**Ephesus until Start of Muslim Conquests Teaching on NT Canon Grid** – Oct. 2024

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|  |  | **Legend for Cells** |
| Nc1. Matthew is scripture | Nc11. Ephesians is scripture | **W** = Wrote explicitly on this teaching |
| Nc2. Mark is scripture or God says | Nc12. Philippians is scripture | **I** = Implied this is true or opposite is false |
| Nc3. Luke is scripture or God says | Nc13. Colossians is scripture | **N** = Implied since accepted Nicene Creed |
| Nc4. John is scripture | Nc14. 1 Thessalonians is scripture | M = Mixed: some agree, others would not |
| Nc5. Acts is scripture | Nc15. 1 Timothy is scripture | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| Nc6. Paul’s letters are authoritative 2 Pet 3:15-16 | Nc16. 2 Timothy is scripture |
| Nc7. Romans is scripture | Nc17. Titus is scripture | - = no reference found (so far) |
| Nc8. 1 Corinthians is scripture | Nc18. Revelation is scripture or the Lord says | **X** = Disagree |
| Nc9. 2 Corinthians is scripture | Nc19. The “New Testament” is scripture | blank = not researched yet |
| Nc10.Galatians is scripture | Nc20. Use of the term “New Testament” | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | | | Pages | | Date A.D. | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | |
| 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | | 8 | | | 9 | | | 10 | | | 11 | | | 12 | | | 13 | | | 14 | | | 15 | | | 16 | | | 17 | | | 18 | | | 19 | | | 20 | | |
| Council of Ephesus (200 bishops) against Pelagius & all who were not against Nestorius | | | **20** | | Jun-Sep 431 | | | - | | | - | | | - | | | - | | | - | | | **W** | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Philip of Side (Sidetus), Pamphylia. historian | | | **21.67** | | 405-after 431 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Celestine of Rome to the Council of Ephesus | | | **1.75** | | 431-432 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| *The Didascalia* -refers to Nestorians so after 431 | | | **70** | | after 432 | | | **W** | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Paul of Emesa (Homs, Syria today) | | |  | | after 432 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Philostorgius, strict Arian historian | | | **40** | | 425-433 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Vincent of Lerins *A Commonitory* | | | **26** | | c.434 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Mar Rabbula of Urhai (Syriac) *Admonitions Concerning Monks.* Removed the *Diatessaron*. | | | **4.2** | | 411-435 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Isidore of Pelusium (2,000 extant letters) | | |  | | c.435 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Acacius of Beroea | | |  | | c.430-c.436 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Socrates of Constantin. *Ecclesiastical History* | | | **178** | | c.400-439 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Gospel of Nicodemus* First Greek form | | | **10** | | 405-439 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Arians persecute both Catholics & Donatists in N. Africa** | | | | | **439** | | | **per *World Christian Trends AD 33-AD 2200* p.238** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Council of Orange (17 bishops) | | | | | Nov 8, 441 | | | Deposed Cheliderius of Besancon for marrying a widow before becoming a priest. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Syriac Peshitta (Mt - 1 Pet) | | | | | 442- | | | **I** | | | **I** | | | **W** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | |  | | |  | | |  | | |
| Fourth Synod of Arles | | |  | | 443 or 452 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Cyril of Alexandria (foe of Diodore) | | |  | | 444 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | **W** | | |  | | |
| Arsenius of Anachoreta | | |  | | 445 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Theodore of Ancyra | | |  | | 445 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Proclus of Constantinople | | |  | | 446 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Sechnall of Ireland. *Hymn to St. Patrick* | | |  | | 439-447/448 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **3rd Persian Christian persecution under Yazdegerd II** | | | | | **448** | | | Yazdegerd II massacres Christians in Kirkuk, modern-day Iraq | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Valerian of Cimiez (for Hilary of A. vs. Leo I) | | |  | | c.422-449 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Second Council of Ephesus (Robbers Council) | | |  | | 449 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Flavian of Constantinople | | |  | | 449 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Armenian Synod of Artisat | | |  | | 449 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Eucherius/Eucharius of Lyons (Cassian’s friend) | | |  | | c.434-ca.449 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Persians attack Armenians and Georgians** | | | | | **449** | | | Armenians and Georgians revolt after Yazdirg II tries to impose Zoroastrianism. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Victor of Antioch | | |  | | 425-450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Peter Chrysologus of Ravenna, Italy (vol.3 only) | | | **179** | | c.433-c.450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Passion of St. Saturninus* (250 A.D.) | | | **3** | | 420-450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Possidus of Calama. *Life of Augustine* | | | **20** | | 425-433,450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Sinaitic Old Syriac (Syr S) **Mt** 1:1-6:10a, 8:3f-12:4, 12:6-25, 12:29-16:15, 18:11-20:24, 21:20f-25:15, 25:17-20, 25-26, 25:32-28:7, **Mk** 1:12-44, 2:21-4:17, 5:1-26, 6:5-16:8, **Lk** 1:36-5:28, 6:12-24:52, **Jn** 1:25-47, 2:16-4:37, 5:6-25, 5:46-14:9;14:12-18:31, 19:40-end | | | | | 5th century | | | **I** | | | **I** | | | **I** | | | **I** | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Marius Mercator (wrote in Latin) | | |  | | 450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Kharitas and 10K companions killed in Ethiopia** | | | | | **450** | | | **per *World Christian Trends AD 33-AD 2200* p.238** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agroecius bishop of Sen, Gaul | | |  | | c.450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p14 1 Cor 10:3; p93 Jn 13 | | | | | 450 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| p93 Jn 13:15-17 | | | | | 450 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| p127 Acts 10:32-35,40-45;11:2-5;11:30-12:3,5,7-9;15:29-30,34-41;16:1-4, 3-40,17:1-10 | | | | | 450 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Freerianus (I) Paul’s Letters plus Hebrews minus Romans. **1 Cor** 10:29; 11:9-10,18-19,26-27; 12:3-4,27-28; 14:12-13,22,32-33;15:3,27-28,38-39,49-50; 16:1-2,12-13; **2 Cor** 1:1,9,16-17,2:3-4,14; 3:6-7,16-17; etc. | | | | | 450 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Alexandrinus (All of Mt 25:7-Rev except Jn 6:50-8:52; Rom 16:24; 2 Cor 4:13-12:6. It has Rom 16:25-27 twice.). All of OT except Gen 14:14-17; 15:1-5,16-19,16:6-9; 1 Sam 12:17-14:9; Ps 19:20-79:11.) It also has 1 Clement and 2 Clement up to 12:4. IT also has apocryphal additions to Daniel, Tobit, Judith, 1 Esdras, 1-4 Maccabees, and Sirach. Psalms of Solomon is in the Table of contents but was lost. | | | | | c.450 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Bodmer 19 Sahidic Coptic Mt 14:28-28:20; Rom 1:1-2:3 | | | | | 4th/5th cent. | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| p. Michigan 3520 \* 6868a Fayyumic Coptic 1 Jn, 2 Pet | | | | | 4th/5th cent. | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| **Mt** 1:3-5:14; 7:6-17:25; 18:29-22:20; 23:18-24:9;24:46-25:29; 26:23-27:10; 27:49-28:14; **Mk** 1:18-6:31; 8:6-12:29; 13:20-16:20 (end); **Lk** 1:3-2:4; 2:43-3:20; 4:26-6:3; 6:37-7:16; 8:29-12:3; 19:43-20:27; 21:21-22:18; 23:26-24:6; 24:26-53 (end); **Jn** 1:4-40; 3:34-5:16; 6:38-7:2; 8:35-9:10; 11:8-11:46; 13:8-14:7; 16:22-18:35; 20:26-21:25 (end); Acts !1:3-4:2; 5:35-6:7;6:9-10:42; 13:2-16:36; 20:11-21:30; 22:21-23:17; 24:15-26:18; 27:17-28:5; **Rom** 1:4-2:4; 3:33-9:5; 10:16-11:30; 13:11-16:27 (end); **1 Cor** 1:3-7:17; 9:7-13:7;15:41-1624 (end); **2 Cor** 1:3-10:7; **Gal** 1:21-6:18 (end); **Eph** 1:3-17; 2:19-4:16; **Php** 1:23-3:4; **Col** 1:3-4:18 (end); **1 Th** 1:2-2:8; **1 Tim** 3:10-5:19; **2 Tim** 1:3-4:22 (end); **Tt** 1:3-3:15 (end); **Phm** 3-25 (end); **Heb** 2:5-7:25; 9:16-10:23; 12:16-13:25 (end); **Jms** 1:3-4:3; **1 Pet** 1:3-4:4; **2 Pet** 1:2-3:18 (end); **1 Jn** 1:3-4:2; **3 Jn** 3-14; **Jde** 3-25; **Rev** 1:3-3:19; 5:15-7:13; 7:18-8:4; 9:17-10:9; 11:4-16:12; 18:3-19:4. Parts of Job, Proverbs, Ecclesiastes, Song of Songs, Wisdom and Sirach | | | | | 5th century | | | **I** | | | **I** | | | **W** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | **-** | | |
| 1 Cor 1:25-27; 2:6-8; 3:8-10,20 (10 verses) | | | | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Q | | | | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| T | | | | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Curetonian Old Syriac (Syr C) (**Mt** 1:1-8:22; 10:32-23:25; **Mk** 16:17-20; **Lk** 2:48-3:16; 7:33-15:21; 17:24-24:44; **Jn** 1:1-42; 3:6-7:37; 14:10-29) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 048 (= Gregory 2061, Patiriensis) **Acts** 26:6-27:10(?); 29:3-31; **Rom** 13:4-15:10(?); **1 Cor** 2:1-6:11; 12:23-15:27; **2 Cor** 4:7-6:8; 8:9-10:6; **Eph** 5:6(?)-6:24; **Php** 1:1(?)-2:8; **Col** 1:20-4:18; **1 Th** 1:1-6; 5:5-6:21; **2 Tim** 1:1-2:25; **Tt** 3:13-15; **Phm** 1-25; **Heb** 11:32-13:4; **Jms** 4:14-5:20; **1 Pet** 1:1-12; 2:3(?)-3:15; **1 Jn** 4:6-5:21; **2 Jn** 1-13; **3 Jn** 1:15 | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 061 1 Tim 3:15-16; 4:1-3; 6:2-4, 5-8 (12 verses) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 062 Gal 4:15-5:14 (31 verses) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 068 Jn 13:16-17, 19-20, 23-24, 26-27; 16:7-9, 12-13, 15-16, 18-19 (17 verses) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 069 Mk 10:50-51; 11:11-12 (4 verses) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 077 Acts 13:28-29 (2 verses) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0163, 0165 (Acts 3:24-4:14; 4:17-20) 0166 (Acts 28:30-31; Jms 1:11) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0172 (Rom 1:27-30; 1:32-2:2), 0175 (Acts 6:7-10,12-15) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0182 Lk 19:18-20,22-24 | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0201 (1 Cor 12:2-3,6-13; 14:19-20), 0216 (Jn 8:51-53; 9:5-8), 0217 (Jn 12:2-6,9-11,14-16), 0218 , 0227 (Heb 11:18-19,29), 0238 (Jn 7:10-12) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0240 (Tt 1:4-8), 0254 (Gal 5:13-17), 0261 (Gal 1:9-12,19-22; 4:5-31), 0274 (Mk 6:56-7:4; 7:6-9,13-17,19-23,28,34; 8:3,9-11; 9:20-22,26-41; 9:43-10:1; 10:17-22) | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0301 Jn 17:1-4 | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| 0252 Heb 6:2-4,6-7 | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Munich BSB, Clm 29170/1 Old Latin **Mt** 9:17; 9:33-10:2 | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Codex Palatinus Old Latin. **Mt** 12:49b; 13:1-2; 13:3-28:20 with gaps; Jn 1:1-21:25; **Lk** 1:1-9a; 1:9c-24:53; **Mk** 1:20f-6:8; 12:37f-40a; 13:2b-3,24-36 with gaps | | | | | 5th century (some say 350) | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Codex Corbiensis II (ff2) Old Latin. **Mt** 1:1-11:16; **Lk** 8:48; 10:20-21; 11:45-12:7; **Jn** 17:15-18:9; 20:22-21:8 with gaps | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Codex Sarravianus (Septuagint Greek Torah). **Gen** 31:53-36:18; **Ex** 36:8-19; 36:3-6,35-38; 37:1-21; 38:1-31,37-41; 39:1-18,13,15-19; 40:3-32; **Lev** 1:1-13:17; 13:49-14:6; 14:33-49; 15:24-17:10; 18:28-19:36; 24:9-27:16;  **Num** 1:1-7:85; 11:18-18:1; 18:30-20:22; 25:2-27:3; 29:34-36:12; **Dt** 4:11-26; 7:13-17:14; 18:8-19:4; **Josh** 9:33-19:33; **Jdg** 9:48-10:6; 15:3-18:16; 19:25-21:12 | | | | | 5th century | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| *Gospel of Mary* | | |  | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Kanteans Manichaean/Magian hybrid | | | | | 5th century | | | Good god of light and evil god of darkness. Savior came from the god of light | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Besa the Copt (Monophysite) | | |  | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Merutha of Maiperqat *On the Council of Nicea* | | | **2.8** | | 5th century? | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Cyprian of Gaul Gen-Jdg poetic paraphrase | | |  | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Julianus Pomerius | | |  | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Oecumenius of Isauria | | |  | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Speculum | | |  | | 5th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Euthalius of Sulca -put most of NT in sections | | |  | | ca.450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Strain on Genesis* -likely by Salvian of Marseilles | | |  | | 420-450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Salvian the presbyter from Marseilles *On the Government of God* | | |  | | 440-450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Hesychius of Jerusalem | | |  | | after 450 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Council of Chalcedon vs. Monophysites (4th) | | | **18** | | 451 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | **W** | | |
| Fifth Synod of Arles, in support of Chalcedon | | |  | | 451 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Byz. Emperor Marcianus closes Coptic churches in Egypt | | | | | 451 | | | Bishop Macari of Edko martyred per *World Christian Trends AD 30-AD 2200* p.238 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Monophysites & Geez translation in Ethiopia | | | | | after 451 | | | Pantelewon, Gerima, Isaac/Yeshaq, Aftse, Guba, Alef, Yem’ata, Liqanos, & Sehma | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ex-patriarch Nestorius *Bazaar of Heracleides* | | | **c.128** | | 451/452 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Nestorius 2 Letters to Pope Celestine | | |  | | 431 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Quodvultdeus (friend of Augustine) | | |  | | 453 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *de Promissionibus* | | |  | | 453 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Julian of Eclanum, Italy (Pelagian) | | |  | | c.454 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Bezae Cantabrigiensis (D) (Gospels & Acts) **Mt** 1:21-5:19; 5:21-29;5:31-6:19; 9:3-33; 9:35-17:37a; 10:38-41a; 410:42-21:43; 21:45-23:13; 23:15-27:1; 27:13,27:15-28:20; all of **Mark** except 15:28; All of **Luke**; All of **John** except Jn 5:4. Some of **Acts** and **3 John** | | | | | c.455 A.D. | | | **I** | | | **I** | | | **I** | | | **I** | | | **I** | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Patriarch Dioscorus of Alexandria deposed at Chalcedon. Coptic saint | | | **1.7** | | 444-454 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Arian Vandals under Gaiseric sack Rome | | | | | 455 | | | Rome loses most of its influence after that. Start of the Middle ages. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monophysites kill orthodox patriarch of Alexandria | | | | | 457 | | | Monophysites chase and kill Proterius. *World Christian Trends AD 33-AD 2200* p.117 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monophysites & Nestorians in Syria formally split | | |  | | 457 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Council of Milan | | |  | | 457 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Theodoret of Cyrus (bishop & historian) | | | **318** | | 423-458 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Many Christians killed in Persia and Armenia** | | | | | **420-460** | | | After Bishop Abdas burned a Zoroastrian temple, many Christian churches burned. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Isaac of Antioch (Monoph. or Orthodox?) | | |  | | 451-460 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Arnobius the Younger of Gaul | | |  | | c.460 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Patrick of Ireland (English missionary to Irish). 100K converts, 200 churches planted. | | | **15** | | 420-461 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Pope Leo I of Rome (turned back Attila) | | | **204** | | 440-461 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Syriac B.L. 14425 (Gospels) | | | | | 463/464 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Prosper of Aquitaine (foe of Cassian) -partial | | | **12** | | 426-465 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Shenoute (friend of Cyril of Alexandria) | | |  | | c.450-466 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Hidatius/Igacius of Gallaecia (Portugal) | | |  | | c.401-c.469 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Sharahb’il Yakuf kills Ethiopian Christians** | | | | | **c.472** | | | Christian missionary Azqir among those killed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Diadochus of Photice/Photiki | | |  | | c.400-474 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Sidonius Apollinaris | | | | | 451-481 | | | Christian soldier, statesman, and important historian of secular history | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moses of Chorene/Khorenatsi *History of Armenia* | | | **5.5** | | 474,461-491 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Jewish Babylonian Talmud codifies Pharisaic law | | |  | | 375-475/500 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Encyclical of Emperor Basilius (anti-Chalcedon) | | |  | | 475 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| pseudo-Melito of Sardis *de Transit Virginis* | | |  | | late 5th | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Gelasius of Cyzicus, *Hist. of the Council of Nicea* | | |  | | 475 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Sidonius Apollinaris of Gaul | | |  | | 451-480 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Seventh Synod of Arles (30 bishops) | | | | | 475/482 | | | Against the priest Lucidus, because he supported predestination as Augustine taught | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Acts of Barnabas* (claimed to be by John Mark) | | | **3** | | before 478 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Varimadum (in Latin) | | |  | | 445/480 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Gennadius of Marseilles (semi-Pelagian) continued Jerome’s *Lives of Illustrious Men*. | | | **41** | | 467-480 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Henotikon of Zeno* | | |  | | 482 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Severin evangelizes Austria | | | | | 453-482 | | | Founds monasteries, cares for the poor, friends with Odoacer. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Against Varimadus the Arian* (pseudo-Vigilius) | | |  | | 439-484 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| What has been called the Athanasian Creed | | | **1** | | 447/484 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Nestorian Council of Jundish | | | | | 484 | | | Honors Pelagian Theodore of Mopsuestia. Disapproves of marriage of monks. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vigilius of Africa and Thrace | | |  | | after 484 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Arians persecute Christians in Algeria** | | | | | **484** | | | Arian Visigoth Hunneric persecutes Orthodox Christians in Tipasa, Algeria | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fourth Persian Council | | | | | 486 | | | Formally accepts Nestorian view of Christ and says bishops and priests can marry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Romans shut down Nestorian school in Edessa** | | | | | **489** | | | Roman Emperor Zeno closes Nestorian school; Nestorians flee to Persia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Victor of Vita, Africa (historian) | | |  | | after 489 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Acts of Philip* (condemned by Pope Gelasius) | | | **6.75** | | -496 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Pope Gelasius of Rome | | |  | | died 496 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Synod of Catholicos Babi | | |  | | 497 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| John of Resh-aina, Thomas the Tanner, and Karaduset | | | | | 497- | | | Nestorian missions into central Asia, including the Hephthalite [White] Huns (aka Avars) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Local Synod of Constantinople | | | | | 499 | | | Condemns Diodore as Nestorian | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Life of Abercius* | | |  | | 300-500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| pseudo-Eustathius *Liber Chroniconum* (includes Commentary on the Six Days of Creation) | | |  | | 375-500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p135 Gal 3:21-22,28-29; 4:31-5:6; 5:10-15 (17 verses) | | | | | 300-500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Codex Veronensis old Latin **Mt** 1:12-15:11; 15:24-23:17; 23:28-28:20; **Jn** 1:1-7:43; 8:13-21:25; **Lk** 1:1-19:25; 21:30-24:53; **Mk** 1:1-13:8; 13:20-23; | | | | | 475-500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p105 Mt 27:62-64; 28:2-5 (7 verses) | | | | | 500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p54 Jms 2:16-18, 22-26; 3:2-4 (11 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p56 Jn 1:31-33,35-38 (7 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 071 Mt 1:21-24, 25; 2:1-2 (7 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 072 Mt 2:23-27; 3:1-5 (10 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 076 Acts 2:11-22 (12 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 088 1 Cor 15:53-16:9; Tt 1:1-13 (28 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0170 Mt 6:5-6; 6:8-10; 6:13-15,17 (9 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0186 (=0224) 1 Cor 4:5-8,10,13 (5 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0213 Mk 3:2-3,5 (3 verses), 0241 1 Tim 3:16-4:3; 4:8-11 (8 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0232 (= the Wyman fragment) 2 Jn 1-9 (9 verses) | | | | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *De Obitu S. Diminae* | | |  | | 5th/6th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Faustus of Riez | | |  | | 490/500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Phemion and Monophysites evangelize Yemen | | | | | 500 | | | per *World Christian Trends AD 30-AD 220* p.117 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Estimated 15M or 38M Christians (20%). Word pop. 190M | | | | | by 500 A.D. | | | *Ante-Nicene Fathers* vol.4 p.126 or *World Christian Trends AD 30-AD 2200* p.97,321 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Andreas Caesariensis (historian) | | |  | | c.500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| pseudo-Gregory Thaumaturgus (Monophysite) | | | **13.5** | | c.500 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Council of Rome | | |  | | 501 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Mar Narsai Persian-born Syriac poet. Called “The harp of the Spirit” 80 surviving homilies. Believed in soul-sleep | | |  | | 437-502 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Eugenius of Carthage (quotes 1 Jn 5:7) | | |  | | -c.505 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Armenian Apostolic Church First Council of Dvin 20 bishops, 14 laymen, and various rulers | | |  | | 506 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Council of Agde. Caesarius of Arles presided | | |  | | 506 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Joshua the Stylite | | |  | | 507 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Philoxenian Syriac parts of Ps,Isa,2Pet,2Jn,3Jn,Jude,Rev | | | | | 507/508 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Monophysite Synod of Tyre rejects Chalcedon | | | | | 513-514/515 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ruricus/Ruricius I of Limoges | | |  | | ca.485-c.510 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Irish Peregrini (wandering hermits) | | | | | c.510-910 | | | Massive missionary movement to Iceland, Orkneys, Germany, Danube, & Italy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eugippius of Naples *Life of St. Severinus* | | | **22** | | 485-511,533 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| John of Niciota, patriarch of Alexandria | | |  | | 505-516 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Timothy, patriarch of Constantinople | | |  | | 511-517 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Copts kill 350 Maronite monks** | | | | | **517** | | | The Maronite monks were killed for adhering to the Chalcedonian creed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roman pope excommunicates Acacius/east churches | | | | | 484-518 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aeneus of Gaza, Christian Neoplatonist. Procopius’ friend | | | | | c.518 | | | Wrote against pre-existence, and defended the immortal soul and resurrection. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Byz. Emperor Justin orders Philoxenus of Mabbug suffocated | | | | | 518 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nestorians convert others in India | | | | | 520- | | | It became the dominant form of Christianity in Sri Lanka, Kerala, & the Ganges. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ennodius of Pavia, Italy | | |  | | 514-521 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Jacob of Serug/Sarug/Serugh (Mar Jacob) (partial) | | | **9** | | 519-521 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Cosmas Indicopluestes | | | | | after 522 | | | Greek and Nestorian sailor. Wrote about India and the Christians in Kerala and Sri Lanka. He was one of the few who said Ptolemy’s round earth was wrong; the earth was flat. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Philoxenus of Mabbug (Monophysite) | | |  | | c.498-523 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Arians persecute Christians in North Africa** | | | | | **499-523** | | | Visigoth Thrasimund persecutes Orthodox in Carthage & N. Africa until he died | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Avitus of Vienne (against Arians) | | |  | | 523 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Dhu Nuwas (=Yusuf As'ar) kills Christians in Yemen** | | | | | **523-524** | | | Converted Jewish king killed about 20-30K Christians and burned alive 427 priests, monks, and nuns, since Byzantines persecuted Jews. Arethas (al-Harith) was one of the ones martyred. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Ethiopian Negus + 70K soldiers invade Yemen** | | | | | **523-524** | | | **Killed pagans and Jews in retaliation for Christians. *World Christian Trends AD 30-AD 2200* p.117** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Synod of Arles – Caesarius of Arles presided | | | | | 524 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Brigid, abbess of Kildare | | | | | died c.525 | | | Founded many nunneries in Ireland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Barsanuphius the Egyptian, of Palestine | | |  | | c.525 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Boethius | | |  | | -ca.524/526 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Synod of Carpentras – Caesarius of Arles presided | | | | | 527 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Second Council of Toledo, Spain | | |  | | 527 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Pseudo-Dionysius the Areopagite | | |  | | c.485-c.528 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Second Council of Orange vs. semi-Pelagianism | | |  | | 529 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Third Council of Vaison, France (5 canons) | | |  | | 529 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Procopius of Gaza wrote on OT books | | |  | | c.465-530 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Boniface II Letter to Caesarius of Arles | | |  | | 530-532 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Fulgentius of Ruspe, Tunisia (partial) | | | **185** | | 507-532/533 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Sermon of Fastidiosus the Arian | | | **1.5** | | c.523 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Remigius of Reims, with Vedast and Clovis’ wife | | | | | 499-533 | | | Convert Clovis, king of Franks + 3K Frankish warriors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Letter of Victor to Fulgentius on Fastidiosus | | | **1.3** | | 523-533 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Schism among Nestorians | | | | | 531-537 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Severus of Antioch (Monophysite) | | |  | | c.491-538 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Emperor Justinian I orders pagans forcibly converted** | | | | | **c.540** | | | **70K forcibly baptized in Asia Minor. He also built the Santa Sophia Cathedral.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bubonic plague strikes the Byzantine & Persian empires | | | | | 541-542 | | | Egypt, Africa, Persia, Italy, kills 45% of pop. of Constantinople. Halves population of Europe. Ends in 593. Per *World Christian Trends AD 30-AD 220* p.118 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Caesarius of Arles, pupil of Julianus | | |  | | 469/470-542 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Choricius of Gaza (pupil of Procopius) | | |  | | c.518-c.543 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 6th Nestorian Synod (Mar Aba I) affirms Chalcedon | | |  | | 531-537,544 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Persian Khosro/Khosrau I persecutes Nestorians** | | | | | **540-545** | | | He had married a Christian wife, and had a Christian son, who tried to seize power after a rumor he had died. Khosro I sacked Antioch in 540 A.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Codex Fuldensis (Oldest Vulgate manuscript. No 1 Jn 5:7) | | | | | 546 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Dionysius Exiguus of Scythia, historian | | | | | died 545 | | | First to date history from 1 A.D. (He was 3 to 4 years too late) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Benedict of Nursia *Rule of St. Benedict* | | |  | | fl.529-547 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Ferrancus, deacon of Carthage | | |  | | c.546/547 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Julian of Halicarnassus starts the Phantasiastes sect | | | | | 527-549 | | | Phantasiastes split from Monophysites, saying Christ's body was incorruptible | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Junillus Africanus, Quester under Byz. Emperor Justinian I. *Regular Institutions of Divine Law.* | | |  | | 541-549 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| White Huns ask Nestorian Catholicos Mar Aba to ordain their own Christian bishop. | | | | | 549 | | | The White (Hephthalite) Huns at the time lived north of the Great Wall of China. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Liturgy of James* (never actually said by James) | | | **14** | | before 550 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| John of Apamaeus | | |  | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Mark the Hermit of Tarsus | | |  | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Codex Claromontanus (Dp) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p33/p58 | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| E (Acts) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| H (=013/015) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| N (=022) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Wolfenbuttel (P) (=024) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Dublin (Z) (=035) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Xi (=040) | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p2, p11/p14, p36, p76, p83, p84, p96, p124, 060, 066 | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 067, 070, 073, 078, 079, 082, 085, 086, 087, 091, 094 | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0143, 0147, 0184, 0187 | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0198, 0208, 0222, 0223, 0225 | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| 0237, 0260, 0266, 0282, 0285/081, 0292, 0293, 0296 | | | | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| pseudo-Eusebius *On the Star* | | | **7.5** | | 6th century | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Leontius of Jerusalem/Byzantium ex-Nestorian, against Nestorians, Monophysites, Eutyches | | |  | | 543/550 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Apringius of Beja, Portugal, *Comm. on Rev.* | | |  | | after 551 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Strain on the Judgment of the Lord* -likely by Verecundus of Junca, Africa | | |  | | fl.552 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Life of Mar Aba | | | **11.7** | | after 552 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Zechariah Rhetor of Mytilene, *Syriac Chronicle* | | |  | | 487-536/553 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Council of Constantinople II (c.153 present) re-condemns Nestorius, Pelagianism, Origen & admirers | | | **13** | | May 553 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Vigilius’ letter to Constantinople II Council | | | **2** | | 553 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Seventh Persian Synod | | | | | 554 | | | Creates metropolitans for Merv and Rewardashir | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Armenian Apostolic Church Second Council of Dvin. Rejected Chalcedon | | |  | | 554 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Paschasius of Dumiun/Dumin | | |  | | 555 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Romanos the Melodist | | |  | | 556 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Cyril of Scythopolis, Palestine (monk) | | |  | | 543-558/559 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Primasius of Hadrumetum, Africa *Commentary on the Apocalypse* | | |  | | 551-c.560 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Eighth Persian Council | | | | | 566/567 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Victor of Tunis | | |  | | after 566 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Gildas the Wise of Rhuys (England & Ireland ) | | |  | | c.570 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Henana of Nisibis Heretic against Nestorianism | | | | | 571 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Facundus of Hermiane, north Africa. interpreter of Cyprian | | |  | | died c.571 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Byzantines persecute Egyptian Copts** | | | | | **527-568, 572** | | | Copts are Monophysites, teaching Jesus’ humanity & divinity are only one nature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Second Council of Braga 12 bishops, 10 decrees | | |  | | 572 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Nestorian *Synod of Mar Ezekiel* | | |  | | 576 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Martin of Braga, Spain/Portugal | | | **c.13** | | 550-577 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Edessan Monophysite Jacob Baradaeus | | | | | 542-578 | | | Plants churches from Syria to Persia to India. Ordains 27 bishops and 2 patriarchs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nestorian Mar Sergius | | | | | 579 | | | Evangelizes in China. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M. Aurelius Cassiodorus *Comm. on Ps, Rev* | | |  | | -560/c.580 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Byz. Emperors Tiberius and Maurics persecute Copts | | | | | 580- | | | In Egypt. per *World Christian Trends AD 30-AD 2200* p.238 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Persians and Turks fight | | | | | 581 | | | Persians noticed that foreheads of captured Turkish soldiers had cross tattoos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Caliph Hakim persecutes Christians & Jews** | | | | | **589-591** | | | The Magi martyr Golinduch and other Persian Christians | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Jews persecuted in France** | | | | | **554,561,582** | | | **Jews were forced to convert or be expelled** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9th Nestorian Persian Synod / Mar Isho’Yabh I | | | | | 585 | | | Condemns the teachings of Henana of Nisibis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monophy. John of Ephesus (tortured pagans) | | |  | | c.507-c.586 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Persian Nestorian monk Abraham of Kaskar | | | | | 540-586 | | | Sent out missionaries from 60 monasteries to Yemen, Sri Lanka, Samarkand, China. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Persian Nestorian Christian merchants go to China | | | | | 578 | | | They live in Lintao, Gansu, China. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Samson of Dol and other S. Welsh monks to Brittany | | | | | 521-585 | | | Pol Aurelian, Tugdual/Tudwal, Brieuc, Malo, Patern/Paternus, Corentin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Third Council of Toledo, Spain under Leander of Seville | | | | | May 589 | | | Visigoth king Reccared renounces Arianism, and all accept Chalcedonian Creed. 23 anathemas against Arians. First use of *filioque* clause. Restrictions on Jews. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Evagrius Scholasticus, church historian | | |  | | 593 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Creed of Gregory of Tours* | | | **0.5** | | 539-594 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Columba of Iona (=Hy), Scotland (poetry in Latin) | | |  | | ca.597 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Nestorian Council called by Mar Babai II / Mar Sabisho’ | | | | | 597/599 | | | Allowed priests and bishops to be married, as Mar Babai II was. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thomas of Cana | | | | | 500?-600? | | | Syrian merchant and missionary to Kerala, India | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Licinian of Cartagena, Spain | | |  | | 550-600 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Estimated 20M or 40.4M Christians. World pop. 194M | | | | | by 600 A.D. | | | per *Ante-Nicene Fathers* vol.4 p.126 or *World Christian Trends AD 30-AD 2200* p.97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Term “Sacrifice of the Mass” first used | | |  | | ca.600 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| p43 Rev 2:12f; 15:1; 16:1f (2 verses), p44 Mt 17:1-3, 6f; 18:15-17,19; 25:8-10; Jn 9:3f-10,8-14; 12:16-18 (28 verses), p116 Heb 2:9-11; 3:3-6 (7 verses) | | | | | 6/7th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
| p44 Mt 17:1-3,6f; 18:15-17,19; 25:5-10; Jn 9:3f; 10:8-14; 12:16-18 (24 verses) | | | | | 6/7th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
| p116 Heb 2:9-11; 3:3-6 (7 verses) | | | | | 6/7th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
| 083 Jn 1:25-41; 2:9-4:14,34-49 (100 verses) | | | | | 6/7th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
| 0193 Jn 3:23-32 (10 verses) | | | | | 6/7th cent. | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
| Leander of Seville, Spain. brother of Isidore | | | **c.24** | | 579-600/601 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Augustine, first archbishop of Canterbury | | | | | 596-604 | | | Commissioned in Rome by Gregory the Great to Britain. Baptizes 10K Saxons. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gregory I of Rome, Doctor of the Church (partial) | | | **338.25** | | 590-605 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Synod of Gregory | | |  | | 605 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Byz. Emperor Phocas seizes all Coptic churches in Egypt | | | | | 606 | | | per *World Christian Trends AD 30-AD 2200* p.238 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eulogius of Alexandria | | |  | | 607 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Venantius Fortunatus’ *Poem on Easter* | | | **1.5** | | ca.530-609 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Armenian Apostolic Church 3rd Council of Dvin | | |  | | 609-610 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Nestorian Synod of 612 ordered by Persian King Chosroes | | | | | 612 | | | Opposed those who said that in the flesh Messiah had only one nature or person or that God suffered and died. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gall evangelizes the Alemanni, Swiss, and Lombards | | | | | 612 | | | Per *World Christian Trends AD 30-AD 220* p.118 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Arian Visigoths in Spain** | | | | | **612/613** | | | **Jews forced either to convert to Arianism or be enslaved** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fifth Council of Paris. 27 canons | | | | | 614 | | | Standardized appointments of bishop and rulers. **All Jews holding office must be baptized** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Antiochus Mar Saba | | |  | | 614 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Persians kill thousands of Christians in Jerusalem** | | | | | **614/615** | | | After the Persians captured Jerusalem they killed many of the Christians. Jews, who were not allowed in Jerusalem, killed many Christians too. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Irish monk Columbanus founds monasteries in Europe | | | | | 590-615 | | | Missionary to the Picts and Scots of Scotland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harclean Syriac (Harklensis) (SyrH) by Tumo/Thomas of Harqel 616. ~100 copies, earliest two are 9th century. | | | | | 616 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Donnán of Eigg | | | | | martyred 617 | | | Gaelic missionary to Picts in NW Scotland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Moschus. *Spiritual Meadow* narrates miracles and against heresies | | |  | | 578-619 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Second Synod of Seville, Spain | | |  | | 618/619 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| p26 Rom 1:1-16 (16 verses) | | | | | ca.600 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Ebionite Jerome the Presbyter *Gospel of pseudo-Matthew* | | | **15** | | 600-625 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Council of Rheims (in northern France) | | |  | | c.625 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| *Gospel of the Nativity of Mary* | | | **3.5** | | after 625 | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | | - | | |
| Babai "the Great", Nestorian historian. Expelled married monks. Wrote *On the Union* | | |  | | c.600-628 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| **Jews persecuted in Constantinople and France** | | | | | **628** | | | **Jews forced to convert in Constantinople & France** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alcison of Nicopolis | | |  | | early 6th | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Fourth Council of Toledo, Spain | | |  | | Dec. 633 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Totals for 136 Christian writers | | |  | |  | | | 1+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 1+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 0+ | | | 1+ | | | 1+ | | |
| Christian writer, heretic, or Bible manuscript | | | Pages | | Date A.D. | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | | Nc | | |
| 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | | 8 | | | 9 | | | 10 | | | 11 | | | 12 | | | 13 | | | 14 | | | 15 | | | 16 | | | 17 | | | 18 | | | 19 | | | 20 | | |

[www.Biblequery.org/History/ChurchHistory/EphesusUntilStartOfMuslimConquestsTeachingOnNTCanonGrid.html](http://www.Biblequery.org/History/ChurchHistory/EphesusUntilStartOfMuslimConquestsTeachingOnNTCanonGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org

**203 years The Council of Ephesus until start of Muslim conquests (431-634 A.D.) 312 entries,** including 14 missions, 13.5 non-Christian persecutions, 8 spurious works, and 26.5 spiritual counterfeits

Council of Ephesus 431 A.D. until the Council of Chalcedon 451 A.D. - 77 entries

Council of Chalcedon until the Council of Constantinople II 553 A.D. – 166 entries

Council of Constantinople II 553 A.D until the start of Muslim conquests 636 A.D. – 69 entries