missionary Society |  | 1761-1834 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Rippon, hymnist |  | 1771-1836 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Kurds massacre 10,000 Nestorians** | | **1846** |  | | | | | | | | | | | | | | | | | | | |
| **Pope Pius IX of Rome restores Jewish restrictions** | | **1846-1848** | **All previous restrictions on Jews enforced in the Vatican** | | | | | | | | | | | | | | | | | | | |
| Christadelphians deny the Trinity, and H.S. Satan as beings |  | 1849- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Babis |  | 1844-1850 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Azalis & Baha'is, offshoots of Islam |  | 1850 & 1863- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wisconsin Evangelical Lutheran Synod split from LCMS. They believe the papacy is the antichrist. ~300K members. |  | 1850- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Tokugawa Shoguns persecute Christians in Japan** | | **1629-1856** | Those who refused to trample pictures of Jesus or Mary tortured & killed. Many thousands killed | | | | | | | | | | | | | | | | | | | |
| **Queen Ranavalona I of Madagascar** | | **1828-1861** | Killed half of the people of Madagascar (2.5 million), especially Christians | | | | | | | | | | | | | | | | | | | |
| Ellen G. White & Seventh Day Adventists |  | 1863- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **St. Ignaty Brianchaninov (Orthodox, icons)** |  | 1807-1867 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The First Vatican Council in Roman Catholicism |  | 1870 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insider Movement to Hindus (founded by Kali Chan Banurji) |  | 1870- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jehovah’s Witnesses (Watchtower) |  | 1872- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **W** |  |  | **W** |  |
| French Declaration of Faith (Reformed) |  | 1872 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| David Livingstone, missionary to Africa |  | 1813-1873 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charles Finney (Arminian revivalist) |  | 1825-1875 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Salvation Army founded by William Booth and his wife Catherine Munford |  | 1878- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Liberal Protestant, Episcopalian |  | 19th century | **W** | **W** | m | m | **W** | **W** | **W** | - | m | m | - |  |  |  |  | m |  |  | M |  |
| Mary Baker Eddy & Christian Science |  | 1875/1879- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julius Mueller. Protestant theologian, pre-existence of souls |  | 1839-1878 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charles Spurgeon. almost 3,600 sermons | **49 vols.** | 1854-1892 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *The Fundamentals* of Protestant fundamentalism |  | 1895 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| **Turks kill 300,000 Armenians** | | **1895** | Armenians tried to be independent like the Balkans, so Turks killed most of them | | | | | | | | | | | | | | | | | | | |
| Unity Church (Charles Fillmore a founder) |  | 1899- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pentecostal Movement, Assemblies of God stared in Topeka, Kansas |  | 1900 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Hudson and Maria Taylor, missionaries to China |  | 1832-1905 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lottie Moon Baptist missionary to China |  | -1913 | Highly educated. Works in a small village. Dies of malnourishment (only 50 pounds) after helping villager after the Yellow River floods | | | | | | | | | | | | | | | | | | | |
| Oneness Pentecostalism (denies the Trinity) |  | 1914- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Karl Barth |  | 1919 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cardinal James Gibbons |  | 1868-1921 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Communist persecutions** | | **1922-** | Persecution of Christians and others, from the USSR to the Khmer Rouge | | | | | | | | | | | | | | | | | | | |
| C. T. Studd, missionary to Africa |  | 1860-1931 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cam Townsend and the Wycliffe Bible translators |  | 1934- | Thousands of translations. After 2010, some translations, like Turkish and Arabic, take out the word "Father" and "son" | | | | | | | | | | | | | | | | | | | |
| G.K. Chesterton |  | 1874-1936 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jews intermittently expelled or attacked** | | **1009-1939** | **Jews attacked by mobs, pogroms, or expelled in Europe & North Africa** | | | | | | | | | | | | | | | | | | | |
| Rudolf Bultmann "demythologizing the Bible" |  | 1941 |  | | | | | | | | | | | | | | | | | | | |
| Dietrich Bonhoeffer, Lutheran |  | -1945 | Plotted to kill Hitler, and denied the physical resurrection of Christ | | | | | | | | | | | | | | | | | | | |
| Alfred North Whitehead, mathematician, process philosophy |  | 1910-1941 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gustavo Guitierrez & Liberation Theology |  | 1950's-1971- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev. Moon’s *Divine Principle* (Unification Church) | **508** | 1954- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | m |  |  | P |  |
| L. Ron Hubbard and the Church of Scientology |  | 1954- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Vatican Council |  | 1962 | Accepts Protestants as "separated brethren" | | | | | | | | | | | | | | | | | | | |
| *Bible Knowledge Commentary: New Testament* (DTS published) Partial: only up to page 270. | **270** | 1983 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C.S. Lewis |  | 1898-1963 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paul Tillich Liberal Lutheran “God is love” |  | 1951-1963 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Word Mission Society Church of God (=Church of Ahnsahnghong, =Elohists) |  | 1964- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henry Emerson Fosdick (liberal preacher against inerrancy) |  | 1878-1969 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insider (C5) Movement to Muslims (Qur'an & Mohammed from God too, rejects the Trinity) |  | 1970's- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chrislam, syncretistic religion in Nigeria |  | 1970's- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Church Universal & Triumphant / Elizabeth Claire Prophet (New Age) |  | 1975- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| William Barclay -skeptical that Jesus was God, not affirm the physical resurrection |  | 1907-1978 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hebrew Roots Movement |  | 1994- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charles Hartshorne, process theologian, Ontological argument |  | wrote 1923-1995 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Buddhist persecution in Myanmar/Burma** | | **2000-** | Buddhist government persecutes both Christians and Muslims | | | | | | | | | | | | | | | | | | | |
| **Hindus persecute Christians Orissa province India** | | **Aug 2008-** | 300+ churches burned, 400+ killed after Maoists kill Hindu Swami Laxmananand | | | | | | | | | | | | | | | | | | | |
| Hans Kung, liberal Roman Catholic theologian |  | 1954-2013 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **70 million Christians martyred** | | **35-July 2014** | according to David B. Barrett of *World Christian Encyclopedia* | | | | | | | | | | | | | | | | | | | |
| Conservative Protestant: Norm Geisler, Chuck Swindoll, J.I. Packer, J. Vernon Magee, R.C. Sproul, Antioch Church (600 million) | **-** | c.1517- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Modern Eastern Orthodox (200 million) |  | 1672- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Modern Roman Catholic (1.29 billion) |  | 1962- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Messianic Jews |  | 1960's- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | p1 | p2 | p3 | p4 | p5 | p6 | p7 | p8 | p9 | p10 | p11 | p12 | p13 | p14 | p15 | p16 | p17 | p18 | p19 | p20 |

[www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingOnJesusPurposeGrid.html](http://www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingOnJesusPurposeGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatNiceaUntilEphesusChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatNiceaUntilEphesusChristiansTaughtOnDoctrine.html) and [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org