**Start of Muslim Conquests Until Fourth Lateran Council Teaching on Parables Grid** – Jan. 2025

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|  |  | **Legend for Cells** |
| Pa1. Christ or us speaking in parables. Mt 13:3,10,13,34-35; 22:1; Mk 4:2, 10-11,13,33-34; 12:1 | Pa11. Lazarus and he rich man. Lk 16:19-31 | **W** = Wrote explicitly on this teaching |
| Pa2. Parable of the sheep and the goats. Mt 25:31-46 |  | **I** = Implied this is true or opposite is false |
| Pa3. Parable of the prodigal son. Lk 15:11-32 |  | **N** = Implied since accepted Nicene Creed |
| Pa4. Parable of the wheat and tares, Mt 13:24-30 |  | M = Mixed: some agree, others would not |
| Pa5. Faith/kingdom of heaven as a mustard seed. Mt 17:19-21; Lk17:5-6 |  | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| Pa6. Parable of the persistent widow. Lk 18:1-8 |  |
| Pa7. Parable of the fig tree. Lk 13:6-9 |  | - = no reference found (so far) |
| Pa8. Parable of the good Samaritan. Lk 10:25-37 |  | **X** = Disagree  |
| Pa9. Parable of the lost sheep. Lk 15:1-7; Mt 15:13 |  | blank = not researched yet |
| Pa10. Parable of the lost coin. Lk 15:8-13 |  | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | Pages | Date A.D. | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa |  |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |  |  |  |  |  |  |  |  |
| **Muslim conquests against non-Muslims** | **634-** | Muslims invade from Syria to France, and from Persia to India. *World Christian Trends AD 30-AD 2200* p.119 says in 660 most Egyptians convert from Christianity to Islam. |
| Alopen brings Nestorian Christianity to China |  | 635 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isidore of Seville, scholar *Etymologiae* |   | 601-636 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fifth Council of Toledo, Spain |   | 636 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monothelite-leaning Pope Honorius of Rome | 625-638 | Anathematized as a heretic by Third Council of Constantinople in 680 |
| **Sixth Council of Toledo, Spain (53 bishops)** |   | **Jan, 638** | **Against Jews. Excommunicate traitors; bishops abroad who were against the emperor should be penitents until death** |
| Sahdone/Sahdona (=Martyrius) *On Psalms* |   | c.635-640 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Chronicle of Alexandria* |   | 640 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Estimated Christian population in millions | c.640 | Persia: 1m, Egypt: 3m Copt, 0.2m Orthodox, North African Berbers: 5.2m (80%). Per *World Christian Trends AD 30-AD 2200* p.119 |
| **Egyptian Melkites persecute Monophysite Copts** | **631-641** |  |
| Bafri, a Chinese princess returning from Nineveh | 642 | contributes money to rebuild the Church of St. Mary in Urmia, Northwestern Iran |
| **Seventh Council of Toledo, Spain (41 bishops)** |   | **Nov, 646** | **Same as Fifth Council. Against Jews** |
| Lateran Council condemns monothelites (150 bishops) |   | 649 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oecumenius teaches the sinlessness of Mary |   | 550-650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ananias of Shiraly, Armenia |   | ca.600-650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac Peshita (SyrP) All OT, All NT except 2 Pet, 2,3 Jn, Jude, Rev | 600/650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cogitosus of Kildare. Wrote a biography of Brigid of Kildare |   | c.650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North African Berbers bring Christianity to Niger | c.650 | They were escaping Muslim conquest. *World Christian Trends AD 33-AD 2200* p.119 |
| First Christians in Sumatra, Indonesia | c.650 | per *World Christian Trends AD 30-AD 2200* p.119 |
| First  Nestorian missionaries to Mongols | c.650 | per *World Christian Trends AD 30-AD 2200* p.119 |
| Andreas of Caesarea |   | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Modestus of Jerusalem (Mary the new Eve) |   | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Athanasius |   | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 096 Acts 2:6-17; 26:7-28; 097 Acts 13:39-46 | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 098 2 Cor 11:9-19; 099 Mk 6:6-18 | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0102 Lk 4:3-29; Mt 21:24-24:15 | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p31, p34, 0106/0119, 0107, 0108, 0109, 0111, 0145, 0167, 0183, 0204, 0209, 0210, 0239, 0262 | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0275 Mt 5:25-29; 29-30; 0303 Lk 13:17-29 | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Antiochus of Ankara. Wrote *Pandect:* compilation of Bible and Patristic text, and lists all heresies. |  | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Liturgy of Adaeus and Mari* | 7.5 | 7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Braulio of Saragossa *Life of St. Aemilianus* |   | 631-651 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Irish monk Aiden of Lindisfarne | c.635-651 | Missionary to the Picts and Scots in Scotland and to re-Christianize Northumbria after Anglo-Saxons stamped out Christianity & the missionary before him was unsuccessful |
| Emmeram of Regensburg | 649-c.652 | Missionary to Bavaria. Welcome by Duke Theodo I of Bavaria |
| Constantine of Mananalis, started Paulicans | c.640 or657 | Also called Euchites, they were ascetic, vegetarian Gnostics or neo-Manichaeans |
| Maximus Confessor of Constantinople Chalcedonian |   | c.638-658 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter of Columbanus to Gregory |   | before 664 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Whitby to set the date of Easter |   | 664 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ildefonsus of Toledo. *Perpetual Virginity of Mary* |   | c.650-667 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Climacus (John of the Ladder) |   | before 670 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Hertford, Britain. Theodore of Tarsus, archbishop of Canterbury, presided | 1 | 673/674 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Bordeaux, France |  | 675 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arbogast of Strasburg | -678 | Missionary to Alsace. He was either from Scotland, Ireland or Aquitaine. |
| Monothelites, orthodox/monophysite compromise |   | 633-680 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Caedmon’s Hymn*. First Northumbrian poetry |  | 658-680 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Agatho to the Third Council of Constant. | **6.5** | Nov 15, 680 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Third council of Constantinople (6th ecumenical) | **8** | 680-681 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Constantine Mananalis |   | 657-684 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Athanasius II Baldoyou Syrian Orthodox Patriarch  |   | 645-686 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Killian/Cillian of Kildare | c.660-689 | Irish missionary to Germany. Martyred in Wurzburg. |
| Julian of Toledo. Wrote on messianic prophecies and persecuting Jews |   | c.670-690 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quinisext Council (=Council in Trullo) | 18 | 692 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arian Visigoths persecute Jews in Spain** | **623-693** | **Jews were killed, forced to convert, or expelled from Toledo & Spain** |
| **Orthodox Greeks sack monastery of St. Maro, Lebanon** | **694** | **Kill 500 Maronite monks per *World Christian Trends AD 30-AD 2200* p.119** |
| Copt historian John of Nikiou, Egypt (wrote against Islam. Said Islam was God’s punishment against Chalcedonians |   | c.680-696 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Vision of Ezra.* Ezra sees torments in Tartarus. | **1.5** | 4/7th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apocalypse of pseudo-Methodius  | late 7th cent. | Written in north Syria, it describes Muslim conquest and a future Roman deliverer. |
| Nineveh (=the Syrian) (Nestorian) ascetic wrote on the inner life |   | c.700/7th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Estimated 41M Christians, 20% world pop. 205M | 700 | *World Christian Trends AD 30-AD 2200* p.97,119 |
| p43, 0277, 0281, 0291 | 7/8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0289 | 7/8th century? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *The Avenging of the Savior* (*Legend of Veronica)* | **4** | 7/8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anastasius of Sinai (= of Sinaita) |  | died c.700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| James of Edessa |  | c.700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslims kill many Christians in North Africa** | **700-** | per *World Christian Trends AD 30-AD 2200* p.119 |
| **Buddhist Empress Wu Zetian** | **698-705** | Burned Nestorian churches and monasteries in China |
| Frankish Rupert of Salzburg | 700-710 | Missionary along the Danube River |
| **Second Buddhist persecution of Christians in China** | **712-713** | per *World Christian Trends AD 30-AD 2200* p.119 |
| **Muslim caliph Omar II destroys all new churches** | **717-** | per *World Christian Trends AD 30-AD 2200* p.119 |
| **Judaism outlawed in Constantinople** | **722** | **Judaism illegal in the capital** |
| **Franks defeat Muslims in the Battle of Tours France** | **Oct 10, 732** | Charles Martel stops Muslim Jihad. Arabs broke ranks when camp & plunder attacked |
| Bede the Venerable, English historian. Finished translating John as he lay dying. |   | 731-735 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Willibrord, Apostle to the Frisians | c.695-739 | One of the first to reach the Frisians in the Netherlands. His father knew Alcuin.  |
| Andrew of Crete, hymn writer. He was the first to claim Luke draw a secret picture of Jesus. |  | 712-726/740 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anastasius Abba |   | 740 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman Pope Gregory III (defender of icons)  | 731-741 | Condemns iconoclasm and supports icons |
| Fabricius |   | 740-742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Councils of Germanicum and Lestines | 742 & 743 | Banned Easter fires |
| Council of Franconia | 747 |  |
| Leontius of Neapolis *Life of Symeon* |   | mid-7th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Damascus (defender of icons & relics) | 98.5 | 706-749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aduius and the Audians of Mesopotamia | 706-749 | Epiphanius wrote against them. Accepted the Gnostic *Apocryphon of John*.  |
| Codex Amiatinus (No 1 Jn 5:7) | 700-750 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorians evangelize in modern-day Pakistan/Punjab | 750 | per *World Christian Trends AD 30-AD 2200* p.119 |
| Hesychius, *Pros Theodoulon* |   | c.750? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Spanish monk Beatus d’Asturias of Liébana. Commentary on Revelation | c.750, c.730-800 | Said the world will end in 14 years. Says 5,227 years between Adam and Christ. |
| L(e) | 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p42, 095, 0101, 0126, 0127, 0146, 0148, 0161, 0229, 0234, 0238 | 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John the Elder of Mt. Qardu, N. Iraq (monk) |   | 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Hieria (=Council of Constantinople V) (338 bishops, against icons)  | 754 | "the unlawful art of painting living creatures blasphemed the fundamental doctrine of our salvation--namely, the Incarnation of Christ, & contradicted the six holy synods” |
| Boniface (=Winfrid), missionary to the Germans | c.716-Jun 754 | **Cut down the Donar Oak dedicated to Thor.** Martyred with 52 others by bandits in Frisia (The Netherlands) under the pagan king Radbod. |
| 8M Uighurs convert from Nestorianism to Manichaeism | 762 | In central Asia/western China, Uighurs abandon Nestorian Christian roots. |
| Lateran Synod/Council  | 769 | Catholic synod supports icons and condemns the Council of Hieria |
| Scotch-Irish bishop Feirgil in Salzburg, Austria | 774 | Salzburg becomes a missionary center. *World Christian Trends AD 30-AD 2200* p.120 |
| John the Anchorite of Beth Mari Qanon. *Lives of Female Saints & Martyrs* (has Sinaitic Syriac palimpsest) | **358** | 778 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Ta-ch'in-ching-chiao stele in Xian | **1** | 781 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Council of Nicea (7th ecumenical) 367 bishops  | 787 | Both Catholics and Orthodox condemn Adoptionism, and the Council of Hieria. Restored icons. Every church that is built should have a relic. |
| **Charlemagne kills Saxons who don’t convert** | **787** | **After defeating the Saxons, Charlemagne killed 14K who would not convert** |
| Kilian of Ireland and 11 companions are sent as missionaries to Wurzburg, Bavaria and Germany | 686-689 | Martyred by Geilana after (incorrectly) telling King Gozbert it was wrong to marry his brother’s widow Geilana. |
| Georgius Syncellus *Chronicle* |   | 790 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Synodicon Orientale* | 790 | List of Nestorian synods and canons |
| Cosmas of Maiuma / Jerusalem. Iconophile  | 743-773/794 | Hymn writer, foster brother of John of Damascus. Wrote on Gregory Nanzianzus |
| Council of Frankfurt | 794 |  |
| Beatus |   | 798 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *The Donation of Constantine* fraud giving western Roman Empire to the Popes |   | 750-800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0279, 0298 | 8/9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beatus of Liebana, Spain. *Commentary on the Apocalypse*. Compiled words of prior Christians |   | 776-c.800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore Bar-Konai *Book of Scholia* (description of heresies*)* |   | end of 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  Nestorian Christianity the main religion in central Asia  | 800 | from the Caspian Sea to Xinjiang, per *World Christian Trends AD 30-AD 2200* p.120 |
| Alcuin of York, scholar under Charlemagne |   | 782-804 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslim caliph Harun al-Rashid tears down churches** | **807** |  |
| Benedict of Aniane, France |   | 780-821 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy I, Nestorian Patriarch. *Apology for Christianity* |   | 780-823 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Paris | 824 | France & Greek Orthodox Church tried to agree on the devotion to be paid to images |
| **Theodore Abu Qurrah, Arabian who debated monophysites** |   | 813-820/825 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Theodore the Studite/Stoudite (Orthodox, icons)** |   | 759-826 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Claudius of Turin, many Bible commentaries  | 810-827 | Iconoclast against “picture-worshippers” and venerating the cross. All bishops equal. Prefigured Waldensians & reformers. |
| Nicephorus I of Constantinople (*Stichiometry*) |   | 806-828 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isho Ben Nun (Nestorian) *Select Questions* |   | 823-828 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Abd al-Masih ibn Isaq al-Kindi (court official who wrote to convert a Muslim) |   | 830 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Langres, France |   | 830 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Egyptian Caliph Mamum kills many Copts after they revolted** | **832** | Many Copts killed, every church demolished, per *World Christian Trends AD 30-AD 2200* p.239 |
| Synod of Thionville, (Diedenhofer), France |   | 835 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Georgius Monachus (Hamartolos) chronicler against iconoclasts |   | after 842 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Taoist Chinese Emperor Wu persecutes Buddhists and Nestorians** | **840-846** | Non-violent but severe persecution. Much land was tied up by Buddhist monasteries. Nestorian Christianity was never as prominent in China again. |
| Amulo of Lyons *Against the Jews to King Charles* |   | **ca.847** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Council of Mayence (Mainz), Germany** | **848** | **Condemned Gottschalk for double predestination. Imprisoned him for 20 years** |
| Amalarius of Metz (= of Symphosius) liturgist |   | 847 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslim caliph al-Mutawakkil persecutes Christians** | **849/850** | Muslims invaded from Syria to France, and from Persia to India |
| Amalarius of Metz and Treves/Trier | 809-c.850 | Liturgical writer and disciple of Alcuin. Wrote against Gottschalk’s predestination. |
| Kerala copper plates give details of Christians in India |   | c.850 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Abraham bar Dashandad, *Book of Admonition*, *Disputation with the Jews*, other works. |  | 8th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore Bar-Konai *Book of Scholia* (description of heresies*)* |   | end of 8th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Malela *Chronicles* |   | c.850 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amalarius of Metz & Treves/Trier | 809-c.850 | Liturgical writer and disciple of Alcuin. Wrote against Gottschalk’s predestination. |
| Byzantine Lectionaries | 9th century- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Vallicellianus (written in Tours) | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Cavensis (has 1 Jn 5:7) | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Apocalypse of the Holy Mother of God Concerning Chastisements* | **5.5** | 9th century? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Zephyrinus of Rome. Two Letters |   | 9th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Isho’dad of Merv. Syrian NT commentary |   | c.852 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Synod of Quierzy/Chiersy under Hincmar of Reims | 853 | Condemned double predestination. Some predestined through foreknowledge to be saved by freewill through grace. God desires all to be saved, and Christ died for all. |
| Synod of Valence under Remigius of Lyons (852-875) | Jan. 855 | Double predestination, limited atonement. Against Hincmar; differed from Gottschalk. |
| Rabanus Maurus of Mainz, Bible commentator |   | c.776-856 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Photian Schism under Photius patriarch of Constantinople  | 857 | Constantinople and Rome divide over Roman Pope supreme and adding the Holy Spirit sent "and the Son" after "by the Father" |
| False Decretals, probably by Isidore Mercator. Known to be fake by 1100 A.D. (100 letters) | **30** | 847-859 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Darus, Syrian Orthodox church historian | 825-860 | Wrote on the Soul, Paradise, and Creation. |
| Sedulius Scotus (Suadbar) the Younger of Ireland. Logician, Commentary on Paul, 90 poems. Mock epic against the Aeneid. |   | 840-860 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paschasius Radbertus  |   | 786-865 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ansger/Anskar of Hamburg, Apostle to the North | 820-865 | Missionary in Scandinavia. 829 evangelized the Swedes |
| Rudolf of Fulda, Hesse. Important writer |   | died 865 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gottschalk of Orbais, France (against Rabanus Maurus)  | 840-866/8 | Influential teacher of double predestination. Imprisoned for 20 years, where he became mentally deranged. |
| Arabic codex 151 Acts, Paul, Hebrews, general epistles | 867 | It used “Yesuah”, not “Isa” for Jesus. |
| Paschasius Ratremus of Corbie *On the Eucharist* |   | 744-868 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emperor Basil I calls Council of Constantinople VI | 869-870 | Deposed Photius, Patriarch of Constantinople (He was reinstated in 879.) |
| Synod of Douzy, France |   | 871 |   |   |  |  |  |  |   |   |  |   |   |   |   |   |   |   |   |  |   |   |
| Donatus of Fiesole  | 850-876 | Teacher and poet from Galway, Ireland |
| Synod of Pontion, France |   | 876 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Scotus Eirugena (Irish-born), Neo-Platonist theologian who succeeded Alcuin under Charlemagne. Believed in pre-existence of souls |   | c.848-c.877 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anastasius Bibliothecarius (librarian, historian) |   | 858-878 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Rebels capture Canton, China** | **878** | **Kill 120K Muslims, Jews, Christians, and Zoroastrians per *World Christian Trends AD 30-AD 2200* p.239** |
| Council of Constantinople VII | 879 | Reinstated Photius, Patriarch of Constantinople and repudiated the Constantinople VI |
| Synod of Lyons, France |   | 886 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Photius I (the Great) of Constantinople  |   | c.858-891 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril and Methodius missionaries from Constantinople to Slavs in Moravia | 846-895 | Moravian prince Ratislav requested they come to establish a national church, standardize the Slavonic language, and counter the influence of Frankish missionaries |
| Cadaver Synod condemns Pope Formosus | Jan. 897 | Roman Pope Stephen (VI) VII convicts dead Roman Pope Formosus. |
| Magyars of Hungary become Christians | 900 | per *World Christian Trends AD 30-AD 2200* p.121 |
| Regino of Prum *Chronicon* (Chronicler) |   | 892-915 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Moses Bar Kepha |   | died 903 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remigius of Auxerre. Commentaries on Gen, Ps |   | 867-908 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Synodicon Vetus* (=*Libellus Synodicus*) |  | 887-920 | A history of eastern church councils up to 887 and western church councils up to 400 |
| Jewish Aleppo Codex of the Old Testament | c.920 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| King Boris and Bulgars convert to Christianity | 864-927 | per *World Christian Trends AD 30-AD 2200* p.121 |
| Arethas of Caesarea. commentaries on the Apocalypse & Marcus Aurelius' *Meditations*. |   | fl.932 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agapius of Hierapolis |  | c.934 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Saadya Gaon makes the first Arabic translation of the Pentateuch | 892-942 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Muslims capture 50% of former Christian lands** | **c.949** | per *World Christian Trends AD 30-AD 2200* p.121 |
| Roman Catholic priests could no longer marry | 950 | changed with Pope Hildebrand’s reform. *World Christian Trends AD 30-AD 2200* p.121 |
| Bogomils, neo-Manichaeans, starting in Romania  | 950-1400 | Dualists who said Jesus an angel. Rejected the OT, baptism and other sacraments. |
| Bernard of Thuringia predicts world’s end soon | 960 | per *World Christian Trends AD 30-AD 2200* p.121 |
| Poland becomes Christian | 966-968 | Duke Mieszko I is converted by his wife. *World Christian Trends AD 30-AD 2200* p.121 |
| **More Christians killed in Canton, China** | **c.970** | **All churches and Christians gone in Canton per *World Christian Trends AD 30-AD 2200* p.239** |
| Suidas |   | 980 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Vikings repeatedly kill all at Iona monastery** | **794-986** | 794, 801, 806, 825, 986. per *World Christian Trends AD 30-AD 2200* p.120 |
| Iraqi Muslim rulers appoint the Nestorian Catholicos’s | 987- | per *World Christian Trends AD 30-AD 2200* p.121 |
| Synods of Charroux, Narbonne, and Puy, France | 990 |  |
| Council of Limoges, France | 991 |  |
| Bernard of Thuringia | 992 | Predicts the end of the world, per *World Christian Trends AD 30-AD 2200* p.121 |
| Council of Poitiers, France | 998 |  |
| Jesus Sutras of Mogao cave near Dunhuang blended Nestorian, Buddhist, and Taoist thought |   | 635-1000 A.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Simon Metaphrastes *Martyrdom of Shamuna, Guria & Habib* | **5.5** | 800-1000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Fatimid Egyptians expand and persecute Christians** | **969-1000** | per *World Christian Trends AD 30-AD 2200* p.121 |
| Prussians convert to Christianity | 997 | per *World Christian Trends AD 30-AD 2200* p.121 |
| Many go to Jerusalem to await Christ’s return | 999-1000 | per *World Christian Trends AD 30-AD 2200* p.121 |
| Persian has 68 cities with Nestorian churches | 1000 | but only 7 after Tamerlane in 1380, per *World Christian Trends AD 30-AD 2200* p.121 |
| Nestorian Christians in Korea | c.1000 | per *World Christian Trends AD 30-AD 2200* p.121 |
| Caedmon manuscript (=Junius ms.) 5,019 stanzas | c.1000 | Anonymous poetry on Genesis, Exodus, Daniel, and Christ and Satan |
| Council of Thoinville, Germany |  | 1003 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Frankfurt, Germany |  | 1007 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jewish Leningrad Codex of the Old Testament | c.1008 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bruno/Boniface of Querfurt + 18 others martyred in Lithuania** | **1009** | **Martyred while evangelizing Lithuanians per *World Christian Trends AD 30-AD 2200* p.239** |
| **Caliph Hakim persecutes Christians & Jews** | **1004-1012** | Egyptian Fatimid Caliph Hakim terrorizes pilgrims & desecrates Jerusalem in 1009. He destroys 3,000 churches per *World Christian Trends AD 30-AD 2200* p.121. |
| Kerait Mongol tribe becomes Christian | 1009 | per Abdisho of Merve’s report to John VI |
| Over 50% of the pop. Nestorians in Syria, Iraq and Khorasan | c.1020 | per *World Christian Trends AD 30-AD 2200* p.121. Muslim rulers might consider being Orthodox or Roman Catholic as disloyal. |
| Symeon the New Theologian |   | 979-1022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Seligenstadt, Germany |  | 1023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Burchard of Worms, wrote a canon law |   | c.1000-1025 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Arras I against Manichaeans |  | 1025 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Bourges, France |  | 1038 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ivo of Chartres, France | c.1040 | wrote *Tripartia*, *Panormia,* *Decretum* on church canon law. |
| Abu’l Faraj ‘Abdulla ibn-at-Tayyib |  | - Oct 1043 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Ambrosianus (5 Gothic manuscripts) | 6th to 11th c. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Rheims under Pope Leo IX  | 1049 | Declared that the Pope is primary as the success of Peter |
| Antony/Antonius Melissa *Loci Communes*. Collection of sentences |   | 11th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John the Deacon  | 11th century | Wrote *On the Veneration of Saints* and *Against Soul Sleep* |
| Livonians (Latvians) convert to Christianity | c.1050 | per *World Christian Trends AD 30-AD 2200* p.122 |
| Council of Paris condemned Berengar of Tours | 1051 | Berengar of Tours denied Transubstantiation |
| Great Schism of the Catholic & Orthodox churches | 1054 | After Orthodox closed all Catholic Churches in their lands, the two sides met, and excommunicated each other. Both sides repealed this in 1964. |
| Michael I Cerularius/Keroularios of Constantinople | 1053-1058 | broke with Leo of Rome. Died rebelling against the Byzantine Emperor |
| Council of Rome II condemned Berengar of Tours | 1059 | Berengar of Tours denied Transubstantiation |
| Cedranus *Compendium of History* |   | 1060 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Seljuk Turks destroy Ani, Armenia** | **1064** | **1,001 churches demolished per *World Christian Trends AD 30-AD 2200* p.239** |
| Synod of Worms, Germany | 1076 |  |
| Council of Rome II condemned Berengar of Tours | 1079 | Berengar of Tours denied Transubstantiation |
| Council of Burgos | 1080 | For church rituals Spain would use the Roman rite instead of the Visigothic rite |
| Theophylact of Ohrid, Bible commentator |   | 1080 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philip Monotropos orthodox monk  | c.1080 | Wrote *Diotropa* (*The Mirror*). Wrote on veneration of saints and against soul sleep |
| Eustratius Garidas of Constantinople (against soul sleep) |   | 1081-1084 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Berengar of Tours (against transubstantiation) |   | 1050-1088 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Urban II establishes the College of Cardinals | 1090 | per *World Christian Trends AD 30-AD 2200* p.122 |
| Miketa of Stethatos, disciple of Symeon |   | c.1025-c.1090 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Guitmund of Aversa, Normandy  | 1060-1095 | Norman invasion was wrong. Defended transubstantiation against Berengar. The decay of the elements is only a deception of our senses. |
| **Turks kill John Said bar Sabhuni and Jacobites**  | **1096** | **In Cappadocia per *World Christian Trends AD 30-AD 2200* p.239** |
| **Council of Clermont launches the First Crusade** | **1096** | **One reason was to stop Muslims attacking Christian pilgrims to Jerusalem** |
| **Over 12,000 Jews killed in Germany** | **1096** | **During the first Crusade, Jews said to be worst enemies after Muslims**  |
| Council of Arras II, northern France | 1097 | Regulations concerning monasteries |
| Council of Bari, Italy 185 Italian Eastern Orthodox and Roman Catholic bishops | Oct 1, 1098 | Accepted filioque, must use unleavened bread. Supported Anselm over William II or England. No non-Italian Greek Orthodox bishops apparently present |
| Easter Synod in Rome | 4/24, 1099 | In his last days Urban II excommunicates rival pope Clement II and Emperor Henry IV |
| Christians first come to Finland | c.1100 | per *World Christian Trends AD 30-AD 2200* p.122 |
| *Apocalypse of Sedrach* | **5.5** | 900-1100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of London by Anselm of Canterbury | 1102 | No clergy can marry, have concubines, be drunk or homosexual. No pay for position. Stopped the English selling Irish slaves |
| Church Council in Ruissi-Urbnissisus, Georgia under John. 12 church canons. |   | 1050-1088 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Euthymius Zigabenus. Gospel & Paul Commentaries | fl.1118 | Monk in Constantinople who described all known heresies. Wrote against Bogomils. |
| Glycus *Annals* |   | 1120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Zonaras (commented on Peter of Alex.) |   | 1120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Alfonsi. Shield of the Trinity diagram  | fl.1120 | Born a Jew in Muslim Spain, he became an apologist against Judaism and Islam |
| **Jews expelled from Flanders (Belgium)** | **1121** | **Jews told they had to repent of killing Christ** |
| First Lateran Council, 900 bishops and abbots | 1123 | Forbade clergy marriages, paying for their positions, and laymen selling church property |
| Swabian bishop Otto of Bamberg evangelizes Pomerania, Poland | 1124 | 20K converted and 12 churches planted per *World Christian Trends AD 30-AD 2200* p.122 |
| Eadmer of Canterbury, disciple of Anselm. champion of the immaculate conception |   | died c.1123-1126 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Arras III, northern France | 1128 | More regulations concerning monasteries |
| Council of Troyes | 1128 | Criticized Bernard of Clairvaux. Established the Knights Templars. |
| Rupert of Deutz (=Rupert Tuitiensis) Benedictine |   | 1080-1129 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hugh of Cherbourg. Founded Carthusian Order  | 1080-1132 | He opposed Pope Callistus II. Canonized only two years after his death. |
| Hildebert de Lavardin of Tours |   | d.1133 A.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Lateran Council against anti-popes. 1000 priests. Against Arnold of Brescia. |  | 1139 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Sens led by Bernard of Clairvaux | 1140/1141 | Condemns Peter Abelard for using logic where logic was not applicable |
| Aristotelian monk Peter Abelard castrated after having an affair then secretly marrying his pupil Heloise. | 1102-1142 | Extremely popular teacher. Developed the concept of limbo. Moral example theory: Jesus’s death was not a ransom at all, but only a demonstration a God’s love |
| Oderic Vitalis. English Benedictine monk. Son of French priest and English mother.  | 1110-1142 | *Ecclesiastical History*. A reliable historian who wrote from the birth of Christ to 1142.  |
| Robert Pullus. Wrote the main theological textbook until Peter Lombard's *Sentences* |   | c.1133-c.1147 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2nd Crusade: French monk Rudolph says kill all Jews** | **1146-1148** | **Jews are protected by Emperor Conrad & the monk Bernard of Clairvaux** |
| Abbot Malachy O’Morgain of Armagh, Ireland | 1124-1148 | Predicted the next 1,000 years, saying all Jews will be converted in the 20th century. Bernard of Clairvaux thought him a saint. |
| Greek Orthodox Patriarch Cosmas II deposed | 1147 | Deposed for believing in Bogomilism |
| Council of Cremona | 1148 | Excommunicates Arnold of Brescia |
| Kabbalah Jewish mysticism |   | 12th century - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Chronicle of Michael the Syrian* |   | 12th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arnold/Arnauldus of Brescia. Church and priests should not be rich or own property. Hanged but never declared a heretic. |   | c.1139-1155 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter Lombard. Wrote *Sentences*. Used by many, including Luther and Calvin |   | 1142-1160 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nicholas of Methone, famous Byzantine theologian | 1147-1160 | Wrote on theology, Bible commentary, icons, and unfinished refutation of Proclus |
| Synod of Tours, southern France | 1163 | Discussed canonizing Bernard and Anselm. Against paying for offices, or priests get paid for last rites |
| Gerhoh of Reichersberg |   | 1119-1169 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **English King Henry II invades Ireland** | **1169** | **Invades Christian Ireland with the English Pope’s blessing** |
| **English archbishop Thomas Becket murdered** | **1170** | **Murder order by English king Henry II** |
| Gotfridus Viterbiensis |   | 1170 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dionysius Syrus / bar Salibi of Amid. Syrian Orthodox Bible commentator |   | 1166-1171 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Kurds Sultan Saladin invades Nubia (Sudan)** | **1173** | **kills or enslaves 700K, mainly Christians per *World Christian Trends AD 30-AD 2200* p.239** |
| Hildegard of Bingen, mystic nun, Gospel commentator, scientist, moralist, musician |   | c.1142-1174 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petrus Comestor, Historia Scholastica  | c.1148-c.1178 | Bible history available in Italian, Old French, and Spanish |
| Council of Hromcla/Hromkla, Cilicia | 1179 | Nerses of Lambron almost unites Armenian and Greek Orthodox churches |
| Third Lateran Council under Pope Alexander III. 302 bishops. Against Albigensians and Waldenses. | 1179 | Against Cathari and homosexuality. Only cardinals can elect as pope. Clergy cannot get money for sacraments or burials. **In a court of law a Christian’s testimony must be accepted over a Jewish person.** |
| Prince Ban Kulin makes bogomilism Bosnian state religion  | 1180 | per *World Christian Trends AD 30-AD 2200* p.123 |
| **Greek Orthodox kill all Latins in Constantinople** | **April 1182** | **10K-60K killed, 4K sold to the Turks as slaves.** |
| **Council of Verona** | **1184** | **Papal bull Ad Abolendam condemns to death Arnoldists, Cathars, Waldenses, Humiliati and others.** |
| **King Philip expels all Jews from France** | **1181-1188** | **Philip recalls the Jews back 7 years later** |
| **Coronation of Richard the Lion-hearted in England** | **1189** | **Many Jews killed, houses burned, crown confiscated over 8 million marks** |
| Cretian of Troyes created the Holy Grail story | 1190 | At one point 18 churches at the same time had the relic of the Holy Grail. |
| Theodore Balsamon of Antioch (commented on Peter of Alexandria) |   | 1183-1195 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anonymous *Life of Paul of Latros* |   | before 1196 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Pedro II and the Council of Gerona** | **1197** | **Says to burn Waldenses to death** |
| Michael, Patriarch of the Syrian Orthodox church |   | 1166-1199 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Liturgy of Mark* (used at Alexandria) | **9** | ms. 1100–1200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Michael Glykas (= Sikiditis) historian, theologian. Opposed the Byzantine Emperor  | c.1140-1200 | Wrote extensively on history, including creation through the Old Testament |
| Constantine Stilbes |   | 1150-1200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Radulfus Ardens, wrote *Universal Mirror* |   | died c.1200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| English Augustinian monk Ormun. *Ormulum*. Gospels and Acts in poetry |  | 1200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Joachim of Fiore, mystic  | 1174-1201/1202 | Condemned by Aquinas for postulating 3 Ages: Age of the Father (before the law), Age of the Son (under the law), and Age of the Holy Spirit (under grace). |
| Alain de Lille. French theologian and poet. Mystic against scholasticism. |   | c.1150-1203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amaurians of France | 1205 | Within 5 years all men will be spirituals who can say, ‘I am the Holy Spirit’. per *World Christian Trends AD 30-AD 2200* p.123 |
| Council of Pamiens | 1207 | Tried to reconcile Waldenses and Roman Catholics |
| Albigenses/Cathars (similar to Manichees. Catholics exterminated) |   | 1100-1208 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20K Albigensians killed near Toulouse** | **1208** | **per *Word Christian Trends AD 30-AD 2200* p.123** |
| **Over 80 Waldensians burned in Strasbourg, Germany** | **1211** | **Also killed in 1545, 1555-1559, per *Word Christian Trends AD 30-AD 2200* p.123** |
| Adam of Dryburgh, wrote many sermons |   | c.1184-c.1212 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peter of Poitiers. Wrote on Ex, Lev, Num, Ps |   | c.1179-c.1215 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Christian writer, heretic, or Bible manuscript | Pages | Date A.D. | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa | Pa |  |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |  |  |  |  |  |  |  |  |

[www.Biblequery.org/History/ChurchHistoryStartOfMuslimConquestsUntilFourthLaternaCouncilOnPArablesGrid.html](http://www.Biblequery.org/History/ChurchHistoryStartOfMuslimConquestsUntilFourthLaternaCouncilOnPArablesGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnDoctrine.html) and [www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnExperienceandPractice.html](http://www.Biblequery.org/History/ChurchHistory/WhatEphesusAndLaterChristiansTaughtOnExperienceandPractice.html)

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org

**581 years Start of Muslim conquests until the Fourth Lateran Council (634-1215) 300 entries,** including 21.5 missions, 21.5 non-Christian persecutions, 9 spurious works, and 18 spiritual counterfeits

Start of Muslim conquests 634 A.D. until *Donation of Constantine* fraud 800 A.D. – 102 entries

*Donation of Constantine* fraud 800 A.D. until the Great Schism 1054 A.D. – 112 entries

Great Schism of 1054 until the 4th Lateran Council (1215 A.D.) – 86 entries