**Nicea to Ephesus Teaching on God’s Imminence Grid** – Feb. 2023 version

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|  |  | **Legend for Cells** |
| Gi1. God is worthy | Gi11. God/Christ is a/our healer | **W** = Wrote explicitly on this teaching |
| Gi2. God needs nothing from us Acts 17:25 | Gi12. God is out protector | **I** = Implied this is true or opposite is false |
| Gi3. God/ is just / not unjust | Gi13. God is our refuge Dt32:27;2Sam22:3,31;Pr30:5 | **N** = Implied since accepted Nicene Creed |
| Gi4. God will judge people's secrets | Gi14. God is our deliverer | M = Mixed: some agree, others would not |
| Gi5. God punishes | Gi15. God/Christ rejoices over us Zeph 3:17 | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| Gi6. God is not mocked | Gi16. Calling God Abba/Father Gal 4:6 |
| Gi7. God sends evildoers delusion(s) 2 Th 2:11 | Gi17. God of Abraham | - = no reference found (so far) |
| Gi8. God can be offended | Gi18. God of Isaac | **X** = Disagree |
| Gi9. God is merciful | Gi19. God of Jacob | blank = not researched yet |
| Gi10. God wants repentance not sinner's death Ezk18 | Gi20. God of Israel | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | Gi1 | Gi2 | Gi3 | Gi4 | Gi5 | Gi6 | Gi7 | Gi8 | Gi9 | Gi10 | Gi11 | Gi12 | Gi13 | Gi14 | Gi15 | Gi16 | Gi17 | Gi18 | Gi19 | Gi20 |
| Council of Nicea I vs. Arians (c.318 bishops) | **3** | May-Jun 325 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Estimated 1,800 Christian bishops in the world | | 325 | 20 in Britain, 200+ in Italy, 3+ in Russia, 1+ in Turkmenistan, 20+ from the Caspian Sea to Bahrain,122+ Egypt per *World Christian Trends; AD 30 – AD 2200* p.114-115. | | | | | | | | | | | | | | | | | | | |
| **Persian king Shapur II persecutes Christians** | | **315,325-381** | Persian Christians double-taxed after Constantine became a Christian. Violent persecution after 325. In Mesopotamia alone 1,150 Christians killed. | | | | | | | | | | | | | | | | | | | |
| **Persian Shapur II attacks Christian Lakhmid Arabs** | | **325** | In retaliation for prior raids into Persia, 60,000 soldiers kill everyone in al-Hera. | | | | | | | | | | | | | | | | | | | |
| Private Creed of Arius (for Constantine to restore him) | **0.1** | 328 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Juvencus’ poem: *The Four Books of the Gospels* | **31** | 329 | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - |
| Arian Council of Tyre to condemn Athanasius | | 335 | Marcellus of Ancyra wrote strongly against this | | | | | | | | | | | | | | | | | | | |
| Eustathius of Antioch (against Origen) | **< 0.25** | 323-337 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eusebius of Caesarea (leader at Nicea) | **c.404** | 318-339/340 |  |  |  | P |  |  |  |  |  | **W** |  |  |  |  | - |  | **W** |  |  |  |
| Marcellus of Ancyra (said Trinity not forever) | **17** | c.336 & 340 | - | **-** | **-** | - | - | - | - | - | **-** | - | **-** | - | - | - | - | - | - | - | - | - |
| Synod of Antioch in Encaeniis (97 bishops) | **3.5** | summer 341 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Asterius the Sophist (Arian) |  | -c.341 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mild Arian Creed of Antioch | **1** | c.341/344 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Sardica (Greek) (church discipline) | **5** | 343/344 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Aphrahat/Aphraates, *Select Demonstrations* | **67.25** | 337-345 | - | - | - | - | - | - | - | - | - | **W** | - | - | - | - | **W** | - | **W** | **W** | **W** | - |
| The Macrostich Creed (very detailed) | **2** | 344/345 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Firmicus Maternus *On the Error of Profane Religions.* God rewards persecuting pagans. | **26** | 346/348 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *A Poem on the Passion of the Lord* | **1** | 315-350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| pseudo-Clement *Two Epistles on Virginity.* 1 *& 2* | **5¾ + *5*** | 3rd century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mandaean writings (said Jesus a false prophet) | **3.5** | >350? | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vaticanus (B) Most OT, all NT to Heb 9:15, no 1, 2 Tim, Tt, Phm, Rev. (6,979 verses) Every other NT verse except: **Mt** 12:47; 16:2b-3; 17:21; 18:11; 23:14; **Mk** 7:16; 9:44,46; 11:26; 15:28; 16:9-20; **Lk** 17:36; 22:43-44; **Jn** 5:4; 7:53-8:11; **Acts** 8:37; 15:34; 24:6; 28:29; **Rom** 16:24; **1 Pet** 5:3 | | 325-350 |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  | **W** |  |  |  |  |  |
| Sinaiticus (Aleph) ½ of OT. Every NT verse except:  **Mt** 12:47; 16:2b-3; 17:21; 18:11; 23:14; 24:35; **Mk** 1:33; 7:16; 9:44,46; 10:36; 11:26; 15:28; 16:9-20; **Lk** 10:32; 17:36; **Jn** 5:4; 7:53-8:11; 16:15; 19:20; 20:5b-6; 21:25; **Acts** 8:37; 15:34; 24:7; 28:29; **Rom** 16:24 (Aleph) Almost all of NT ½ of OT | | 340-350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p25 Mt 18:32-34; 19:1-3,5-7,9f (8.5 verses) | | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p62 Mt 11:25-30 (6 verses) | | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p86 Mt 5; p88 Mk 2; p89 Heb 6 | | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p120 Jn 1; p123 1 Cor 14-15 | | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p126 Heb 13:12-13:19-20 | | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p8, p10, p71 (29, 6, 4 verses) | | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 058, 0169, 0185, 0188, 0242 | | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vercelli (Latin a) Mt 1:1-25:1; 25:13-end; Mk 1:1-21;1:35-15:14; Lk 1:1-11:11; 11:27-12:36; 13:1-end | | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amon of Adrianople (martyr) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Apostolic Canons* |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyrillones, Syriac poet *Six Hymns* |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustus of Milevis/Milevum (Manichaean) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hegemonius of Sirmium *Acts of Archelaus* (*Disputation with Manes*) | **58.75** | 4th century | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Philo of Carpasia, Cyprus | **0.5** | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| pseudo-Justin Martyr. (anonymous) *Hortatory Address to the Greeks*, *Sole Government of God* | **20.5** | 200-351-? | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | **W** |
| First Council of Sirmium (Greek creed) | **1 ½** | 351 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Julius I of Rome. said Marcellus was Trinitarian | **9** | 339-352 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ammonas (Origenist, a founder of monasticism) |  | 340-348/353 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Heraclea |  | c.330-355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Arminum, Nicene/Arian compromise Athanasius against all councils after Nicea | **½** | 355 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4th Council of Sirmium | | 357 | Father neither the same nor similar substance as the Son, but greater than the Son | | | | | | | | | | | | | | | | | | | |
| Synod of Seleucia in Isauria (160 bishops) | **0.2** | 357/358 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| King Ezana of Aksum becomes a Christian |  | c.325-360 | King of Ethiopia, Sudan, and parts of Egypt and Yemen | | | | | | | | | | | | | | | | | | | |
| Eusebius of Emesa, astronomer, math. bishop | **3.5** | c.359/360 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Sacramentary of Serapion of Thmuis* (supporter of Athanasius and anti-Origenist) |  | c.333/360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Potamius of Lisbon, Portugal |  | c.350-360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jews forbidden to set foot in Jerusalem** | | **325-361** | Constantine forbids Jews to be in Jerusalem. Julian later rescinds this decree. | | | | | | | | | | | | | | | | | | | |
| Arian Roman Emperor Constantius | | 337-353-361 | Orthodox bishops were banished, and Athanasius had to go into hiding. | | | | | | | | | | | | | | | | | | | |
| Arian Creed of Nica in Thrace | **½** | 356-361 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Life of Antony* (probably by Athanasius) | **26.5** | 356-362 | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - |
| Arian Candidus’ Two Letters to Marius | **c.4** | 359-362 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marius’s Reply to Candidus (partial) | **c.8** | 359-362 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyrillones Syriac poet *Six Hymns* |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nemesius of Emesa |  | late 4th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Julian the Apostate again makes paganism the official Roman religion** | | **361-363** | Roman emperor Julian tries to restore paganism until he dies in battle against the Persians. Valentinian becomes emperor in the west, Arian Valens in the east. | | | | | | | | | | | | | | | | | | | |
| **Christians killed in Alexandria and Gaza** | | **361-363** | Emperor Julian shows some toleration, yet permits persecution of Christians. | | | | | | | | | | | | | | | | | | | |
| Arian Acacius of Caesarea (liked Eusebius of Caesarea, against Cyril of Jerusalem) |  | 366 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hilary of Poitiers (taught Martin of Tours) | **226.5** | 355-367/368 |  |  |  |  |  |  |  |  |  | - |  |  |  |  | - |  |  |  |  |  |
| Theodore of Tabennesi |  | died 368 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Synopsis Scripturae Sacrae* |  | 350-370 | - | **-** | **-** | - | - | - | - | - | **-** | - | **-** | - | - | - | - | - | - | - | - | - |
| Cheltenham canon (=Momsen Catalogue) |  | 360-370 | - | **-** | **-** | - | - | - | - | - | **-** | - | **-** | - | - | - | - | - | - | - | - | - |
| **Arian Roman Valens kills Christians in east** | | **370** | Valens is finally killed in battle by the Goths, who had converted to Arianism. | | | | | | | | | | | | | | | | | | | |
| Messalians (Adelphius & Alexander the Sleepless) | | 370-1231 | Nothing matters except prayer, which became their idol. Condemned at Ephesus. | | | | | | | | | | | | | | | | | | | |
| **Eusebius of Vercelli (persecuted by Arians)** |  | c.345-370/371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Athanasius of Alexandria (partial) | **412** | 325-373 | **I** | **W** | **-** | - | - | - | - | - | **W** | **W** | **-** | **-** | **W** | - | - | **W** | **W** | **W** | **W** | - |
| Optatus of Milevis (converted by Augustine) | **70.75** | 373-375 | - | **-** | **-** | - | - | - | - | - | **-** | P | **-** | - | - | - | - | - | - | - | - | - |
| **Athanaric persecutes Orthodox Visigoths** | | **369-376** | After converting to Arianism, Athanaric persecuted Orthodox Christians. | | | | | | | | | | | | | | | | | | | |
| Titus of Bostra. Dead purified after death (like purgatory). wrote 4 books against Manichees |  | before 378 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ephraim/Ephrem, Syrian hymn-writer (partial) | **161.25** | 350-378 | - | - | **W** | - | - | - | - | - | **W** | - | **W** | - | - | - | - | - | - | - | - | - |
| **Felix II replaces banished Roman bishop Liberius** | | **354-365** | Liberius banished by Constantius II for refusing to condemn Athanasius. | | | | | | | | | | | | | | | | | | | |
| **Fighting: Damasus I vs. Ursinus as Roman bishop** | | **366-378** | Emperor sends in troops to stop the fighting. 137 of Ursinus' followers killed. | | | | | | | | | | | | | | | | | | | |
| **Macedonius, Pneumatomachian patriarch of Constantinople** | | **342-379** | Expelled and tortured Novatianist and Orthodox Christians in Greece and the Balkans. Dug up the corpse of Constantine I. | | | | | | | | | | | | | | | | | | | |
| Macrina, younger sister of Basil/Greg. Nyssa |  | c.327-379 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basil of Cappadocia (Origenist) (partial) | **326** | 357-378/379 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  |
| Zeno of Verona (90 sermons) |  | 362-380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sapor II persecutes Christians in Persia** | | **380** | Heliodorus, Dosa, Ia, and 8K-9K others killed | | | | | | | | | | | | | | | | | | | |
| Council of Saragossa, Spain |  | 380 | Condemned Priscillian, Salvianus, Instantius, and Helpidius (all had refused to appear) | | | | | | | | | | | | | | | | | | | |
| *Apostolic Constitutions* | **114** | c.380 |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  | **W** | **W** | **W** |  |
| Orsiesius/Orsisius of Tabenna |  | c.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustinus of Rome, Luciferian, *On the Trinity* |  | ca.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Laodicea (in Phrygia) (undisputed) | **4.5** | 343-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Gangra -vs. Eustastius of Sabaste | **1 1/3** | 345-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - |
| Meletius of Antioch (taught Diodore) |  | 381 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Council of Constantinople -150 bishops | **3.75** | 381-382 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Rome under Damasus I |  | 382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eunomius of Cyzicus (extreme Arian) | **c.8** | 360-c.383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Bachiarius Libellis de Fide* |  | 383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Bordeaux, France |  | 384 | Condemned the Priscillianist Instantius | | | | | | | | | | | | | | | | | | | |
| Ambrosiaster *Questions on the Old and New Testaments* (Latin) | **157.8** | c.384 | - | - | - | P | - | - | P | - | **W** | **W** | - | - | - | - | - | - | **W** | - | **W** | - |
| Jacob of Nisibis |  | 305-385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Elvira, Spain |  | 359-385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Macedonian and Priscillian heresies** | | **c.383, 385** | Macedonians denied H.S. a being. Priscillian denied Jesus God. killed 385 A.D. | | | | | | | | | | | | | | | | | | | |
| Priscillian |  | 385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Jerusalem (cross over Jerusalem) | **142** | c.349-386 | - | - | **W** | - | - | **W** | **W** | - | **W** | - | - | - | - | - | - | - | **W** | **W** | **W** | - |
| Damasus I of Rome against Arian Nica Creed | **2** | c.386-389/384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Christians burn down Valentinian Gnostic chapel** | | **388** | At the Byzantine outpost of Callinicum in Iraq | | | | | | | | | | | | | | | | | | | |
| Ambrose of Milan (Against Arianism) | **446.25** | 370-390 |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  | **W** | **W** | **W** | **W** |
| Tyconius of Africa *On the Apocalypse* (Donatist) |  | 370-380/390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tyconius of Africa *The Book of Rules* | **126.3** | 370-380/390 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **A bishop burns down a Jewish synagogue** | | **379-390** | Emperor Theodosius orders the bishop to rebuild it. Ambrose of Milan cautions him. | | | | | | | | | | | | | | | | | | | |
| Apollinaris the Younger of Laodicea (former friend of Basil, later denied Jesus had a soul) |  | died 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marcian |  | 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Nazianzen (leader at Constant.) | **275** | 330-391 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Christians burn all pagan temples in Alexandria** | | **391** | With emperor’s blessing patriarch Theophilus destroys all pagan temples and images | | | | | | | | | | | | | | | | | | | |
| Pacian of Barcelona (against Novatianists) | **c.19** | 342-379/392 |  |  |  |  |  |  | **W** |  |  | **W** |  |  |  |  |  |  |  |  |  |  |
| Fortunatus |  | 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phoebadius of Agen (wrote against Arians) |  | after 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Diodore (taught Chrysostom & Theodore) |  | c.360-390/394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople, under Nectarius | **1** | 394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macedonians (=Pneumatomachians) deny the Holy Spirit is a distinct being. |  | 342-395 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Emperor Theodosius I persecutes Jews, Arians, & Macedonians (=Pneumatomachians)** | | **379-395** | Allowed the burning of synagogues. Jews could no longer serve in official positions. | | | | | | | | | | | | | | | | | | | |
| Gregory of Nyssa (Origenist) | **495** | c.356-397 | - | - | **W** | - | - | **-** | - | - | **W** | - | **W** | - | - | - | - | **W** | - | - | - | - |
| Peter of Sebaste | **0.4** | 378-397 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Filastrius/Philastrius of Brescia *Catalog of Heresies* |  | c.384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julius Hilarian |  | ca.397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ninian takes the gospel to the Picts |  | 397 | The picts lived in northern and eastern Scotland. | | | | | | | | | | | | | | | | | | | |
| Didymus the blind (Origenist, against Pneumatomachians) |  | 398 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lucifer of Cagliari/Calaris, Sardinia |  | 361-c.399,370 | Orthodox beliefs except wouldn’t accept back repentant Arian/semi-Arian clergy | | | | | | | | | | | | | | | | | | | |
| Evagrius Ponticus (monk) |  | c.381-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Siricius (first to be called Pope in Rome) |  | c.384-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Epitaph of Pectorius | **0.125** | 100-400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Syriac *Book of Steps (Liber Graduum)* | **c.189** | 320/350-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac *Doctrine of Addai* |  | 390-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| An estimated 10 million Christians |  | by 400 A.D. | According to the *Ante-Nicene Fathers* vol.4 p.126 | | | | | | | | | | | | | | | | | | | |
| 1st Council of Toledo, Spain |  | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p85 Rev 9-10, p82 Lk 7 | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p19 Mt 10-11 | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p50 Acts 8,10; p51 Gal 1 (13, 15 verses) | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p117 2 Cor 7; p122 Jn 21 | | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p21 Mt 12:24-26,32f (8 verses) | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p57 Acts4:36-5:2; 5:8-10 (7 verses) | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p135 Gal 3:21-22,28-29; 4:31-5:6; 5:10-15 | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Freer Gospels (W) (original) Mt 1-28; Mk 1:1-5:16:20; Lk 1:1-24:53; Jn 5:12-14:25;16:8-21:25 | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Bobiensis (Latin k) Mt 1:1-3:10; 4:1-14:17; 15:20-36; Mk 8:8-11,14-16; 8:19-16:8 | | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fastidus (Britain) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hyperechius (Mt, etc.) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy of Alexandria |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximinus |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximus of Turin |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petilian/Petilianus (Donatist) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonnus (Gospel of John paraphrase) |  | early 5th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Epiphanius of Salamis (wrote on 80 heresies) |  | 360-403 |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Coptic saint Theophilus of Alexandria** | | **391-403** | Persecuted pagans and anti-Origenist monks. The Orthodox remember martyrdoms of 10,000 monks due to him. Presided at the Synod of the Oak against Chrysostom. | | | | | | | | | | | | | | | | | | | |
| Amphilochius of Iconium (against Pneumatomachians) |  | c.345-398/404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian I of Antioch |  | 381-404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prudentius, poet of Tarraconensis, Spain |  | before 405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Innocent I of Rome |  | ca.405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rufinus, translator and historian (Origenist) | **88** | 374-406 |  |  | **W** | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ethiopic (Geez) Bible translation | | before 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gaudentius of Brescia (Donatist, 21 sermons) |  | after 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mesrop Mashtotz translates the Bible into Armenian | | after 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theotimos |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Chrysostom (partial) | **~3000** | -407 |  |  |  |  |  |  |  | **W** | **W** | **W** | **W** |  |  |  |  | **W** | **W** | **W** | **W** |  |
| Chromatius of Aquileia |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Severian of Gabala/Jableh (Chrysostom's foe) | **150+** | 398-408 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asterius of Amasea |  | c.410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Nestorian Synod (Seleucia-Ctesiphon) | | 410 | Called by bishop Mar Isaac. Affirmed the Nicene Creed. Said the bishop of Seleucia-Ctesiphon on par with Jerusalem, Antioch, Alexandria, & Rome. | | | | | | | | | | | | | | | | | | | |
| **Violent persecution of and by Donatist sects** | | **411** | Augustine protested the harshness of Emperor Honorius’ persecution. | | | | | | | | | | | | | | | | | | | |
| Theophilus of Alexandria |  | 412 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Niceta of Remesianus, Serbia | **c.63** | 366-c.415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Orosius/Hosius of Braga (against Priscillian) | **c.20** | 414-418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pelagius tried at the Council of Lydda, 25 miles NW Jerusalem. 415 A.D. (People are born neutral.) |  | 416-418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter from Paula & Eustochium to Jerome |  | before 419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Carthage (218 bishops) | **39** | 393-419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Greek Neoplatonist mathematician and astronomer Hypatia of Alexandria killed by Christian mob** | | **c.415/419** | She was murdered while Cyril of Alexandria was the bishop. The Christian historian Socrates condemned this. | | | | | | | | | | | | | | | | | | | |
|  | | **after 420** | Christian historian Socrates condemns this. Closed in Alexandria but still open in Constantinople. | | | | | | | | | | | | | | | | | | | |
| Sulpicius/Sulpitius Severus (pupil of Martin) | **116 ½** | 363-420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jerome of Stridon (pupil of Gregory Nazianzen) (partial, *NPNF* only) | **~500** | 373-420 |  |  |  |  |  |  |  |  |  |  | **I** |  |  |  |  |  | **W** | **W** | **W** |  |
| Palladius’ *Lausiac History* (short recension) |  | 419-420 | - | **W** | - | - | - | - | - | - | **W** | - | - | **W** | **-** | **W** | **-** | **-** | - | - | - | - |
| **Mazdeans persecute Christians in Persia** | | **419-420** | Under Persian emperor Vararanes | | | | | | | | | | | | | | | | | | | |
| *Life of Aphou* |  | 420? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bishop Celestine closes all Novatianist churches in Rome** | | **after 420** | Christian historian Socrates condemns this. Closed in Alexandria but still open in Constantinople. | | | | | | | | | | | | | | | | | | | |
| Council of Vaison |  | 422 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fifth Synod at Carthage |  | 424 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Nestorian Synod (Synod of Yahallaha I) | | 420 |  | | | | | | | | | | | | | | | | | | | |
| 3rd Nestorian Synod (Markabta of Tayyaye) | | 424 | Synod of Dadyeshu | | | | | | | | | | | | | | | | | | | |
| *Sozomen’s Ecclesiastical History* | **89** | 370/380-425 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sixth Synod at Carthage |  | 426 | To restore Leporius the “ex-proto-Nestorian” | | | | | | | | | | | | | | | | | | | |
| Synod at Constantinople against Massalians |  | 426 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Mopsuestia (Pelagian) |  | 392-423/429 |  |  |  |  | **W** |  |  |  |  | - |  |  |  |  | - |  |  |  |  |  |
| Macarius/Symeon (Mt, etc.) |  | 392-423/429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petronius of Verona |  | c.412-429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Augustine of Hippo (Ambrose’s pupil) (partial) | **~4500** | 388-8/28/430 |  |  |  |  |  |  |  |  | **W** | **W** |  |  |  |  |  | **W** | **W** | **W** | **W** | **I** |
| Synesius of Ptolemais (Cyrene) |  | 414,397-430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Cassian (Origenist, father of Semi-Pelagianism) | **422 ½** | 419-430 |  |  |  |  |  |  |  |  |  | - |  |  |  |  | - |  |  |  |  |  |
| Nilus of Ancyra & Sinai, friend of Chrysostom. Against Messalians |  | died c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Polychronius |  | c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marcus of Eremita |  | after 430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paulinus of Nola, Italy. Ex-senator who introduced bells in worship. |  | 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | **>12672** |  | 1+ | 3+ | 5+ | 1+ | 2+ | 1+ | 2+ | 1+ | 10+ | 9+ | 4+ | 1+ | 1+ | 1+ | 1+ | 5+ | 10+ | 8+ | 9+ | 3+ |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | Gi1 | Gi2 | Gi3 | Gi4 | Gi5 | Gi6 | Gi7 | Gi8 | Gi9 | Gi10 | Gi11 | Gi12 | Gi13 | Gi14 | Gi15 | Gi16 | Gi17 | Gi18 | Gi19 | Gi20 |

[www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingOnGodsImminenceGrid.html](http://www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingOnGodsImminenceGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatNiceaUntilEphesusChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatNiceaUntilEphesusChristiansTaughtOnDoctrine.html) and [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org