**Ephesus Until Start of Muslim Conquests Teaching on Apologetics Grid** – Oct. 2024

|  |  |  |
| --- | --- | --- |
|  |  | **Legend for Cells** |
| Ap1. Answering questions of others Mk10:17-21; Lk12:14-17; 1Cor7 | Ap11. Moses is older than Homer | **W** = Wrote explicitly on this teaching |
| Ap2. Answering alleged contradictions |  | **I** = Implied this is true or opposite is false |
| Ap3. Answering false moral accusations |  | **N** = Implied since accepted Nicene Creed |
| Ap4. Using questions Hag1:4,5,9; 2:11-13;Mal 3:7,8; Jn 10:34; 11:9 |  | M = Mixed: some agree, others would not |
| Ap5. Nature witnesses to God Ps 19; Rom 1:18-20 |  | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| Ap6. Appeal to science |  |
| Ap7. First Cause (cosmological argument) |  | - = no reference found (so far) |
| Ap8. Only One is supreme |  | **X** = Disagree  |
| Ap9. Appeal to historians Josh 10:13; 2 Sam 1:18; Num 21:14 |  | blank = not researched yet |
| Ap10. Using chronology in apologetics |  | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Christian writer, heretic, or Bible manuscript | Pages | Date A.D. | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap |  |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |  |  |  |  |  |  |  |  |
| Council of Ephesus (200 bishops) against Pelagius & all who were not against Nestorius | **20** | Jun-Sep 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philip of Side (Sidetus), Pamphylia. historian | **21.67** | 405-after 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Celestine of Rome to the Council of Ephesus | **1.75**  | 431-432 | - |  |  | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| *Didascalia in Syriac* -refers to Nestorians | **70** | after 432 | **W** |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Paul of Emesa (Homs, Syria today) |  | after 432 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philostorgius, strict Arian historian | **40** | 425-433 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vincent of Lerins *A Commonitory* | **26** | c.434 | - |  |  | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Mar Rabbula of Urhai (Syriac) *Admonitions Concerning Monks.* Removed the *Diatessaron*. | **4.2** | 411-435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isidore of Pelusium (2,000 extant letters) |  | c.435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acacius of Beroea |  | c.430-c.436 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Socrates of Constantin. *Ecclesiastical History* | **178** | c.400-439 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of Nicodemus* First Greek form | **10** | 405-439 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Council of Orange (17 bishops) | Nov 8, 441 | Deposed Cheliderius of Besancon for marrying a widow before becoming a priest. |
| Syriac Peshitta (Mt - 1 Pet) | 442- |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 4th Synod of Arles  |  | 443 or 452 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Alexandria (foe of Diodore) |  | 444 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arsenius of Anachoreta |  | 445 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Ancyra |  | 445 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proclus of Constantinople |  | 446 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sechnall of Ireland. *Hymn to St. Patrick* |  | 439-447/448 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persian king Yazdegerd II persecutes Christians** | **448** | Massacres Christians in Kirkuk, modern-day Iraq |
| Valerian of Cimiez (for Hilary of A. vs. Leo I) |  | c.422-449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Council of Ephesus (Robbers Council) |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian of Constantinople |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Armenian Synod of Artisat |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eucherius/Eucharius of Lyons (John Cassian’s friend) |  | c.434-ca.449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persians attack Armenians and Georgians** | **449** | Armenians and Georgians revolt after Yazdirg II tries to impose Zoroastrianism. |
| Victor of Antioch |  | 425-450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Chrysologus of Ravenna, Italy (vol.3 only) | **179** | c.433-c.450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Passion of St. Saturninus* (250 A.D.) | **3** | 420-450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Possidus of Calama. *Life of Augustine* | **20** | 425-433,450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marius Mercator (wrote in Latin) |  | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agroecius bishop of Sen, Gaul |  | c.450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p14 1 Cor 10:3; p93 Jn 13 | 450 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p93 Jn 13:15-17 | 450 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p127 Acts 10:32-35,40-45;11:2-5;11:30-12:3,5,7-9;15:29-30,34-41;16:1-4, 3-40,17:1-10 | 450 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Freerianus (I) Paul’s Letters plus Hebrews minus Romans. **1 Cor** 10:29; 11:9-10,18-19,26-27; 12:3-4,27-28; 14:12-13,22,32-33;15:3,27-28,38-39,49-50; 16:1-2,12-13; **2 Cor** 1:1,9,16-17,2:3-4,14; 3:6-7,16-17; etc. | 450 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Alexandrinus (All of Mt 25:7-Rev except Jn 6:50-8:52; Rom 16:24; 2 Cor 4:13-12:6. It has Rom 16:25-27 twice.). All of OT except Gen 14:14-17; 15:1-5,16-19,16:6-9; 1 Sam 12:17-14:9; Ps 19:20-79:11.) It also has 1 Clement and 2 Clement up to 12:4. IT also has apocryphal additions to Daniel, Tobit, Judith, 1 Esdras, 1-4 Maccabees, and Sirach. Psalms of Solomon is in the Table of contents but was lost. | c.450 | **W** |  |  | **W** |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Bodmer 19 Sahidic Coptic Mt 14:28-28:20; Rom 1:1-2:3 | 4th/5th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p. Michigan 3520 \* 6868a Fayyumic Coptic 1 Jn, 2 Pet | 4th/5th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| **Mt** 1:3-5:14; 7:6-17:25; 18:29-22:20; 23:18-24:9;24:46-25:29; 26:23-27:10; 27:49-28:14; **Mk** 1:18-6:31; 8:6-12:29; 13:20-16:20 (end); **Lk** 1:3-2:4; 2:43-3:20; 4:26-6:3; 6:37-7:16; 8:29-12:3; 19:43-20:27; 21:21-22:18; 23:26-24:6; 24:26-53 (end); **Jn** 1:4-40; 3:34-5:16; 6:38-7:2; 8:35-9:10; 11:8-11:46; 13:8-14:7; 16:22-18:35; 20:26-21:25 (end); Acts !1:3-4:2; 5:35-6:7;6:9-10:42; 13:2-16:36; 20:11-21:30; 22:21-23:17; 24:15-26:18; 27:17-28:5; **Rom** 1:4-2:4; 3:33-9:5; 10:16-11:30; 13:11-16:27 (end); **1 Cor** 1:3-7:17; 9:7-13:7;15:41-1624 (end); **2 Cor** 1:3-10:7; **Gal** 1:21-6:18 (end); **Eph** 1:3-17; 2:19-4:16; **Php** 1:23-3:4; **Col** 1:3-4:18 (end); **1 Th** 1:2-2:8; **1 Tim** 3:10-5:19; **2 Tim** 1:3-4:22 (end); **Tt** 1:3-3:15 (end); **Phm** 3-25 (end); **Heb** 2:5-7:25; 9:16-10:23; 12:16-13:25 (end); **Jms** 1:3-4:3; **1 Pet** 1:3-4:4; **2 Pet** 1:2-3:18 (end); **1 Jn** 1:3-4:2; **3 Jn** 3-14; **Jde** 3-25; **Rev** 1:3-3:19; 5:15-7:13; 7:18-8:4; 9:17-10:9; 11:4-16:12; 18:3-19:4. Parts of Job, Proverbs, Ecclesiastes, Song of Songs, Wisdom and Sirach | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 1 Cor 1:25-27; 2:6-8; 3:8-10,20 (10 verses) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Q | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| T | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Curetonian Old Syriac (Syr C) (**Mt** 1:1-8:22; 10:32-23:25; **Mk** 16:17-20; **Lk** 2:48-3:16; 7:33-15:21; 17:24-24:44; **Jn** 1:1-42; 3:6-7:37; 14:10-29) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 048 (= Gregory 2061, Patiriensis) **Acts** 26:6-27:10(?); 29:3-31; **Rom** 13:4-15:10(?); **1 Cor** 2:1-6:11; 12:23-15:27; **2 Cor** 4:7-6:8; 8:9-10:6; **Eph** 5:6(?)-6:24; **Php** 1:1(?)-2:8; **Col** 1:20-4:18; **1 Th** 1:1-6; 5:5-6:21; **2 Tim** 1:1-2:25; **Tt** 3:13-15; **Phm** 1-25; **Heb** 11:32-13:4; **Jms** 4:14-5:20; **1 Pet** 1:1-12; 2:3(?)-3:15; **1 Jn** 4:6-5:21; **2 Jn** 1-13; **3 Jn** 1:15 | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 061 1 Tim 3:15-16; 4:1-3; 6:2-4, 5-8 (12 verses) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 062 Gal 4:15-5:14 (31 verses) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 068 Jn 13:16-17, 19-20, 23-24, 26-27; 16:7-9, 12-13, 15-16, 18-19 (17 verses) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 069 Mk 10:50-51; 11:11-12 (4 verses) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 077 Acts 13:28-29 (2 verses) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0163, 0165 (Acts 3:24-4:14; 4:17-20) 0166 (Acts 28:30-31; Jms 1:11) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0172 (Rom 1:27-30; 1:32-2:2), 0175 (Acts 6:7-10,12-15) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0182 Lk 19:18-20,22-24 | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0201 (1 Cor 12:2-3,6-13; 14:19-20), 0216 (Jn 8:51-53; 9:5-8), 0217 (Jn 12:2-6,9-11,14-16), 0218 , 0227 (Heb 11:18-19,29), 0238 (Jn 7:10-12) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0240 (Tt 1:4-8), 0254 (Gal 5:13-17), 0261 (Gal 1:9-12,19-22; 4:5-31), 0274 (Mk 6:56-7:4; 7:6-9,13-17,19-23,28,34; 8:3,9-11; 9:20-22,26-41; 9:43-10:1; 10:17-22) | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0301 Jn 17:1-4 | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0252 Heb 6:2-4,6-7 | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Munich BSB, Clm 29170/1 Old Latin **Mt** 9:17; 9:33-10:2 | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Codex Palatinus Old Latin. **Mt** 12:49b; 13:1-2; 13:3-28:20 with gaps; Jn 1:1-21:25; **Lk** 1:1-9a; 1:9c-24:53; **Mk** 1:20f-6:8; 12:37f-40a; 13:2b-3,24-36 with gaps | 5th century (some say c.350 A.D.) |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Codex Corbiensis II (ff2) Old Latin. **Mt** 1:1-11:16; **Lk** 8:48; 10:20-21; 11:45-12:7; **Jn** 17:15-18:9; 20:22-21:8 with gaps | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Codex Sarravianus (Septuagint Greek Torah). **Gen** 31:53-36:18; **Ex** 36:8-19; 36:3-6,35-38; 37:1-21; 38:1-31,37-41; 39:1-18,13,15-19; 40:3-32; **Lev** 1:1-13:17; 13:49-14:6; 14:33-49; 15:24-17:10; 18:28-19:36; 24:9-27:16; **Num** 1:1-7:85; 11:18-18:1; 18:30-20:22; 25:2-27:3; 29:34-36:12; **Dt** 4:11-26; 7:13-17:14; 18:8-19:4; **Josh** 9:33-19:33; **Jdg** 9:48-10:6; 15:3-18:16; 19:25-21:12 | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| *Gospel of Mary* |  | 5th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Kanteans, Manichaean/Magian hybrid | 5th century | Good god of light and evil god of darkness. Savior came from the god of light |
| Besa the Copt (Monophysite) |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Merutha of Maiperqat *On the Council of Nicea* | **2.8** | 5th century? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyprian of Gaul Gen-Jdg poetic paraphrase |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julianus Pomerius |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oecumenius of Isauria |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Speculum |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Euthalius of Sulca -put most of NT in sections |  | ca.450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Strain on Genesis* -likely by Salvian of Marseilles |  | 420-450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salvian the presbyter from Marseilles *On the Government of God* |  | 440-450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hesychius of Jerusalem |  | after 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Chalcedon vs. Monophysites (4th) | **18** | 451 | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| 5th Synod of Arles, in support of Chalcedon |  | 451 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Monophysites & Geez translation in Ethiopia  | after 451 | Pantelewon, Gerima, Isaac/Yeshaq, Aftse, Guba, Alef, Yem’ata, Liqanos, & Sehma |
| ex-patriarch Nestorius *Bazaar of Heracleides* | **c.128** | 451/452 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorius 2 Letters to Pope Celestine |  | 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quodvultdeus (friend of Augustine) |  | 453 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *de Promissionibus* |  | 453 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
| Julian of Eclanum, Italy (Pelagian) |  | c.454 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bezae Cantabrigiensis (D) (Gospels & Acts) **Mt** 1:21-5:19; 5:21-29;5:31-6:19; 9:3-33; 9:35-17:37a; 10:38-41a; 410:42-21:43; 21:45-23:13; 23:15-27:1; 27:13,27:15-28:20; all of **Mark** except 15:28; All of **Luke**; All of **John** except Jn 5:4. Some of **Acts** and **3 John** | c.455 A.D. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Patriarch Dioscorus of Alexandria deposed at Chalcedon. Coptic saint | **1.7** | 444-454 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monophysites kill orthodox patriarch of Alexandria | 457 | Copts chase and kill Proterius. *World Christian Trends AD 33-AD 2200* p.117 |
| Monophysites & Nestorians in Syria formally split |  | 457 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Milan |  | 457 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodoret of Cyrus (bishop & historian) | **318** | 423-458 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Many Christians killed in Persia and Armenia** | **420-460** | After Bishop Abdas burned a Zoroastrian temple, many Christian churches burned. |
| Isaac of Antioch (Monoph. or Orthodox?) |  | 451-460 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arnobius the Younger of Gaul |  | c.460 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Patrick of Ireland (English missionary to Irish) | **15** | 420-461 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Leo I of Rome (turned back Attila) | **204** | 440-461 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac B.L. 14425 (Gospels) | 463/464 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Prosper of Aquitaine (foe of Cassian) -partial | **12** | 426-465 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Shenoute (friend of Cyril of Alexandria) |  | c.450-466 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hidatius/Igacius of Gallaecia (Portugal) |  | c.401-c.469 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sharahb’il Yakuf kills Ethiopian Christians** | **c.472** | Christian missionary Azqir among those killed. |
| Diadochus of Photice/Photiki |  | c.400-474 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sidonius Apollinaris | 451-481 | Christian soldier, statesman, and important historian of secular history |
| Moses of Chorene/Khorenatsi *History of Armenia*  | **5.5** | 474,461-491 | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Jewish Babylonian Talmud codifies Pharisaic law |  | 375-475/500 |   |
| Encyclical of Emperor Basilius (anti-Chalcedon) |  | 475 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Melito of Sardis *de Transit Virginis* |  | late 5th |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gelasius of Cyzicus, *Hist. of the Council of Nicea* |  | 475 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sidonius Apollinaris of Gaul |  | 451-480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Seventh Synod of Arles (30 bishops) | 475/482 | Against the priest Lucidus, because he supported predestination as Augustine taught |
| *Acts of Barnabas* (claimed to be by John Mark) | **3** | Before 478 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Varimadum (in Latin) |  | 445/480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Henotikon of Zeno* |  | 482 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Against Varimadus the Arian* (pseudo-Vigilius) |  | 439-484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| What has been called the Athanasian Creed | **1** | 447/484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Council of Jundish / Barsauma | 484 | Honors Pelagian Theodore of Mopsuestia. Disapproves of marriage of monks. |
| Vigilius of Africa and Thrace |  | after 484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians persecute Christians in Algeria** | **484** | Arian Visigoth Hunneric persecutes Orthodox Christians in Tipasa, Algeria |
| Fourth Persian Council, = Synod of Mar Aqaq/Acacius | 486 | Formally accepts Nestorian view of Christ and says bishops and priests can marry |
| **Romans shut down Nestorian school in Edessa** | **489** | Roman Emperor Zeno closes Nestorian school; Nestorians flee to Persia |
| Victor of Vita, Africa (historian) |  | after 489 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gennadius/Jerome *Lives of Illustrious Men* | **41**  | 480-495 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Acts of Philip* (condemned by Pope Gelasius) | **6.75** | -496 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Gelasius of Rome  |  | died 496 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Catholicos Babi |  | 497 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Resh-aina, Thomas the Tanner, and Karaduset | 497- | Nestorian missions into central Asia, including the Hephthalite [White] Huns (aka Avars) |
| Local Synod of Constantinople | 499 | Condemns Diodore as Nestorian |
| *Life of Abercius* |  | 300-500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Eustathius *Liber Chroniconum* (includes Commentary on the Six Days of Creation) |  | 375-500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p135 Gal 3:21-22,28-29; 4:31-5:6; 5:10-15 (17 verses) | 300-500 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Codex Veronensis old Latin **Mt** 1:12-15:11; 15:24-23:17; 23:28-28:20; **Jn** 1:1-7:43; 8:13-21:25; **Lk** 1:1-19:25; 21:30-24:53; **Mk** 1:1-13:8; 13:20-23; | 475-500 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p105 Mt 27:62-64; 28:2-5 (7 verses) | 500 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p54 Jms 2:16-18, 22-26; 3:2-4 (11 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p56 Jn 1:31-33,35-38 (7 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 071 Mt 1:21-24, 25; 2:1-2 (7 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 072 Mt 2:23-27; 3:1-5 (10 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 076 Acts 2:11-22 (12 verses)  | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 088 1 Cor 15:53-16:9; Tt 1:1-13 (28 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0170 Mt 6:5-6; 6:8-10; 6:13-15,17 (9 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0186 (=0224) 1 Cor 4:5-8,10,13 (5 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0213 Mk 3:2-3,5 (3 verses), 0241 1 Tim 3:16-4:3; 4:8-11 (8 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0232 (= the Wyman fragment) 2 Jn 1-9 (9 verses) | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| *De Obitu S. Diminae* |  | 5th/6th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustus of Riez |  | 490/500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phemion and Monophysites evangelize Yemen | 500 | according to *World Christian Trends AD 30-AD 220* p.117 |
| an estimated 15 or 38 million Christians | by 500 A.D. | *World Christian Trends AD 30-AD 2200* p.321 or *Ante-Nicene Fathers* vol.4 p.126 |
| Andreas Caesariensis (historian) |  | c.500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Gregory Thaumaturgus (Monophysite) | **13.5** | c.500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Rome |  | 501 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar Narsai Persian-born Syriac poet. Called “The harp of the Spirit” 80 surviving homilies. Believed in soul-sleep |  | 437-502 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eugenius of Carthage (quotes 1 Jn 5:7) |  | -c.505 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Armenian Apostolic Church First Council of Dvin 20 bishops, 14 laymen, and various rulers |  | 506 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Agde. Caesarius of Arles presided |  | 506 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Joshua the Stylite |  | 507 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philoxenian Syriac parts of Ps,Isa,2Pet,2Jn,3Jn,Jude,Rev | 507/508 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Monophysite Synod of Tyre rejects Chalcedon | 513-514/515 |   |
| Ruricus/Ruricius I of Limoges |  | ca.485-c.510 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eugippius of Naples *Life of St. Severinus* | **22** | 485-511 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Niciota, patriarch of Alexandria |  | 505-516 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy, patriarch of Constantinople |  | 511-517 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Copts kill 350 Maronite monks** | **517** | **The Maronite monks were killed for adhering to the Chalcedonian creed** |
| Roman pope excommunicates Acacius/east churches | 484-518 |   |
| Aeneus of Gaza, Christian Neoplatonist. Procopius’ friend | c.518 | Wrote against pre-existence, and defended the immortal soul and resurrection. |
| Ennodius of Pavia, Italy  |  | 514-521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jacob of Serug/Sarug/Serugh (Mar Jacob) (partial) | **9** | 519-521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cosmas Indicopluestes | after 522 | Greek and Nestorian sailor. Wrote about India and the Christians in Kerala and Sri Lanka. He was one of the few who said Ptolemy’s round earth was wrong; the earth was flat. |
| Philoxenus of Mabbug (Monophysite) |  | c.498-523 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians persecute Christians in North Africa** | **499-523** | Visigoth Thrasimund persecutes Orthodox in Carthage & N. Africa until he died |
| Avitus of Vienne (against Arians) |  | 523 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Dhu Nuwas (=Yusuf As'ar) kills Christians in Yemen** | **523-524** | Converted Jewish king killed about 20-30K Christians, since Byzantines persecuted Jews. Arethas (al-Harith) was one of the ones martyred. |
| **Ethiopian Negus + 70K soldiers invade Yemen** | **523-524** | **Killed them for killing Christians. *World Christian Trends AD 30-AD 2200* p.117** |
| Synod of Arles – Caesarius of Arles presided | 524 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Barsanuphius the Egyptian, of Palestine |  | c.525 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Boethius |  | -ca.524/526 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Carpentras – Caesarius of Arles presided | 527 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Council of Toledo, Spain |  | 527 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pseudo-Dionysius the Areopagite |  | c.485-c.528 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Council of Orange vs. semi-Pelagianism |  | 529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd Council of Vaison, France (5 canons) |  | 529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Procopius of Gaza wrote on OT books |  | c.465-530 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Boniface II Letter to Caesarius of Arles |  | 530-532 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fulgentius of Ruspe, Tunisia (partial) | **185** | 507-532/533 | **W** |  |  | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| Sermon of Fastidiosus the Arian | **1.5** | c.523 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remigius of Reims, with Vedast and Clovis’ wife | 499-533 | Convert Clovis, king of Franks + 3K Frankish warriors |
| Letter of Victor to Fulgentius on Fastidiosus | **1.3** | 523-533 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Schism among Nestorians | 531-537 |   |
| Severus of Antioch (Monophysite) |  | c.491-538 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Caesarius of Arles, pupil of Julianus |  | 469/470-542 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Choricius of Gaza (pupil of Procopius) |  | c.518-c.543 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sixth Nestorian Synod (Mar Aba I) affirms Chalcedon  |  | 531-537,544 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persian Khosro/Khosrau I persecutes Nestorians** | **540-545** | He had married a Christian wife, and had a Christian son, who tried to seize power after a rumor he had died. Khosro I sacked Antioch in 540 A.D. |
| Codex Fuldensis (Oldest Vulgate manuscript. No 1 Jn 5:7) | 546 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Dionysius Exiguus of Scythia, historian | died 545 | First to date history from 1 A.D. |
| Benedict of Nursia *Rule of St. Benedict* |  | fl.529-547 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ferrancus, deacon of Carthage |  | c.546/547 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Junillus Africanus, Quester under Byz. Emperor Justinian I. *Regular Institutions of Divine Law.* |  | 541-549 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julian of Halicarnassus starts the Phantasiastes sect | 527-549 | Phantasiastes split from Monophysites, saying Christ's body was incorruptible |
| *Liturgy of James* (never actually said by James) | **14** | before 550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Apamaeus |  | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mark the Hermit of Tarsus |  | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Claromontanus (Dp) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p33/p58 | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| E (Acts) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| H (=013/015) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| N (=022) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Wolfenbuttel (P) (=024) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Dublin (Z) (=035) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Xi (=040) | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p2, p11/p14, p36, p76, p83, p84, p96, p124, 060, 066 | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 067, 070, 073, 078, 079, 082, 085, 086, 087, 091, 094 | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0143, 0147, 0184, 0187 | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0198, 0208, 0222, 0223, 0225 | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0237, 0260, 0266, 0282, 0285/081, 0292, 0293, 0296 | 6th century |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| pseudo-Eusebius *On the Star* | **7.5** | 6th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leontius of Jerusalem/Byzantium ex-Nestorian, against Nestorians, Monophysites, Eutyches |  | 543/550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apringius of Beja, Portugal, *Comm. on Rev.* |  | after 551 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Strain on the Judgment of the Lord* -likely by Verecundus of Junca, Africa |  | fl.552 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Life of Mar Aba | **11.7** | after 552 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zechariah Rhetor of Mytilene, *Syriac Chronicle* |  | 487-537/553 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople II (c.153 present) re-condemns Nestorius, Pelagianism, Origen & admirers | **13** | May 553 | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Vigilius’ letter to Constantinople II Council | **2** | 553 | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Seventh Persian Synod | 554 | Creates metropolitans for Merv and Rewardashir |
| Armenian Apostolic Church 2nd Council of Dvin. Rejected Chalcedon |  | 554 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paschasius of Dumiun/Dumin |  | 555 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Romanos the Melodist |  | 556 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Scythopolis, Palestine (monk) |  | 543-558/559 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Primasius of Hadrumetum, Africa *Commentary on the Apocalypse* |  | after 552 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eighth Persian Council | 566/567 |   |
| Victor of Tunis  |  | after 566 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gildas the Wise of Rhuys (England & Ireland ) |  | c.570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Henana of Nisibis Heretic against Nestorianism | 571 |   |
| Facundus of Hermiane, north Africa. interpreter of Cyprian |  | c.571 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Council of Braga 12 bishops |  | 572 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Byzantines persecute Egyptian Copts** | **527-568, 572** | Copts are Monophysites, teaching Jesus’ humanity & divinity are only one nature |
| Second Council of Braga 12 bishops |  | 572 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian *Synod of Mar Ezekiel* |  | 576 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Martin of Braga, Spain/Portugal | **c.13** | 550-577 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M. Aurelius Cassiodorus *Comm. on Ps, Rev* |   | -560/c.580 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Turks and Persians fight | 581 | Persians noticed that foreheads of captured Turkish soldiers had cross tattoos. |
| **Caliph Hakim persecutes Christians & Jews** | **589-591** | The Magi martyr Golinduch and other Persian Christians |
| **Jews persecuted in France** | **554,561,582** | **Jews were forced to convert or be expelled**  |
| Ninth Nestorian Persian Synod / Mar Isho’Yabh I | 585 | Condemns the teachings of Henana of Nisibis |
| Monophy. John of Ephesus (tortured pagans) |   | c.507-c.586 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Third Council of Toledo, Spain under Leander of Seville | May 589 | Visigoth king Reccared renounces Arianism, and all accept Chalcedonian Creed. 23 anathemas against Arians. First use of *filioque* clause. Restrictions on Jews. |
| Evagrius Scholasticus, church historian |  | 593 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Creed of Gregory of Tours* | **0.5** | 539-594 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Columba of Iona (=Hy), Scotland (poetry in Latin) |   | ca.597 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Council called by Mar Babai II / Mar Sabisho’ |  | 597/599 | Allowed priests and bishops to be married, as Mar Babai II was. |
| Thomas of Cana | 500?-600? | Syrian merchant and missionary to Kerala, India |
| Licinian of Cartagena, Spain |  | 550-600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| an estimated 40 million Christians | by 600 A.D. | Interpolating from World Christian Trends p.321. 20 million according to the *Ante-Nicene Fathers* vol.4 p.126 |
| Term “Sacrifice of the Mass” first used |   | ca.600 |   |
| p43 Rev 2:12f; 15:1; 16:1f (2 verses), p44 Mt 17:1-3, 6f; 18:15-17,19; 25:8-10; Jn 9:3f-10,8-14; 12:16-18 (28 verses), p116 Heb 2:9-11; 3:3-6 (7 verses) | 6/7th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p44 Mt 17:1-3,6f; 18:15-17,19; 25:5-10; Jn 9:3f; 10:8-14; 12:16-18 (24 verses) | 6/7th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| p116 Heb 2:9-11; 3:3-6 (7 verses) | 6/7th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 083 Jn 1:25-41; 2:9-4:14,34-49 (100 verses) | 6/7th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 0193 Jn 3:23-32 (10 verses) | 6/7th cent. |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Leander of Seville, Spain. brother of Isidore | **c.24** | 579-600/601 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory I of Rome, Doctor of the Church (partial) | **338.25**  | 590-605 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Gregory |  | 605 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eulogius of Alexandria |  | 607 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Venantius Fortunatus’ *Poem on Easter* | **1.5**  | ca.530-609 | - | - | - | - | **W** | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Armenian Apostolic Church 3rd Council of Dvin |  | 609-610 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Synod of 612 ordered by Persian King Chosroes | 612 | Opposed those who said that in the flesh Messiah had only one nature or person or that God suffered and died. |
| **Arian Visigoths in Spain** | **612/613** | **Jews forced either to convert to Arianism or be enslaved** |
| Fifth Council of Paris. 27 canons | 614 | Standardized appointments of bishop and rulers. **All Jews holding office must be baptized** |
| Antiochus Mar Saba |  | 614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persians kill thousands of Christians in Jerusalem** | **614/615** | After the Persians captured Jerusalem they killed many of the Christians. Jews, who were not allowed in Jerusalem, killed many Christians too. |
| Irish monk Columbanus | 590-615 | Missionary to the Picts and Scots of Scotland |
| Harclean Syriac (Harklensis) (SyrH) by Tumo/Thomas of Harqel 616. ~100 copies, earliest two are 9th century. | 616 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| John Moschus. *Spiritual Meadow* narrates miracles and against heresies |  | 578-619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Synod of Seville, Spain |  | 618/619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p26 Rom 1:1-16 (16 verses) | 600-625 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| Ebionite Jerome the Presbyter *Gospel of pseudo-Matthew* | **15** | 600-625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Rheims (in northern France) |   | c.625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of the Nativity of Mary* | **3.5** | after 625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Babai "the Great", Nestorian historian. Expelled married monks. Wrote *On the Union* |  | c.600-628 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jews persecuted in Constantinople and France** | **628** | **Jews forced to convert in Constantinople & France** |
| Alcison of Nicopolis |   | early 6th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fourth Council of Toledo, Spain |   | Dec. 633 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Christian writer, heretic, or Bible manuscript | Pages | date A.D. | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap | Ap |  |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |  |  |  |  |  |  |  |  |

[www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingBlankGrid.html](http://www.biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingBlankGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnExperienceAndPractice.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnExperienceAndPractice.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org

**203 years The Council of Ephesus until start of Muslim conquests (431-634 A.D.) 312 entries,** including 14 missions, 13.5 non-Christian persecutions, 8 spurious works, and 26.5 spiritual counterfeits

Council of Ephesus 431 A.D. until the Council of Chalcedon 451 A.D. - 77 entries

Council of Chalcedon until the Council of Constantinople II 553 A.D. – 166 entries

Council of Constantinople II 553 A.D until the start of Muslim conquests 636 A.D. – 69 entries