**Start of Muslim Conquests Until Fourth Lateran Council Teaching on Apologetics Grid** – Dec. 2023 version

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|  |  | **Legend for Cells** |
| Ap1. Answering questions of others Mk10:17-21; Lk12:14-17; 1Cor7 | Ap11. Moses is older than Homer | **W** = Wrote explicitly on this teaching |
| Ap2. Answering alleged contradictions |  | **I** = Implied this is true or opposite is false |
| Ap3. Answering false moral accusations |  | **N** = Implied since accepted Nicene Creed |
| Ap4. Using questions Hag1:4,5,9; 2:11-13;Mal 3:7,8; Jn 10:34; 11:9 |  | M = Mixed: some agree, others would not |
| Ap5. Nature witnesses to God Ps 19; Rom 1:18-20 |  | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| Ap6. Appeal to science |  |
| Ap7. First Cause (cosmological argument) |  | - = no reference found (so far) |
| Ap8. Only One is supreme |  | **X** = Disagree |
| Ap9. Appeal to historians Josh 10:13; 2 Sam 1:18; Num 21:14 |  | blank = not researched yet |
| Ap10. Using chronology in apologetics |  | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | | Ap1 | | Ap2 | Ap3 | Ap4 | Ap5 | Ap6 | Ap7 | Ap8 | Ap9 | Ap10 | Ap11 |  |  |  |  |  |  |  |  |  | |
| **Muslim conquests against non-Muslims** | | **634-** | | Muslims invade from Syria to France, and from Persia to India. *World Christian Trends AD 30-AD 2200* p.119 says in 660 most Egyptians convert from Christianity to Islam. | | | | | | | | | | | | | | | | | | | | | |
| Alopen brings Nestorian Christianity to China |  | 635 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Irish monk Aiden of Lindisfarne | | c.635 | | Missionary to the Picts and Scots in Scotland and to re-Christianize Northumbria after Anglo-Saxons stamped out Christianity & the missionary before him was unsuccessful | | | | | | | | | | | | | | | | | | | | | |
| Isidore of Seville, scholar *Etymologiae* |  | 601-636 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 5th Council of Toledo, Spain |  | 636 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Monothelite-leaning Pope Honorius of Rome | | 625-638 | | Anathematized as a heretic by 3rd Council of Constantinople in 680 | | | | | | | | | | | | | | | | | | | | | |
| **6th Council of Toledo, Spain (53 bishops)** |  | **Jan, 638** | | **Against Jews. Excommunicate Traitors; bishops abroad who were against the emperor should be penitents until death** | | | | | | | | | | | | | | | | | | | | | |
| Sahdone/Sahdona (=Martyrius) *On Psalms* |  | c.635-640 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Chronicle of Alexandria* |  | 640 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| estimated Christian population in millions | | c.640 | | Persia: 1m, Egypt: 3m Copt, 0.2m Orthodox, North African Berbers: 5.2m (80%). According to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| Bafri, a Chinese princess returning from Nineveh | | 642 | | contributes money to rebuild the Church of St. Mary in Urmia, Northwestern Iran | | | | | | | | | | | | | | | | | | | | | |
| **7th Council of Toledo, Spain (41 bishops)** |  | **Nov, 646** | | **Same as 5th Council. Against Jews** | | | | | | | | | | | | | | | | | | | | | |
| Lateran Council condemns monothelites (150 bishops) |  | 649 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Oecumenius teaches the sinlessness of Mary |  | 550-650 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Ananias of Shiraly, Armenia |  | ca.600-650 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Syriac Peshita (SyrP) All OT, All NT except 2 Pet, 2,3 Jn, Jude, Rev | | 600/650 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Cogitosus of Kildare. Wrote a biography of Brigid of Kildare |  | c.650 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| North African Berbers bring Christianity to Niger | | c.650 | | They were escaping Muslim conquest. *World Christian Trends AD 33-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| First Christians in Sumatra, Indonesia | | c.650 | | according to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| First  Nestorian missionaries to Mongols | | c.650 | | according to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| Andreas of Caesarea |  | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Modestus of Jerusalem (Mary the new Eve) |  | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| pseudo-Athanasius |  | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 096 Acts 2:6-17; 26:7-28; 097 Acts 13:39-46 | | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 098 2 Cor 11:9-19; 099 Mk 6:6-18 | | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 0102 Lk 4:3-29; Mt 21:24-24:15 | | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| p31, p34, 0106/0119, 0107, 0108, 0109, 0111, 0145, 0167, 0183, 0204, 0209, 0210, 0239, 0262 | | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 0275 Mt 5:25-29; 29-30; 0303 Lk 13:17-29 | | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Antiochus of Ankara. Wrote *Pandect:* compilation of Bible and Patristic text, and lists all heresies. |  | 7th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Liturgy of Adaeus and Mari | 7.5 | 7th century | | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Braulio of Saragossa *Life of St. Aemilianus* |  | 631-651 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Constantine of Mananalis, started Paulicans | | c.640 or657 | | Also called Euchites, they were ascetic, vegetarian Gnostics or neo-Manichaeans | | | | | | | | | | | | | | | | | | | | | |
| Maximus Confessor of Constantinople Chalcedonian |  | c.638-658 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Letter of Columbanus to Gregory |  | before 664 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Synod of Whitby to set the date of Easter |  | 664 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Ildefonsus of Toledo. *Perpetual Virginity of Mary* |  | c.650-667 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John Climacus (John of the Ladder) |  | before 670 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Hertford, Britain. Theodore of Tarsus, archbishop of Canterbury, presided | 1 | 673/674 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Bordeaux, France |  | 675 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Arbogast of Strasburg | | -678 | | Missionary to Alsace. He was either from Scotland, Ireland or Aquitaine. | | | | | | | | | | | | | | | | | | | | | |
| Monothelites, orthodox/monophysite compromise |  | 633-680 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Caedmon’s Hymn*. First Northumbrian poetry |  | 658-680 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Pope Agatho to the 3rd Council of Constant. | **6.5** | Nov 15, 680 | | - | | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  | |
| 3rd council of Constantinople (6th ecumenical) | **8** | 680-681 | | - | | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  | |
| Constantine Mananalis |  | 657-684 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Athanasius II Baldoyou Syrian Orthodox Patriarch |  | 645-686 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Killian/Cillian of Kildare | | c.660-689 | | Irish missionary to Germany. Martyred in Wurzburg | | | | | | | | | | | | | | | | | | | | | |
| Julian of Toledo. Wrote on messianic prophecies and persecuting Jews |  | c.670-690 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Quinisext Council (=Council in Trullo) | 18 | 692 | | - | | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  | |
| **Arian Visigoths persecute Jews in Spain** | | **623-693** | | **Jews were killed, forced to convert, or expelled from Toledo & Spain** | | | | | | | | | | | | | | | | | | | | | |
| **Orthodox sack monastery of St. Maro, Lebanon** | | **694** | | **Kill 500 Maronite monks according to *World Christian Trends AD 30-AD 2200* p.119** | | | | | | | | | | | | | | | | | | | | | |
| Copt historian John of Nikiou, Egypt (wrote against Islam. Said Islam was God’s punishment against Chalcedonians |  | c.680-696 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Vision of Ezra.* Ezra sees torments in Tartarus. | **1.5** | 4/7th cent. | | - | | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  | |
| Apocalypse of pseudo-Methodius | | late 7th cent. | | Written in north Syria, it describes Muslim conquest and a future Roman deliverer. | | | | | | | | | | | | | | | | | | | | | |
| Nineveh (=the Syrian) (Nestorian) ascetic wrote on the inner life |  | c.700/7th cent. | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Estimated 41M Christians, 20% world pop. 205M | | | 700 | | *World Christian Trends AD 30-AD 2200* p.97,119 | | | | | | | | | | | | | | | | | | | | | |
| p43, 0277, 0281, 0291 | | 7/8th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 0289 | | 7/8th century? | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *The Avenging of the Savior* (*Legend of Veronica)* | **4** | 7/8th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Anastasius of Sinai (= of Sinaita) |  | died c.700 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| James of Edessa |  | c.700 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Muslims kill many Christians in North Africa** | | **700-** | | according to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| **Buddhist Empress Wu Zetian** | | **698-705** | | Burned Nestorian churches and monasteries in China | | | | | | | | | | | | | | | | | | | | | |
| Frankish Rupert of Salzburg | | 700-710 | | Missionary along the Danube River | | | | | | | | | | | | | | | | | | | | | |
| **2nd Buddhist persecution of Christians in China** | | **712-713** | | according to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| **Muslim caliph Omar II destroys all new churches** | | **717-** | | according to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| **Judaism outlawed in Constantinople** | | **722** | | **Judaism illegal in the capital** | | | | | | | | | | | | | | | | | | | | | |
| **Franks defeat Muslims in the Battle of Tours France** | | **Oct 10, 732** | | Charles Martel stops Muslim Jihad. Arabs broke ranks when camp & plunder attacked | | | | | | | | | | | | | | | | | | | | | |
| Bede the Venerable, English historian. Finished translating John as he lay dying. |  | 731-735 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Willibrord, Apostle to the Frisians | | c.695-739 | | One of the first to reach the Frisians in the Netherlands. His father knew Alcuin. | | | | | | | | | | | | | | | | | | | | | |
| Andrew of Crete, hymn writer. He was the first to claim Luke draw a secret picture of Jesus. |  | 712-726/740 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Anastasius Abba |  | 740 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Roman Pope Gregory III (defender of icons) | | 731-741 | | Condemns iconoclasm and supports icons | | | | | | | | | | | | | | | | | | | | | |
| Fabricius |  | 740-742 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Councils of Germanicum and Lestines | | 742 & 743 | | Banned Easter fires | | | | | | | | | | | | | | | | | | | | | |
| Council of Franconia | | 747 | |  | | | | | | | | | | | | | | | | | | | | | |
| Leontius of Neapolis *Life of Symeon* |  | mid 7th cent. | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John of Damascus (defender of icons & relics) | 98.5 | 706-749 | |  | |  | - |  | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  | |
| Aduius and the Audians of Mesopotamia | | 706-749 | | Epiphanius wrote against them. Accepted the Gnostic *Apocryphon of John*. | | | | | | | | | | | | | | | | | | | | | |
| Codex Amiatinus (No 1 Jn 5:7) | | 700-750 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Nestorians evangelize in modern-day Pakistan/Punjab | | 750 | | according to *World Christian Trends AD 30-AD 2200* p.119 | | | | | | | | | | | | | | | | | | | | | |
| Hesychius, *Pros Theodoulon* |  | c.750? | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| L(e) | | 8th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| p42, 095, 0101, 0126, 0127, 0146, 0148, 0161, 0229, 0234, 0238 | | 8th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John the Elder of Mt. Qardu, N. Iraq (monk) |  | 8th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Synod of Hieria (=Council of Constantinople V) (338 bishops, against icons) | | 754 | | "the unlawful art of painting living creatures blasphemed the fundamental doctrine of our salvation--namely, the Incarnation of Christ, & contradicted the six holy synods” | | | | | | | | | | | | | | | | | | | | | |
| Boniface, missionary to the Germans | | c.716-Jun 754 | | **Cut down the Donar Oak dedicated to Thor.** Martyred with 52 others by bandits in Frisia (Netherlands) | | | | | | | | | | | | | | | | | | | | | |
| Uighurs convert from Nestorianism to Manichaeism | | 762 | | In central Asia/western China, Uighurs abandon Nestorian Christian roots. | | | | | | | | | | | | | | | | | | | | | |
| Lateran Synod/Council | | 769 | | Catholic synod supports icons and condemns the Council of Hieria | | | | | | | | | | | | | | | | | | | | | |
| John the Anchorite of Beth Mari Qanon. *Lives of Female Saints & Martyrs* (has Sinaitic Syriac palimpsest) | **358** | 778 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Nestorian Ta-ch'in-ching-chiao stele in Xian | **1** | 781 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Second Council of Nicea (7th ecumenical) 367 bishops | | 787 | | Both Catholics and Orthodox condemn Adoptionism, and the Council of Hieria. Restored icons. Every church that is built should have a relic. | | | | | | | | | | | | | | | | | | | | | |
| **Charlemagne kills Saxons who don’t convert** | | **787** | | **After defeating the Saxons, Charlemagne killed 14K who would not convert** | | | | | | | | | | | | | | | | | | | | | |
| Georgius Syncellus *Chronicle* |  | 790 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Synodicon Orientale* | | 790 | | List of Nestorian synods and canons | | | | | | | | | | | | | | | | | | | | | |
| Cosmas of Maiuma / Jerusalem. Iconophile | | 743-773/794 | | Hymn writer, foster brother of John of Damascus. Wrote on Gregory Nanzianzus | | | | | | | | | | | | | | | | | | | | | |
| Council of Frankfurt | | 794 | |  | | | | | | | | | | | | | | | | | | | | | |
| Beatus |  | 798 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *The Donation of Constantine* fraud giving western Roman Empire to the Popes |  | 750-800 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 0279, 0298 | | 8/9th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Beatus of Liebana, Spain. *Commentary on the Apocalypse*. Compiled words of prior Christians |  | 776-c.800 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Theodore Bar-Konai *Book of Scholia* (description of heresies*)* |  | end of 8th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Nestorian Christianity the main religion in central Asia | | 800 | | from the Caspian Sea to Xinjiang, per *World Christian Trends AD 30-AD 2200* p.120 | | | | | | | | | | | | | | | | | | | | | |
| Alcuin of York, scholar under Charlemagne |  | 782-804 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Muslim caliph Harun al-Rashid tears down churches** | | **807** | |  | | | | | | | | | | | | | | | | | | | | | |
| Benedict of Aniane, France |  | 780-821 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Timothy I, Nestorian Patriarch. *Apology for Christianity* |  | 780-823 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Paris | | 824 | | France & Greek Orthodox Church tried to agree on the devotion to be paid to images | | | | | | | | | | | | | | | | | | | | | |
| **Theodore Abu Qurrah, Arabian who debated monophysites** |  | 813-820/825 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Theodore the Studite/Stoudite (Orthodox, icons)** |  | 759-826 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Claudius of Turin, many Bible commentaries | | 810-827 | | Iconoclast against “picture-worshippers” and venerating the cross. All bishops equal. Prefigured Waldensians & reformers. | | | | | | | | | | | | | | | | | | | | | |
| Nicephorus I of Constantinople (*Stichiometry*) |  | 806-828 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Isho Ben Nun (Nestorian) *Select Questions* |  | 823-828 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Abd al-Masih ibn Isaq al-Kindi (court official who wrote to convert a Muslim) |  | 830 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Synod of Langres, France |  | 830 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Synod of Thionville, (Diedenhofer), France |  | 835 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Georgius Monachus (Hamartolos) chronicler against iconoclasts |  | after 842 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Taoist Chinese Emperor Wu persecutes Buddhists and Nestorians** | | **840-846** | | Non-violent but severe persecution. Much land was tied up by Buddhist monasteries. Nestorian Christianity was never as prominent in China again. | | | | | | | | | | | | | | | | | | | | | |
| Amulo of Lyons *Against the Jews to King Charles* |  | ca.847 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Council of Mayence (Mainz), Germany** | | **848** | | **Condemned Gottschalk for double predestination. Imprisoned him for 20 years** | | | | | | | | | | | | | | | | | | | | | |
| Amalarius of Metz (= of Symphosius) liturgist |  | 847 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Muslim caliph al-Mutawakkil persecutes Christians** | | **849/850** | | Muslims invaded from Syria to France, and from Persia to India | | | | | | | | | | | | | | | | | | | | | |
| Kerala copper plates give details of Christians in India |  | c.850 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John Malela *Chronicles* |  | c.850 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Amalarius of Metz & Treves/Trier | | 809-c.850 | | Liturgical writer and disciple of Alcuin. Wrote against Gottschalk’s predestination. | | | | | | | | | | | | | | | | | | | | | |
| Byzantine Lectionaries | | 9th century- | |  | |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  | |
| Codex Vallicellianus (written in Tours) | | 9th century | |  | |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  | |
| Codex Cavensis (has 1 Jn 5:7) | | 9th century | |  | |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  | |
| Sedulius Scotus (Suadbar) of Ireland. Bible commentator, logician, 90 poems |  | 9th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| pseudo-Zephyrinus of Rome. Two Letters |  | 9th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Apocalypse of the Holy Mother of God Concerning Chastisements* | **5.5** | 9th century? | | - | | - | - | **W** | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  | |
| Isho’dad of Merv. Syrian NT commentary |  | c.852 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Second Synod of Quierzy/Chiersy under Hincmar of Reims | | 853 | | Condemned double predestination. Some predestined through foreknowledge to be saved by freewill through grace. God desires all to be saved, and Christ died for all. | | | | | | | | | | | | | | | | | | | | | |
| Synod of Valence under Remigius of Lyons (852-875) | | Jan. 855 | | Double predestination, limited atonement. Against Hincmar; differed from Gottschalk. | | | | | | | | | | | | | | | | | | | | | |
| Rabanus Maurus of Mainz, Bible commentator |  | c.776-856 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Photian Schism under Photius patriarch of Constantinople | | 857 | | Constantinople and Rome divide over Roman Pope supreme and adding the Holy Spirit sent "and the Son" after "by the Father" | | | | | | | | | | | | | | | | | | | | | |
| False Decretals, probably by Isidore Mercator. Know to be fake by 1100 A.D. (100 letters) | **30** | 847-859 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John of Darus | | 825-860 | | Syriac Orthodox church historian. Also wrote on the Soul, Paradise, and Creation. | | | | | | | | | | | | | | | | | | | | | |
| Paschasius Radbertus |  | 786-865 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Ansger/Anskar of Hamburg, Apostle to the North | | 820-865 | | Missionary in Scandinavia. 829 evangelized the Swedes | | | | | | | | | | | | | | | | | | | | | |
| Rudolf of Fulda, Hesse. Important writer |  | died 865 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Gottschalk of Orbais, France (against Rabanus Maurus) | | 840-866/8 | | Influential teacher of double predestination. Imprisoned for 20 years, where he became mentally deranged. | | | | | | | | | | | | | | | | | | | | | |
| Arabic codex 151 Acts, Paul, Hebrews, general epistles | | 867 | | It used “Yesuah”, not “Isa” for Jesus. | | | | | | | | | | | | | | | | | | | | | |
| Paschasius Ratremus of Corbie *On the Eucharist* |  | 744-868 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Emperor Basil I calls Council of Constantinople VI | | 869-870 | | Deposed Photius, Patriarch of Constantinople (He was reinstated in 879.) | | | | | | | | | | | | | | | | | | | | | |
| Synod of Douzy, France |  | 871 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Donatus of Fiesole | | 850-876 | | Teacher and poet from Galway, Ireland | | | | | | | | | | | | | | | | | | | | | |
| Synod of Pontion, France |  | 876 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John Scotus Eirugena (Irish-born), Neo-Platonist theologian who succeeded Alcuin under Charlemagne. Believed in pre-existence of souls |  | c.848-c.877 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Anastasius Bibliothecarius (librarian, historian) |  | 858-878 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Constantinople VII | | 879 | | Reinstated Photius, Patriarch of Constantinople and repudiated the Constantinople VI | | | | | | | | | | | | | | | | | | | | | |
| Synod of Lyons, France |  | 886 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Photius I (the Great) of Constantinople |  | c.858-891 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Cyril and Methodius missionaries from Constantinople to Slavs in Moravia | | 846-895 | | Moravian prince Ratislav requested they come to establish a national church, standardize the Slavonic language, and counter the influence of Frankish missionaries | | | | | | | | | | | | | | | | | | | | | |
| Cadaver Synod condemns Pope Formosus | | Jan. 897 | | Roman Pope Stephen (VI) VII convicts dead Roman Pope Formosus. | | | | | | | | | | | | | | | | | | | | | |
| Magyars of Hungary become Christians | | 900 | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Regino of Prum *Chronicon* (Chronicler) |  | 892-915 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Moses Bar Kepha |  | died 903 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Remigius of Auxerre. Commentaries on Gen, Ps |  | 867-908 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Synodicon Vetus* (=*Libellus Synodicus*) | | 887-920 | | A history of eastern church councils up to 887 and western church councils up to 400 | | | | | | | | | | | | | | | | | | | | | |
| Jewish Aleppo Codex of the Old Testament | | c.920 | |  | |  |  |  |  |  |  |  |  |  | – |  |  |  |  |  |  |  |  |  | |
| King Boris and Bulgars convert to Christianity | | 864-927 | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Arethas of Caesarea. commentaries on the Apocalypse & Marcus Aurelius' *Meditations*. |  | fl.932 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Saadya Gaon makes the 1st Arabic translation of the Pentateuch | | 892-942 | |  | |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  | |
| **Muslims capture 50% of former Christian lands** | | **c.949** | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Roman Catholic priests could no longer marry | | 950 | | changed with Pope Hildebrand’s reform. *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Bernard of Thuringia predicts world’s end soon | | 960 | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Poland becomes Christian | | 966 | | Duke Mieszko I is converted by his wife. *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Suidas |  | 980 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Vikings repeatedly kill all at Iona monastery** | | **794-986** | | 794, 801, 806, 825, 986. per *World Christian Trends AD 30-AD 2200* p.120 | | | | | | | | | | | | | | | | | | | | | |
| Iraqi Muslim rulers appoint the Nestorian Catholicos’s | | 987 | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Synods of Charroux, Narbonne, and Puy, France | | 990 | |  | | | | | | | | | | | | | | | | | | | | | |
| Council of Limoges, France | | 991 | |  | | | | | | | | | | | | | | | | | | | | | |
| Bernard of Thuringia | | 992 | | Predicts the end of the world, per to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Council of Poitiers, France | | 998 | |  | | | | | | | | | | | | | | | | | | | | | |
| Jesus Sutras of Mogao cave near Dunhuang blended Nestorian, Buddhist, and Taoist thought |  | 635-1000 A.D. | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Simon Metaphrastes *Martyrdom of Shamuna, Guria & Habib* | **5.5** | 800-1000 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Fatimid Egyptians expand and persecute Christians** | | **969-1000** | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Many go to Jerusalem to await Christ’s return | | 1000 | | according to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Persian has 68 cities with Nestorian churches | | 1000 | | but only 7 after Tamerlane in 1380, per *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Nestorian Christians in Korea | | c.1000 | | According to *World Christian Trends AD 30-AD 2200* p.121 | | | | | | | | | | | | | | | | | | | | | |
| Caedmon manuscript (=Junius ms.) 5,019 stanzas |  | c.1000 | | Anonymous poetry on Genesis, Exodus, Daniel, and Christ and Satan | | | | | | | | | | | | | | | | | | | | | |
| Council of Thoinville, Germany |  | 1003 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Frankfurt, Germany |  | 1007 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Jewish Leningrad Codex of the Old Testament | | c.1008 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Caliph Hakim persecutes Christians & Jews** | | **1004-1012** | | Egyptian Fatimid Caliph Hakim terrorizes pilgrims & desecrates Jerusalem in 1009. He destroys 3,000 churches according to *World Christian Trends AD 30-AD 2200* p.121. | | | | | | | | | | | | | | | | | | | | | |
| Kerait Mongol tribe becomes Nestorian Christian | | 1009 | | According to Abdisho of Merve’s report to John VI | | | | | | | | | | | | | | | | | | | | | |
| Over 50% of the pop. Nestorians in Syria, Iraq and Khorasan | | 1020 | | According to *World Christian Trends AD 30-AD 2200* p.121. Muslim rulers might consider being Orthodox or Roman Catholic as disloyal. | | | | | | | | | | | | | | | | | | | | | |
| Symeon the New Theologian |  | 979-1022 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Seligenstadt, Germany |  | 1023 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Burchard of Worms, wrote a canon law |  | c.1000-1025 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Arras I against Manichaeans |  | 1025 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Bourges, France |  | 1038 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Ivo of Chartres, France | | c.1040 | | wrote *Tripartia*, *Panormia,* *Decretum* on church canon law. | | | | | | | | | | | | | | | | | | | | | |
| Abu’l Faraj ‘Abdulla ibn-at-Tayyib |  | - Oct 1043 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Codex Ambrosianus (5 Gothic manuscripts) | | 6th to 11th c. | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Rheims under Pope Leo IX |  | 1049 | | Declared that the Pope is primary as the success of Peter | | | | | | | | | | | | | | | | | | | | | |
| Antony/Antonius Melissa *Loci Communes*. Collection of sentences |  | 11th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John the Deacon | | 11th century | | Wrote *On the Veneration of Saints* and *Against Soul Sleep* | | | | | | | | | | | | | | | | | | | | | |
| Council of Paris condemned Berengar of Tours | | 1051 | | Berengar of Tours denied Transubstantiation | | | | | | | | | | | | | | | | | | | | | |
| Great Schism of the Catholic & Orthodox churches | | 1054 | | After Orthodox closed all Catholic Churches in their lands, the two sides met, and excommunicated each other. Both sides repealed this in 1964. | | | | | | | | | | | | | | | | | | | | | |
| Council of Rome II condemned Berengar of Tours | | 1059 | | Berengar of Tours denied Transubstantiation | | | | | | | | | | | | | | | | | | | | | |
| Cedranus *Compendium of History* |  | 1060 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Synod of Worms, Germany | | 1076 | |  | | | | | | | | | | | | | | | | | | | | | |
| Council of Rome II condemned Berengar of Tours | | 1079 | | Berengar of Tours denied Transubstantiation | | | | | | | | | | | | | | | | | | | | | |
| Council of Burgos | | 1080 | | For church rituals Spain would use the Roman rite instead of the Visigothic rite | | | | | | | | | | | | | | | | | | | | | |
| Theophylact of Ohrid. Bible commentator |  | 1080 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Philip Monotropos orthodox monk | | c.1080 | | Wrote *Diotropa* (*The Mirror*). Wrote on veneration of saints and against soul sleep | | | | | | | | | | | | | | | | | | | | | |
| Eustratius Garidas of Constantinople (against soul sleep) |  | 1081-1084 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Berengar of Tours (against transubstantiation) |  | 1050-1088 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Miketa of Stethatos, disciple of Symeon |  | c.1025-c.1090 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Guitmund of Aversa, Normandy | | 1060-1095 | | Norman invasion was wrong. Defended transubstantiation against Berengar. The decay of the elements is only a deception of our senses. | | | | | | | | | | | | | | | | | | | | | |
| **Council of Clermont launches the First Crusade** | | **1096** | | **One reason was to stop Muslims attacking Christian pilgrims to Jerusalem** | | | | | | | | | | | | | | | | | | | | | |
| **Over 12,000 Jews killed in Germany** | | **1096** | | **During the 1st Crusade, Jews said to be worst enemies after Muslims** | | | | | | | | | | | | | | | | | | | | | |
| Council of Arras II (France) | | 1097 | | Regulations concerning monasteries | | | | | | | | | | | | | | | | | | | | | |
| Council of Bari, Italy 185 Italian Eastern Orthodox and Roman Catholic bishops | | Oct 1, 1098 | | Accepted filioque, must use unleavened bread. Supported Anselm over William II or England. No non-Italian Greek Orthodox bishops apparently present | | | | | | | | | | | | | | | | | | | | | |
| Easter Synod in Rome | | 4/24, 1099 | | In his last days Urban II excommunicates rival pope Clement II and Emperor Henry IV | | | | | | | | | | | | | | | | | | | | | |
| *Apocalypse of Sedrach* | **5.5** | 900-1100 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of London by Anselm of Canterbury | | 1102 | | No clergy can marry, have concubines, be drunk or homosexual. No pay for position. Stopped the English selling Irish slaves | | | | | | | | | | | | | | | | | | | | | |
| Euthymius Zigabenus. Gospel & Paul Commentaries | | fl.1118 | | Monk in Constantinople who described all known heresies. Wrote against Bogomils. | | | | | | | | | | | | | | | | | | | | | |
| Glycus *Annals* |  | 1120 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| John Zonaras (commented on Peter of Alex.) |  | 1120 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Peter Alfonsi. Shield of the Trinity diagram | | fl.1120 | | Born a Jew in Muslim Spain, he became an apologist against Judaism and Islam | | | | | | | | | | | | | | | | | | | | | |
| **Jews expelled from Flanders (Belgium)** | | **1121** | | **Jews told they had to repent of killing Christ** | | | | | | | | | | | | | | | | | | | | | |
| First Lateran Council, 900 bishops and abbots | | | 1123 | | Forbade clergy marriages, paying for their positions, and laymen selling church property | | | | | | | | | | | | | | | | | | | | | |
| Eadmer of Canterbury, disciple of Anselm. champion of the immaculate conception |  | died c.1123-1126 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Arras III, northern France | | 1128 | | More regulations concerning monasteries | | | | | | | | | | | | | | | | | | | | | |
| Council of Troyes | | 1128 | | Criticized Bernard of Clairvaux. Established the Knights Templars. | | | | | | | | | | | | | | | | | | | | | |
| Rupert of Deutz (=Rupert Tuitiensis) Benedictine |  | 1080-1129 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Hugh of Cherbourg. Founded Carthusian Order | | 1080-1132 | | He opposed Pope Callistus II. Canonized only two years after his death. | | | | | | | | | | | | | | | | | | | | | |
| Hildebert de Lavardin of Tours |  | d.1133 A.D. | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Second Lateran Council against anti-popes. 1000 priests. Against Arnold of Brescia. |  | 1139 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Sens led by Bernard of Clairvaux | | 1140/1141 | | Condemns Abelard for using logic where logic was not applicable | | | | | | | | | | | | | | | | | | | | | |
| Oderic Vitalis. English Benedictine monk. Son of French priest and English mother. | | 1110-1142 | | *Ecclesiastical History*. A reliable historian who wrote from the birth of Christ to 1142. | | | | | | | | | | | | | | | | | | | | | |
| Robert Pullus. Wrote the main theological textbook until Peter Lombard's *Sentences* |  | c.1133-c.1147 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **2nd Crusade: French monk Rudolph says kill all Jews** | | **1146-1148** | | **Jews are protected by Emperor Conrad & the monk Bernard of Clairvaux** | | | | | | | | | | | | | | | | | | | | | |
| Greek Orthodox Patriarch Cosmas II deposed | | | | 1147 | | Deposed for believing in Bogomilism | | | | | | | | | | | | | | | | | | | |
| Council of Cremona | | 1148 | | Excommunicates Arnold of Brescia | | | | | | | | | | | | | | | | | | | | | |
| Kabbalah Jewish mysticism |  | 12th century - | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Chronicle of Michael the Syrian* |  | 12th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Arnold/Arnauldus of Brescia. Church and priests should not be rich or own property. Hanged but never declared a heretic. |  | c.1139-1155 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Peter Lombard. Wrote *Sentences*. Used by many, including Luther and Calvin |  | 1142-1160 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Nicholas of Methone, famous Byzantine theologian | | | 1147-1160 | | Wrote on theology, Bible commentary, icons, and unfinished refutation of Proclus | | | | | | | | | | | | | | | | | | | | |
| Synod of Tours, southern France | | 1163 | | Discussed canonizing Bernard and Anselm. Against paying for offices, or priests get paid for last rites | | | | | | | | | | | | | | | | | | | | | |
| Gerhoh of Reichersberg |  | 1119-1169 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Gotfridus Viterbiensis |  | 1170 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Dionysius Syrus / bar Salibi of Amid. Syrian Orthodox Bible commentator |  | 12th century | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Hildegard of Bingen, mystic nun, Gospel commentator, scientist, moralist, musician |  | c.1142-1174 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Petrus Comestor, Bible historian |  | c.1148-c.1178 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Hromcla/Hromkla, Cilicia | | 1179 | | Nerses of Lambron almost unites Armenian and Greek Orthodox churches | | | | | | | | | | | | | | | | | | | | | |
| Third Lateran Council under Pope Alexander III. 302 bishops. Against Albigensians and Waldenses. | | 1179 | | Against Cathari and homosexuality. Only cardinals can elect as pope. Clergy cannot get money for sacraments or burials. **In a court of law a Christian’s testimony must be accepted over a Jewish person.** | | | | | | | | | | | | | | | | | | | | | |
| **Council of Verona** | | | **1184** | | **Papal bull Ad Abolendam condemns to death Arnoldists, Cathars, Waldenses, Humiliati and others.** | | | | | | | | | | | | | | | | | | | | | |
| **King Philip expels all Jews from France** | | **1181-1188** | | **Philip recalls the Jews back 7 years later** | | | | | | | | | | | | | | | | | | | | | |
| **Coronation of Richard the Lion-hearted in England** | | **1189** | | **Many Jews killed, houses burned, crown confiscated over 8 million marks** | | | | | | | | | | | | | | | | | | | | | |
| Cretian of Troyes created the Holy Grail story |  | 1190 | | At one point 18 churches at the same time had the relic of the Holy Grail. | | | | | | | | | | | | | | | | | | | | | |
| Theodore Balsamon of Antioch (commented on Peter of Alexandria) |  | 1183-1195 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Anonymous *Life of Paul of Latros* |  | before 1196 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Pedro II and the Council of Gerona** | | **1197** | | **Burn Waldenses to death** | | | | | | | | | | | | | | | | | | | | | |
| Michael, Patriarch of the Syrian Orthodox church |  | 1166-1199 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| *Liturgy of Mark* (used at Alexandria) | **9** | ms. 1100–1200 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Michael Glykas (= Sikiditis) historian, theologian. Opposed the Byzantine Emperor | | c.1140-1200 | | Wrote extensively on history, including creation through the Old Testament | | | | | | | | | | | | | | | | | | | | | |
| Constantine Stilbes |  | 1150-1200 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Radulfus Ardens, wrote *Universal Mirror* |  | died c.1200 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Joachim of Fiore, mystic | | 1174-1201/1202 | | Condemned by Aquinas for postulating 3 Ages: Age of the Father (before the law), Age of the Son (under the law), and Age of the Holy Spirit (under grace). | | | | | | | | | | | | | | | | | | | | | |
| Alain de Lille. French theologian and poet. Mystic against scholasticism. |  | c.1150-1203 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Council of Pamiens | | 1207 | | Tried to reconcile Waldenses and Roman Catholics | | | | | | | | | | | | | | | | | | | | | |
| Albigenses/Cathars (similar to Manichees. Catholics exterminated) |  | 1100-1208 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **Over 80 Waldensians burned in Strasbourg, Germany** | | **1211** | | **Also killed in 1545, 1555-1559, per *Word Christian Trends AD 30-AD 2200* p.123** | | | | | | | | | | | | | | | | | | | | | |
| Adam of Dryburgh, wrote many sermons |  | c.1184-c.1212 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Peter of Poitiers. Wrote on Ex, Lev, Num, Ps |  | c.1179-c.1215 | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | | Ap1 | | Ap2 | Ap3 | Ap4 | Ap5 | Ap6 | Ap7 | Ap8 | Ap9 | Ap10 | Ap11 |  |  |  |  |  |  |  |  |  | |

[www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingBlankGrid.html](http://www.biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingBlankGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnExperienceAndPractice.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnExperienceAndPractice.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org

**581 years Start of Muslim conquests until the Fourth Lateran Council (634-1215) 298 entries,** including 21 missions, 21 non-Christian persecutions, 9 spurious works, and 18 spiritual counterfeits

Start of Muslim conquests 634 A.D. until *Donation of Constantine* fraud 800 A.D. – 100 entries

*Donation of Constantine* fraud 800 A.D. until the Great Schism 1054 A.D. – 112 entries

Great Schism of 1054 until the 4th Lateran Council (1215 A.D.) – 86 entries